



Submitted photos

The Latta family received the 4-H Family of the Year Award at the annual 4-H Achievement Banquet. From left are Rowdy, Susie, Rodney and Rose. Not pictured is son Ross.



Kinsley Gillig



Lawson Stryker



Paxton Voet



Krista Porter



Rhett Wertenberger



Norman Jurgensen

4-H's honored at Achievement Banquet

4-H awards and recognitions for the 2023-24 year were presented Nov. 3 at the annual 4-H Achievement Banquet at Venue 36 in Marysville.

Key Awards, the highest 4-H award, were presented to Paxton Voet, Balderson Boosters 4-H Club; Rhett Wertenberger, Sunflower; and Kinsley Gillig, Lawson Stryker and Krista Porter, all of Wide Awake.

Norman Jurgensen of Balderson Boosters received the 4-H Spirit Award. He has served as president of the Marshall County 4-H Council and is an active member of the state 4-H Council. For the last two years, he has led a ZBooks Record Book training for Marshall County 4-H families. He attends multiple state 4-H events each year including Discovery Days, Kansas Youth Leadership Forum, Citizens in Action and National 4-H Conference. This past year he had the top photography record book in the state.

Named as the 4-H Family of the Year was the Susie and Rodney Latta family. "This family is

a true 4-H family," the nomination said. "They are always there to lend a helping hand. If something needs fixing, Mr. Rodney knows just the trick to get it done. When there aren't enough volunteers to help with different activities, Raudy, Ross and Rose are always there with a smile on their faces ready to jump in!"

The Lattas were recognized for 32 years of service to Marshall County 4-H.

Other major awards:

- Outstanding senior record books: Jurgensen and Porter.
- Outstanding intermediate record books: Quinn Preuss, Hap-py Harvesters; Lexi Schmidt, Wide Awake.
- Outstanding junior record books: Anna Schmitz, Balderson Boosters; Robert Peterson, Balderson Boosters.
- Overall 4-H exhibitors: Lilly Voet, Balderson Boosters; Sydney Knowles, Axtell Busy Bees.
- Harold Stump Memorial Award: Johanna Studer, Work To Win, grand champion steer; Dorothy Cline, Work To Win, reserve grand champion steer; Lilly Voet, top senior beef record book.

4-H NEWS

Happy Harvesters
By Chelsea Baker
The Happy Harvesters 4-H Club's October meeting started with installation of new officers. Matthew Lauer led the group in saying the Pledge of Allegiance and 4-H pledge. Old business included re-enrolling club members online, scheduling a club exchange meeting, continuing the Giving Tree project with Blue Valley Technologies and preparing December

goody baskets for local 4-H donors. New business included approving memorial money to the Emma Brungardt family, Health and Safety Minute was given by Gwen Baker about the upcoming flu and cold season. A project talk was given by Chelsea Baker about the single-stem flower she entered at the Kansas State Fair. Gwen Baker also gave a demonstration on how to properly clean a window.

PUBLIC NOTICES

NOTICE OF SALE

NOTICE OF PUBLIC AUCTION

PLEASE TAKE NOTICE that the vehicle described below has been deemed abandoned and will be sold at public auction for cash on December 16, 2024, at 10:00 a.m. unless the owner(s) claims the vehicle within 10 days of the second publication and pays the removal, storage and publication costs incurred by the City. The auction will be held in the lobby of Marysville City Hall located at 209 N. 8th Street, Marysville, Kansas.

The vehicle is described as:
Make GMC
Year 2011
Model Acadia - SLT-1 AWD
Color White
Serial No. 1GKKVRED1B5195198

James Hanks
City Administrator
Marysville City Hall
209 N. 8th Street
Marysville, KS 66508
Ph. 785-562-5331

(First published in The Marysville Advocate on Thursday, Nov 21, 2024)

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The vehicle is described as:
Make GMC
Year 2005
Model Canyon
Color Red
Serial No. 1GTD136158275299

James Hanks
City Administrator
Marysville City Hall
209 N. 8th Street
Marysville, KS 66508
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(First published in The Marysville Advocate on Thursday, Nov 21, 2024)

LEGAL NOTICE

Publication list of levies for Marshall County, Kansas, for Tax Year 2024.					
The levies shown are taxes per \$1,000.00 valuation.					
Tax District	Levy	Tax Dist.	Levy	Tax Dist.	Levy
State	1.500	Townships		School Districts	
Marshall County	44.907	Balderson	8.081	USD #364	59.581
NCK Library	1.237	Bigelow	15.970	USD #380	43.424
Cemeteries		Blue Rapids	14.848	USD #113	42.768
Afton	0.315	B. R. City	8.895	USD #498	50.642
Antioch	1.396	Center	11.286	USD #223	44.358
Barrett	0.649	Clear Fork	13.884	USD #322	48.595
Beattie Union	1.256	Cleveland	9.108	USD #384	58.453
Czech Moravian	1.648	Cottage Hill	17.823	USD #115	53.465
Edinborough	0.666	Elm Creek	13.028	Cities	
Elm Creek	0.143	Franklin	10.350	Axtell	42.425
Evergreen	1.297	Guitard	10.984	Beattie	49.383
Fairland	0.389	Herkimer	14.381	Blue Rapids	103.442
Greenwood	2.783	Lincoln	12.828	Frankfort	67.384
Harb. Greenwood	0.358	Logan	15.251	Marysville	69.480
Home City	0.821	Marysville	10.148	Oketo	88.664
Marshall Center	0.219	Murray	11.990	Summerfield	42.330
Morrison	0.631	Noble	16.374	Vermillion	69.985
Mt. Hope	1.419	Oketo	9.512	Waverly	65.150
Oketo Blue Valley	0.431	Richland	10.544	The above list of levies for the year 2024	
Pencenka	0.303	Rock	11.979	are true & correct as certified to me by the	
Pleasant Hill	0.299	St. Bridget	8.066	Marshall Co. Clerk. The intangible & special	
Prospect Hill	2.305	Vermillion	10.831	tax assessments are in addition to the above	
Rich-Balderson	0.272	Walnut	14.011	list. A detailed list of tax levies is available at	
Rose Hill	1.492	Waterville	10.191	the offices of the County Clerk Sandra K Wilson	
Sweede Creek	0.926	Wells	15.141	or the Marshall County Treasurer.	
Vermillion	3.068			Angela Price, Marshall County Treasurer	

(First published in The Marysville Advocate on Thursday, Nov 21, 2024)

LEGAL NOTICE

On behalf of USD 498 Valley Heights, DCS Services LLC will be accepting bids for bollard installation at two buildings. Interested parties should call DCS Services at 316-869-1008. We encourage participation by disadvantaged small and minority businesses and women's business enterprises.

(First published in The Marysville Advocate on Thursday, Nov 14, 2024)

NOTICE OF HEARING

IN THE DISTRICT COURT OF MARSHALL COUNTY, KANSAS

IN THE MATTER OF THE ESTATE OF DEBRA S. HARRIS,
a/k/a DEBRA S. TJADEN, deceased
Case No. MS-2024-PR-000049

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:
You are hereby notified that a petition was filed in said court by Robert Harris, as spouse and the sole heir at law of Debra S. Harris, a/k/a Debra S. Tjaden, deceased, praying for the determination of the descent of the following described real estate in Marshall County, Kansas, to-wit:
Lot 8, in Block 4, Lynde's Addition to the City of Herkimer, Marshall County, Kansas, subject to easement filed February 19, 1998, in Book 390, at Page 596;
and you are hereby required to file your written defenses thereto on or before December 6, 2024 at 10:00 o'clock a.m. in said court, in the City of Marysville, in Marshall County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition.

Robert Harris
Petitioner

Aaron P. Westbrook #27547
Westbrook Law Office, LLC
916 Broadway, P.O. Box 386
Marysville, KS 66508
(785) 562-5388
Attorney for Petitioner
(First published in The Marysville Advocate on Thursday, Nov 7, 2024)

ADVOCATE
CLASSIFIEDS
PAY!
785-562-2317

NOTICE OF HEARING AND NOTICE TO CREDITORS

IN THE DISTRICT COURT OF MARSHALL COUNTY, KANSAS
In the Matter of the Estate of
RANDY PAUL HOGAN, Deceased

Case No. MS-2024-PR-000050

NOTICE OF HEARING AND NOTICE TO CREDITORS
THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a petition dated November 1, 2024, has been filed in this court by Douglas Glenn Hogan, as an heir and executor named in the Will of the decedent, praying that the instrument attached to the petition dated July 15, 2024, be admitted to probate, and for the appointment of Douglas Glen Hogan as executor of the Will without bond.
You are further advised that the petitioner in this matter has requested administration pursuant to the Kansas Simplified Estates Act, and if such request is granted the court may not supervise administration of the estate and no further notice of any action of the executor or other proceedings in the administration will be given except for notice of final settlement of the decedent's estate. Should written objections to simplified administration be filed with the court, the court may order supervised administration to ensue.

You are hereby required to file your written defenses to the admission of the decedent's will to probate on or before December 13, 2024, at 1:00 p.m. in this court in the City of Marysville in Marshall County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the petition.

All creditors are notified to exhibit their demands against the estate within four months from the date of first publication of this notice as provided by law, and if their demands are not thus exhibited they shall be forever barred.

Douglas Glen Hogan
Petitioner

Steve Kraushaar #12412
1017 Broadway
Marysville, Kansas 66508
(785) 562-2369
Attorney for Petitioner
(First published in The Marysville Advocate on Thursday, Nov 21, 2024)

LEGAL NOTICE

NOTICE OF INTENT TO SELL SURPLUS REAL ESTATE

The Board of County Commissioners of Marshall County Kansas has determined that the following **6.2 acres of real estate** owned by the County in Section Twenty-Six (26), Township Two (2) South, Range Seven (7) East, located at 0 11th Terrace, Marysville, Kansas 66508, cannot prudently be used for public purposes by the County. As a result, the County is accepting Sealed bids for the purchase of said real estate to be turned into the **office of the Marshall County Clerk at 1201 Broadway, Marysville Kansas 66508, to be opened on or after 12:00 P.M. Friday, December 27th 2024.** Sealed Bids should include the following: 1) Purchase price offered.
Full Legal Description of Property Below:

A tract of land in the Southwest Quarter of Section Twenty-Six (26), Township Two (2) South, Range Seven (7) East of the 6th P.M., described as follows: Beginning at the Southeast corner of the Southwest Quarter (SW1/4) of said Section 26, and from said point running thence North on the East line of said Southwest Quarter (SW1/4) 1,320 feet, Thence West 300 feet, Thence South 1,320 feet to the South line of said Southwest Quarter (SW1/4), Thence East 300 feet to the point of beginning, less the South 75 feet of said tract which has been condemned for highway purposes, containing 9.525 acres, more or less, according to U.S. Government Survey thereof, in Marshall County Kansas.

Less: A tract of land in the Southwest Quarter of Section Twenty-Six (26), Township Two (2) South, Range Seven (7) East of the 6th P.M., described as follows: Beginning at the Southeast corner of said Quarter Section; First Course, thence on an assumed bearing of South 89°30'59" West, 91.440 meters (300.00 feet) along the South line of said Quarter Section; Second course, thence North 00°57'53" West, 29.721 meters (97.51 feet); Third course, thence North 89°33'36" East, 35.420 meters (116.21 feet); Fourth course, thence South 77°29'15" East, 30.783 meters (100.99 feet); Fifth course, thence North 89°31'23" East, 26.084 meters (85.58 feet) to the East line of said Quarter Section; Sixth course, thence South 00°57'53" East, 22.769 meters (74.70 feet) along said East line to the point of beginning. The above-described tract contains 0.243 hectare (60 acre), which includes 0.208 hectare (0.52 acre) of existing right of way, resulting in an acquisition of 0.035 hectare (0.08 acre), more or less.

Less: A tract of land in the Southeast Quarter of the Southwest Quarter (SE/4 of SW/4) of Section Twenty-Six (26), Township Two (2) South, Range Seven (7) East of the 6th P.M. in Marshall County, Kansas and being more fully described by metes and bounds as follows: Beginning at a point 74.70 feet North of the Southeast (SE) corner of the SW/4 of said Section 26, said point being on the North right-of-way line of US Highway 36, Thence Northerly along the East line of said SW/4 for 1245.30 feet; Thence Westerly for 60.0 feet; thence Southerly parallel to the East line of said SW/4 for 1245.3 feet to the North right-of-way line of US Highway 36; Thence Easterly along said right-of-way for 60 feet to the Point of Beginning. Containing 1.72 acres, more or less.

Less: A tract of land located in the Southwest Quarter of Section Twenty-Six (26), Township Two (2) South, Range Seven (7) East of the Sixth Principal Meridian, in Marshall County, Kansas, being a portion of the property conveyed to COPE Development LLC, a Kansas Corporation, described in a Warranty Deed found in the Marshall County Register of Deeds' office in Deed Book 466 on Page 534, more particularly described as follows: Commencing at an iron pin with an aluminum cap at the Southeast Corner of the Southwest Quarter (South Quarter Corner) of said section 26; Thence Northerly along the East line of the Southwest Quarter of said Section 26 on an assumed bearing of North 00°02'59" East a distance of 74.70 feet to a point marked by a 5/8" iron bar with a plastic cap on the North line of a tract of land described in the matter of condemnation of land for State Highway purposes in the District Court of Marshall County, Kansas, Case Number 11,200; Thence leaving said East line Westerly along the North line of said highway tract on a bearing of North 89°36'39" West a distance of 60.00 feet to a point marked by a 5/8" iron bar with a plastic cap at the True Point of Beginning; Thence continuing Westerly along said North line on a bearing of North 89°36'39" West a distance of 25.52 feet to a point marked by a 5/8" iron bar with a plastic cap at the Point of Intersection of the North line of a tract of land conveyed to the Secretary of Transportation of the State of Kansas described in a General Warranty Deed found in the Marshall County register of Deeds' office in Deed Book 383 on Page 146. Thence Westerly along the North line of said State of Kansas tract on a bearing of North 76°37'14" West a distance of 100.99 feet to a point marked by a 5/8" iron bar with a plastic cap; Thence continuing Westerly along the North line of said State of Kansas tract on a bearing of North 89°34'26" West a distance of 116.21 feet to a point marked by a 5/8" iron bar with a plastic cap at the Northwest Corner of said State of Kansas tract on the West line of said COPE Development tract; Thence leaving the North line of said State of Kansas tract Northerly along the West line of said COPE Development tract on a bearing of North 00°02'59" East a distance of 132.49 feet to a point marked by a 5/8" iron bar with a plastic cap; Thence leaving said West line Easterly on a bearing of South 89°37'03" East a distance of 240 feet to a point marked by a 5/8" iron bar with a plastic cap; Thence Southerly on a bearing of South 00°02'59" West a distance of 155.29 feet to the Point of Beginning, containing 0.769 acres subject to Easements and Restrictions on record.
(First published in The Marysville Advocate on Thursday, Nov 7, 2024)

RIDES FOR all AGES!

call MARSHALL COUNTY'S
PUBLIC TRANSPORTATION
785-562-2020 • M-F 8:15 AM - 3:45 PM

marysvilleonline.net

- Marshall Co. residents only.
- 24 hr. advance reservation preferred.
- First come, First served.
- This project is funded by the KDOT Public Transportation Program and Marshall County.