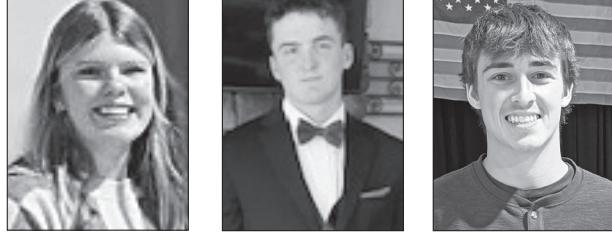




Submitted photos

The Latta family received the 4-H Family of the Year Award at the annual 4-H Achievement Banquet. From left are Rowdy, Susie, Rodney and Rose. Not pictured is son Ross.



Kinsley Gillig

Lawson Stryker

Paxton Voet



Krista Porter

Rhett Wertenberger

Norman Jurgensen

4-H'ers honored at Achievement Banquet

4-H awards and recognitions for the 2023-24 year were presented Nov. 3 at the annual 4-H Achievement Banquet at Venue 36 in Marysville.

Key Awards, the highest 4-H award, were presented to Paxton Voet, Balderson Boosters 4-H Club; Rhett Wertenberger, Sunflower; and Kinsley Gillig, Lawson Stryker and Krista Porter, all of Wide Awake.

"They are always there to lend a helping hand. If something needs fixing, Mr. Rodney knows just the trick to get it done. When there aren't enough volunteers to help with different activities, Raudy, Ross and Rose are always there with a smile on their faces ready to jump in!"

The Lattas were recognized for 32 years of service to Marshall County 4-H.

Other major awards:

- Outstanding senior record books: Jurgensen and Porter.

- Outstanding intermediate record books: Quinn Preuss, Happy Harvesters; Lexi Schmidt, Wide Awake.

- Outstanding junior record books: Anna Schmitz, Balderson Boosters; Robert Peterson, Balderson Boosters.

- Overall 4-H exhibitors: Lilly Voet, Balderson Boosters; Sydney Knowles, Ax-tell Busy Bees.

- Harold Stump Memorial Award: Johanna Studer, Work To Win, grand champion steer; Dorothy Cline, Work To Win, reserve grand champion steer; Lilly Voet, top senior beef record book.

Named as the 4-H Family of the Year was the Susie and Rodney Latta family. "This family is

4-H NEWS

Happy Harvesters

By Chelsea Baker

The Happy Harvesters 4-H Club's October meeting started with installation of new officers.

Matthew Lauer led the group in saying the Pledge of Allegiance and 4-H pledge. Old business included re-enrolling club members online, scheduling a club exchange meeting, continuing the Giving Tree project with Blue Valley Technologies and preparing December

goody baskets for local 4-H donors.

New business included approving memorial money to the Emma Brungardt family.

Health and Safety Minute was given by Gwen Baker about the upcoming flu and cold season. A project talk was given by Chelsea Baker about the single-stem flower she entered at the Kansas State Fair. Gwen Baker also gave a demonstration on how to properly clean a window.

PUBLIC NOTICES

NOTICE OF SALE

NOTICE OF PUBLIC AUCTION

PLEASE TAKE NOTICE that the vehicle described below has been deemed abandoned and will be sold at public auction for cash on December 16, 2024 at 10:00 a.m. a.m. unless the owner(s) claims the vehicle within 10 days of the second publication and pays the removal, storage and publication costs incurred by the City. The auction will be held in the lobby of Marysville City Hall located at 209 N. 8th Street, Marysville, Kansas.

The vehicle is described as:
Make GMC
Year 2011
Model Acadia - SLT-1 AWD
Color White
Serial No. 1GKKVRE4BJ195198

City Administrator
Marysville City Hall
209 N. 8th Street
Marysville, KS 66508
Ph. 785-562-5331

(First published in The Marysville Advocate on Thursday, Nov 21, 2024)

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The vehicle is described as:
Make GMC
Year 2005
Model Canyon
Color Red
Serial No. 1GTD136158175199

City Administrator
Marysville City Hall
209 N. 8th Street
Marysville, KS 66508
Ph. 785-562-5331

(First published in The Marysville Advocate on Thursday, Nov 21, 2024)

LEGAL NOTICE

NOTICE OF HEARING AND NOTICE TO CREDITORS

IN THE DISTRICT COURT OF MARSHALL COUNTY, KANSAS
In the Matter of the Estate of
RANDY PAUL HOGAN, Deceased

Case No. MS-2024-PR-000050

NOTICE OF HEARING AND NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:
You are hereby notified that a petition dated November 1, 2024, has been filed in this court by Douglas Glenn Hogan, as an heir and executor named in the Will of the decedent, praying that the instrument attached to the petition dated July 15, 2024, be admitted to probate, and for the appointment of Douglas Glenn Hogan as executor of the Will without bond.

You are further advised that the petitioner in this matter has requested administration pursuant to the Kansas Simplified Estates Act, and if such request is granted the court may not supervise administration of the estate and no further notice of any action of the executor or other proceedings in the administration will be given except for notice of final settlement of the decedent's estate. Should written objections to simplified administration be filed with the court, the court may order supervised administration to ensue.

You are hereby required to file your written defenses to the admission of the decedent's will to probate on or before December 13, 2024, at 1:00 p.m. in this court in the City of Marysville in Marshall County, Kansas, at which time and place the cause will be heard, should you fail therein, judgment and decree will be entered in due course upon the petition.

All creditors are notified to exhibit their demands against the estate within four months from the date of first publication of this notice as provided by law, and if their demands are not thus exhibited they shall be forever barred.

Douglas Glenn Hogan
Petitioner

Steve Kraushaar #12412
1017 Broadway
Marysville, Kansas 66508
(785) 562-2369
Attorney for Petitioner

(First published in The Marysville Advocate on Thursday, Nov 21, 2024)

LEGAL NOTICE

NOTICE OF INTENT TO SELL SURPLUS REAL ESTATE

The Board of County Commissioners of Marshall County Kansas has determined that the following **6.2 acres of real estate** owned by the County in Section Twenty-Six (26), Township Two (2) South, Range Seven (7) East, located at 0 11th Terrace, Marysville, Kansas 66508, cannot prudently be used for public purposes by the County. As a result, the County is accepting Sealed bids for the purchase of said real estate to be turned into the **office of the Marshall County Clerk at 1201 Broadway, Marysville Kansas 66508, to be opened on or after 12:00 P.M., Friday, December 27th 2024**. Sealed Bids should include the following: 1) Purchase price offered.

Full Legal Description of Property Below:

A tract of land in the Southwest Quarter of Section Twenty-Six (26), Township Two (2) South, Range Seven (7) East of the 6th PM, described as follows: Beginning at the Southeast corner of the Southwest Quarter (SW1/4) of said Section 26, and from said point running thence North on the East line of said Southwest Quarter (SW1/4) 1,320 feet, Thence West 300 feet, Thence South 1,320 feet to the South line of said Southwest Quarter (SW1/4), Thence East 300 feet to the point of beginning, less the South 75 feet of said tract which has been condemned for highway purposes, containing 9.525 acres, more or less, according to U.S. Government Survey thereof, in Marshall County Kansas. Less: A tract of land in the Southwest Quarter of Section Twenty-Six (26), Township Two (2) South, Range Seven (7) East of the 6th PM, described as follows: Beginning at the Southeast corner of said Quarter Section; First Course, thence on an assumed bearing of South 89°30'59" West, 91.440 meters (300.00 feet) along the South line of said Quarter Section; Second course, thence North 00°57'53" West, 29.721 meters (97.51 feet); Third course, thence North 89°33'36" East, 35.420 meters (116.21 feet); Fourth course, thence South 77°29'15" East, 30.783 meters (100.99 feet); Fifth course, thence North 89°31'23" East, 26.084 meters (85.58 feet) to the East line of said Quarter Section; Sixth course, thence South 00°57'53" East, 22.769 meters (74.70 feet) along said East line to the point of beginning, less the South 75 feet of said tract which has been condemned for highway purposes, containing 9.525 acres, more or less, according to U.S. Government Survey thereof, in Marshall County Kansas.

Less: A tract of land in the Southwest Quarter of Section Twenty-Six (26), Township Two (2) South, Range Seven (7) East of the 6th PM, described as follows: Beginning at the Southeast corner of said Quarter Section; First Course, thence on an assumed bearing of South 89°30'59" West, 91.440 meters (300.00 feet) along the South line of said Quarter Section; Second course, thence North 00°57'53" West, 29.721 meters (97.51 feet); Third course, thence North 89°33'36" East, 35.420 meters (116.21 feet); Fourth course, thence South 77°29'15" East, 30.783 meters (100.99 feet); Fifth course, thence North 89°31'23" East, 26.084 meters (85.58 feet) to the East line of said Quarter Section; Sixth course, thence South 00°57'53" East, 22.769 meters (74.70 feet) along said East line to the point of beginning, less the South 75 feet of said tract which has been condemned for highway purposes, containing 9.525 acres, more or less, according to U.S. Government Survey thereof, in Marshall County Kansas.

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