

Larry's HOMETOWN MARKET



Larry, Shirley & Larry Dean Olds

We're home owned & family operated. We appreciate your business.

**103 E. Main • Anthony, KS
620-842-5546
Hrs: Mon.-Sat. 7 AM - 9 PM Sun. 9 AM - 8 PM**

Prices effective September 4, 2024 to September 10, 2024. While supplies last.

These are "Extra Specials" not included in our color insert in today's Anthony Republican

Pup-Peroni Bacon Dog Treats
22.5 oz. Bag

\$14⁹⁹

Waggin' Train Chicken Tender Dog Treats
11 oz. Bag

\$11⁷⁹

REPUBLICAN CLASSIFIEDS

RATES: Classified Reader Rates - Minimum Charge \$8 (20 words); 10¢ per word thereafter. Classified display - \$5.30 per column inch; Reader ads (not classified), Memoriam and Poetry 50¢ per line; Cards of Thanks minimum charge \$8 up to 50 words, 5¢ per word thereafter. **DEADLINE:** Classified reader ads for regular listings on the Anthony Republican classified page must be in our office by noon Mondays. Those received later will be inserted on another page under "Too Late to Classify". All classified ads are payable in advance. A \$1 billing will be added for non-ledger accounts. No positions sold.

FOR RENT

FOR RENT - Low income housing for people age 55 and older. Maintenance lives on site. Water, sewer and trash paid. Storm shelters. Contact Meadowlark Housing, 924 E. Spring in Anthony, KS 67003. Phone: 620-842-5331. 32-4-5-tfc

KCAN ADS

For Sale
Place your 25-word classified in the Kansas Press Association and 135 more newspapers for only \$300/ week. Find employees, sell your home or your car. Call the Kansas Press Association @ 785-271-5304 today! kpa-9-4

Misc.
Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-866-481-0668. kpa-9-4

Misc.
Fertilization, weed control, seeding, aeration and mosquito control. Call now for a free quote. Ask about our first application special! 1-877-559-9593. kpa-9-4

Misc.
TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-877-560-1992. kpa-9-4

Misc.
PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-866-481-0636. kpa-9-4

Misc.
AGING ROOF? NEW HOMEOWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-877-589-0093 Have zip code of property ready when calling! kpa-9-4

Misc.
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-481-0747. kpa-9-4

KCAN ADS

Misc.
INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$10,000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-888-920-1883. kpa-9-4

Misc.
GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-560-5087. kpa-9-4

Misc.
WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-877-586-6688. Have zip code of service location ready when you call! kpa-9-4

Misc.
NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-866-766-5558 You will need to have your zip code to connect to the right provider. kpa-9-4

KCAN ADS

Misc.
STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-888-519-3376 You will need to have your zip code to connect to the right provider. kpa-9-4

GOT NEWS???
Send It To Us At
anthonyrepublican@att.net



BREAKFAST MENU

- Wednesday, September 4**
Scrambled Eggs - Cinnamon Toast - Tater Tots - Cereal
- Thursday, September 5**
Waffles - Cereal - Yogurt
- Friday, September 6**
Biscuits & Pepper Gravy w/ Sausage Patty - Toast - Cereal
- Monday, September 9**
Egg, Bacon & Cheese Bagel - Cinnamon Toast - Cereal
- Tuesday, September 10**
Cinnamon Crunch Banana Bread - Yogurt - Cereal
- Wednesday, September 11**
Tot N Egg Casserole - Toast - Cereal

LUNCH MENU

- Wednesday, September 4**
Chicken Patty - Four Layer Quesadilla - Watermelon Salad - Hot Roll - Mashed Potatoes w/ Gravy - Green Beans - Salad - Fruit
- Thursday, September 5**
Pig in a Blanket - Grilled Ham & Cheese Sandwich - Popcorn Chicken Salad - Focaccia Bread - French Fries - Salad - Fruit
- Friday, September 6**
Nardone's Pizza - Strawberry Salad - Sausage & Egg Grilled Cheese - Fruit Muffin - Glazed Carrots - Sugar Cookie - Salad - Fruit
- Monday, September 9**
Chicken & Waffles - Sweet & Sour Meatballs w/ Rice - Turkey & Cheese Sandwich - Corn - Salad - Fruit
- Tuesday, September 10**
Super Nachos - Popcorn Chicken Wrap - Pizza Munchable - Texas Pinto - Salad - Fruit
- Wednesday, September 11**
Chicken Patty - BBQ Rib Sandwich - WowButter & Jelly Sandwich - Mozzarella Cheese Stick - Hot Roll - Mashed Potatoes w/ Gravy - Glazed Carrots - Salad - Fruit

News & Memories



60 YEARS AGO - 1964

New Pirate cheerleaders at Anthony High School were Vickie Warner, senior; Judy Miller, junior; Carol Warner, junior; and Jane Foster, senior. The girls replaced Dana Dial, Connie Carr, Lola Duran, and Pat Roach, cheerleaders the prior year.

Chosen last spring to head their respective classes at Anthony High School were: Mike Wyatt, senior class president; Bill Carr, junior class president; David Warbinton, sophomore class president. Student Council president was Kent Patterson.

50 YEARS AGO - 1974

The Town and Country Room of the Citizens National Bank was the scene for a surprise baby shower for Dana Mortimer. Hostesses for the evening were Jane Gates, Nancy Osborn, Jane Lynn, Roxanne Catherwood and Susan Thomas. Those attending were Eva Mortimer, Irene Nicholas, Cheryl Bergman, Mildred Bogdanovecz, Helen Morris, Ferrell LaPlant, Darlene

Laing, Bucilla Blair, Wynona Mandevill, Hazel Carr, Donna Berrey, Bertha Fox, Mary Pfeifer, Cindy Gasper, Denise Rhea, Jackie Powell, Judy Silcott and Ruth Patterson.

Several young people from the First Church of God had attended church camp at Camp Fellowship near Lake Afton. They were Manda Smith, Christina Jennings, Lisa Smith, Lindsey Smith, Linda Evans and Anna Livings.

The winner of the Harper County 4-H Queen contest was determined on a penny-a-vote basis. Contestants for queen were Sharon Wedman, Connie

FILES

Continued on next page

PUBLIC NOTICE

(First Published in The Anthony Republican, Wednesday, August 28, 2024) 2t

CITY OF ANTHONY ORDINANCE NO. G-2874

AN ORDINANCE CALLING FOR AN ELECTION TO BE HELD ON NOVEMBER 5, 2024, FOR THE PURPOSE OF VOTING ON A PROPOSITION TO AUTHORIZE THE CITY OF ANTHONY, KANSAS, TO SELL TWELVE (12) ACRES +/- OF CITY OWNED PARKLAND AT ANTHONY LAKE, HARPER COUNTY, KANSAS.

WHEREAS, the City of Anthony completed a Housing Assessment in 2023 which identified the need for more quality 3+ bedroom mid-priced housing as the top priority goal; and

WHEREAS, the Governing Body of the City of Anthony has established incentive programs to encourage private investment of new development to meet the objectives of the Housing Assessment and provide solutions to local business recruitment and retention needs; and

WHEREAS, the Governing Body of the City of Anthony has received a proposal to construct additional residential housing on twelve (12) +/- acres of undeveloped parkland at Anthony Lake as show in Exhibit A; and

WHEREAS, K.S.A. 12-1301 et seq., as amended, authorizes cities to sell parkland after publishing notice of such proposal for two consecutive weeks in the official city paper, notice of which did officially publish in the Anthony Republican on July 10, 2024, and July 17, 2024; and

WHEREAS, K.S.A. 12-1301 et seq. further directs that if a protest petition is filed in the office of the City Clerk within 30 days from the date of the last publication of such notice, no such sale shall be made until the Governing Body shall be instructed so to do by a majority of all votes cast on the proposition at a regular or special election, such qualifying protest petition was received by the Anthony City Clerk on August 12, 2024; and

WHEREAS, the Governing Body has determined it is in the best interests of the City to consider opportunities of development that meet established housing goals and positively impact the long-term economic sustainability for the community; and

WHEREAS, the Governing Body has further determined it is in the best interests of the City to call for an election for authorization to sell said parkland for economic development purposes.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS:

SECTION ONE:
An election is hereby called to be held in the manner prescribed by law on the 5th day of November 2024 for the purpose of submitting to the qualified electors of the City of Anthony, Kansas, a special question regarding the sale of parkland at Anthony Lake as set out in Section Two hereof, in accordance with K.S.A. 10-120 et seq., and all other provisions of law.

SECTION TWO:
At the election, the following special question shall be submitted: Should the City of Anthony sell 12 +/- acres of city-owned parkland at Anthony Lake?

SECTION THREE:
If approved by a majority of the electors voting thereon, the Governing Body of the City of Anthony shall proceed with the process of allowing the negotiation and sale of undeveloped parkland at Anthony Lake as determined in the best interests of the city.

SECTION FOUR:
The election is requested to be conducted as a part of the November General Election by the Harper County Election Officer in accordance with notice published in accordance with K.S.A. 12-1301 et seq., and K.S.A. 10-120, et seq., as required by law.

SECTION FIVE:
Upon adoption of this Ordinance, the City Clerk is hereby directed to deliver a certified copy of this Ordinance to the Harper County Election Officer. Notice of the election shall be published once each week for two consecutive weeks in accordance with K.S.A. 10-120 et seq.

SECTION SEVEN: This ordinance shall take effect and be in full force from and after its publication in the Anthony Republican, the official City newspaper, as provided by law.

Passed, approved, and adopted this 20th day of August 2024.

ATTEST:

Gregory Cleveland, Mayor

Cynthia Kastens, City Clerk/Administrator

Exhibit A - Approximately 12 +/- Acres located in the City of Anthony, just north of West Deer Creek Trail located in the NW1/4 of 11-33-7 Harper County, KS.



Who cares about public notices?

YOU SHOULD

THE ANTHONY REPUBLICAN

620-842-5129 • 121 E. Main, Anthony
www.anthonyrepublicannews.com