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LEGALS

Published in The Abilene Reflector Chronice on June 24th, 2025.

NOTICE OF CLOSE OF VOTER REGISTRATION FOR THE AUGUST 5, 2025 PRIMARY ELEC-TION DICKINSON COUNTY, STATE OF KANSAS

In compliance with the provisions of K.S.A. 25-2311(c), notice is hereby given that the books for the registration of voters for the August 5, 2025 Primary Election will be open at the following places during regular business hours:

Dickinson County Courthouse 8:00 A.M. to 5:00 P.M.

ular business hours:

Dickinson County Health tion of State Statute (K.S.A.) Department, 8:00 A.M. to 65-3409(a)(1)(B). Further-5:00 P.M.

day of July, 2025, the books for the registration of voters will close and will remain closed until the 1st day of September 2025.

A citizen of the United States who is 18 years of age or older, or will have attained the age of 18 years at the next election, must register before he or she may vote. Registration is open until the close of business on the 21st day before the elec-

When a voter has been rethe voter shall remain registered until the voter unless it complies with all changes name by marriage, currently enforced providivorce or other legal pro- sions, and approved by the ceedings or changes their residence. The voter may reother delivery when registration is open or the voter may re-register on Election Day.

Application forms shall be provided by the County Election Officer or the Sec-The application shall be signed by the applicant under penalty of perjury.

June, 2025.

Jennifer Gaytan Dickinson County Election Officer

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First Published in The Abilene Reflector Chronicle on June 18th, 2025.

June 16, 2025 To: The Estate or Heirs of Angela M. Harper Address: 3405 Tree LN Junction City, KS 66441-8721 Re: NOTICE: Environmental Conditions at 3405 Tree

To whom it may concern:

It is the County's understanding that the owner of the above referenced property, Angela M. Harper, is deceased as of April of 2024, and no forwarding address is available with no executor of the estate documented.

It has been brought to the at-Persons who apply for ser-tention of the Zoning Advices at voter registration ministrator and Environagencies may register at the mental Services Department following places during reg- that the above referenced property is being used to deposit solid waste in violamore, the condition of both the land, and the primary At 5:00 P.M. on the 15th structure have become an attractive nuisance for wildlife and vermin in the area. These conditions promote an gistered mail or certified unhealthy and dangerous en- mail, or, if appropriate, vironment for the residents on adjoining residential properties, and therefore I further ask the Court to isthese conditions must be removed.

The primary structure is located on a lot that is currently legally non-conforming for the acreage requirement of a residential use, and also appears to have fifty percent (50%) of its my knowledge. value. Therefore, the strucgistered according to law, ture is considered uninhabit- Merlene Kay Talley able, and cannot be rebuilt Petitioner Board of Zoning Appears.

register in person, by mail or The Executor of the estate of Angela M. Harper, or any Heirs to 3405 Tree Lane. Junction City, Kansas 66441-8721 must contact the Dickinson County Zoning Administrator at (785) 263-4464 before July 18 to retary of State upon request. discuss a resolution to the environmental conditions on the subject property. Failure to contact the County by July 18 will result in further Signed this 18th day of action being taken by the County. This includes a petition to District Court for condemnation of the property.

Sincerely,

Tim Hamilton, Zoning Administrator First Published in The Abilene Reflector Chronicle on June 17th, 2025 IN THE DISTRICT

COURT OF DICKINSON COUNTY, KANSAS In the Matter of the Name Change of

Merlene Talley DK-2025-CV000063

NOTICE OF HEARING YOU ARE HEREBY NO-TIFIED that the above-captioned case has been scheduled for Petition on June 26th, 2025 at 9:00 AM. This matter is to be heard in the District Court of Dickinson

County, Kansas. I desire to have my name changed to Merlene Kay Cooksey because I want my name to match my birth certificate. I am no longer married and want my documents to reflect this.

This Petition is not made for the purpose of avoiding any debts, obligations or legal process nor is it made for the purpose of misleading or defrauding any person. The requested name change will not result in prejudice to any person.

My best interests are served by the requested change in

I ask the Court to set this matter for hearing and order service by publication, rewaive any requirements for

sue an order changing my name from Merlene Kay Talley to Merlene Kay Cooksey and for such other relief as the Court deems appropriate under the circumstances.

I affirm under penalty of perjury that all statements in this Petition for Change of been destroyed by more than Name are accurate to best of

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NOTICE OF COUNTY **CANVASS**

In compliance with the provisions of K.S.A. 25-3104, notice is hereby given that the official canvass of the August 5, 2025 Primary Election results for Dickinson County will beThursday, August 14, 2025. The canvass

will begin at 1:00 p.m. in the County Commission Meeting room at the Dickinson County Courthouse.

In witness whereof, I have set my hand and seal this 18th day of June, 2025.

Jennifer Gaytan Dickinson County **Election Officer**

First Published in The Abilene Reflector Chronicle on June 24th, 20205 **INVITATION TO BID** CITY OF ABILENE, **KANSAS**

Abilene Wastewater Treatment Plant Water Service Improvement Project No. 025-05594

June 19, 2025 You are invited to bid on a Service Improvement at the Abilene Wastewater Treatment Plant for the City of

Abilene, Kansas.

The City of Abilene, Kansas, will receive bids until 10:00 am, Wednesday, July 2, 2025, at the Office of the City Clerk. Submit bids in a sealed envelope marked on the outside, "Abilene WWTP Water Service Improvement Bid." Sealed bids must be mailed to 419 N. 67410, or put in the drop box at City Hall, and must be received by the bid submission deadline. Bids submitted by email or facsimile will not be accepted.

The proposed bid items may be examined at:

Office of the City Clerk, 419 Broadway, Abilene, Kansas 67410-0519

A scheduled pre-bid walkthrough at the Abilene thamilton@dkcoks.gov Wastewater Treatment Plant located at 1014 2100 Avenue will be mandatory to bid on this project. BID SÉCÜRITY IS NOT

REQUIRED ON THIS PROJECT: OWNER reserves the right

to reject any or all bids. CITÝ OF ABILENE, KAN-Shayla Mohr, City Clerk

If you have any questions regarding this bid or to schedule your pre-bid walkthrough, please get in touch with Joe Hawk, Street & Utilities Superintendent, at (785) 263-3510.

Planning a



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The Abilene Reflector-Chronicle 785-263-1000

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NOTICE OF HEARING

Notice is hereby given that on Thursday July 17, 2025 at 7:00 p.m. in the Dickinson County Courthouse basement meeting room located at 109 E. 1st Street, Abilene, KS, the Dickinson County Planning Commisgeneral contract for Water sion will meet in a public hearing to consider the following:

> Consideration of a possible amendment to Article 21 of the zoning regulations to address provisions regarding tion of the ExpressVote, Hydrogen energy facilities as a conditional use

Commission discussion items are open to the public, but no comment may be received at this time. In the event any case is tabled by Broadway, Abilene, Kansas, the Planning Commission, no additional notice may be published. Please contact the Zoning Administrator at (785) 263-4464 for the status of the above referenced cases.

> CERTIFIED THIS 23rd day of June, 2025

Tim Hamilton Zoning Administrator 785-263-4464

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NOTICE OF PUBLIC **DEMONSTRATION**

In compliance with provisions of K.S.A. 25-4610(b)

This is a notice of a Public Demonstration of the ExpressVote, 05200 Digital Precinct Scanner, and the 05450 Optical Scan Machine to be held from 4:00pm to 4:30pm, Thursday, July 7, 2025 in the Election/County Clerk's Office, Dickinson County. A Post Election demonstra-0S200 Digital Precinct Scanner and the 05450 Optical Scan Machine to be held from 4:00pm to 4:30pm, Tuesday, August 18, 2025 in the Election/County Clerk's Office, Dickinson County Courthouse.

Signed this 18th day of June, 2025. Jennifer Gaytan Dickinson County **Election Officer**

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