Mower

for Road & Bridge

which is a decrease from

2025. A total budget of

budget of \$500,000 was re-

quested for the Solid Waste

Fund which is a decrease

from 2025. Hernandez re-

quested permission to pur-

chase a used mower from

Carrico Implement in Beloit

for the landfill. The cost of

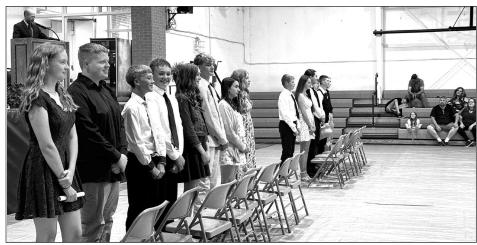
the mower is \$2,350 and the

board's approval was unan-

Cortney Murrow, Health

crease from 2025.

Continued from Page 1



The eighth grade class was presented to the audience during the Promotion ceremony held May 12.

Eighth grade promotion ceremonies were held

Lakeside Junior High held the annual Awards and Promotion night May 12 in the gymnasiusm.

The evening begain with presentation of awards to the Sixth Grade class and was followed with awards to the seventh grade class.

The promotion ceremonies started with a welcome by Principal Jeremy

Eighth grader Citizenship Award Winners Hannah Reinert and Eli Coupes then addressed the audi-

The Eighth grade class then crossed the stage for presentation of certificates.

Class members were Devon Ackerman, Kylian Alvis, Colson Cline, Daltan Edwards, Jeremy Janssen, Hannah Reinert, Austen Kyra Keller, Eli Koops, Caroline Long, Emma McCra, Jonathan Mick,

Remus, Milo Schreuder, Byron Smith, and Ella



The eighth grade Citizenship Award Winners were Hannah Reinert and Eli Koops

Cunningham named Governor's Scholar

At the invitation of Kansas Governor Laura Kelly, Jace Cunningham of Lakeside High School, was selected to attend the 42nd Annual Governor's Scholars Awards Program on May 4, 2025, in Topeka.

The recognition ceremony honors the top academic one percent of Kansas high school seniors. Scholars are selected from accredited public and private schools in the state.

"These high school seniors have shown dedication in their studies and a commitment to learning. They've earned this honor, and I want to congratulate them on this achievement," Governor Kelly said. "We also should recognize their families, teachers, and men-

Enroll

cepted offers once ranking

and scoring for all offers is

completed. In addition to

annual rental payments, ap-

proved General CRP partic-

ipants may also be eligible

for cost-share assistance to

establish long-term, re-

source-conserving vegeta-

Continuous CRP

(Signup 63)

Continuous CRP offers are

not subject to a competitive

bid process. To ensure en-

rolled acres do not exceed

the current statutory cap of

27 million acres, FSA is ac-

cepting Continuous CRP of-

fers on a first-come,

first-served basis through

June 6. However, should al-

lotted CRP acreage remain

available following the June

6 deadline, FSA will accept

continuous CRP offers from

Unlike General CRP,

tive cover.



Jace Cunningham

tors for helping these outstanding students achieve their academic goals."

This program is coordinated for the Governor by the Confidence in Kansas

batches, if it's determined

that the offered acres sup-

port USDA's conservation

pants voluntarily offer envi-

ronmentally sensitive lands,

typically smaller parcels

than offered through Gen-

eral CRP including wet-

lands, riparian buffers, and

varying wildlife habitats. In

return, they receive annual

rental payments and cost-

share assistance to establish

long-term, resource-con-

Continuous CRP enroll-

•State Acres for Wildlife

Enhancement Initiative: Re-

stores vital habitat in order

to meet high-priority state

wildlife conservation goals.

Initiative: Producers and

landowners can enroll in

•Highly Erodible Land

serving vegetative cover.

ment options include:

Continuous CRP partici-

priorities.

Public Education Task Force. The Confidence in Kansas Public Education Task Force was formed 42 years ago to strengthen confidence in public educa-

The following organizations are members of the Task Force:

American Association of University Women, Kansas State Board of Education. Kansas Association of

School Boards, Kansas

Congress of Parents and Teachers, Kansas State Department of Education, Kansas State High School Activities Association, Kansas National Education Association, Kansas League of Women Voters, and United School Administrators of Kansas.

and Rivers (CLEAR) Initiative: Prioritizes water quality practices on the land that, if enrolled, will help reduce sediment loadings, nutrient loadings, and harmful algal blooms. The vegetative covers also contribute to inwildlife creased populations.

nent of the CLEAR Initiative): Offers additional incentives for water quality practice adoption and can be accessed in 30-year contracts.

than or equal to 20.

•Clean Lakes, Estuaries

•CLEAR30 (a compo-

•Conservation Reserve

Eberle and carried 3-0. The \$286,150 was requested for executive session began at the Special Bridge Fund, 9:42 a.m. and the open the same as 2025. A total meeting will resume at 9:52 a.m. in the county commissioner's room. The executive session was extended for 5 minutes on motion by Mike Riemann and seconded by Cole Eberle. The motion was carried 3-0. The

executive session began at

9:53 a.m. and the open

meeting will resume at 9:58

a.m. in the commissioner's

onded by Cole Eberle and

commissioners. The motion

was seconded by Cole

room. No action taken. Brian Streit, Maintenance, presented a budget Mike Riemann moved to for the Courthouse for increase the wage for Jenny FY2026. A total budget of Lundine, Health Depart-\$280,515 was requested ment, from \$18.25/hr. to which is a significant de-\$19.25/hr. effective June 1st. The motion was sec-

Department, requested a 10carried 3-0. minute executive session Tony Perez, Sheriff, refor non-elected personnel. quested an executive session Mike Riemann moved the for 10 minutes. Mike Riemeeting of the Board of mann moved the meeting of County Commissioners rethe Board of County Comcess into an executive sesmissioners recess into an exsion per the non-elected ecutive session per the personnel exemption for an non-elected personnel exemption for an employee of employee of the health dethe sheriff's department partment with Murrow, Wewith Perez, Weston, and the

three commissioners. The motion was seconded by Cole Eberle and carried 3-0. The executive session began at 10:08 a.m. and the open

meeting will resume at 10:18 a.m. in the county commissioner's room. No action taken. Cole Eberle moved to in-

crease the wage for Kayia

Crouch, Sheriff's Depart-

ment, from \$16.00/hr. to

\$17.00/hr. effective June 6th. The motion was seconded by Mike Riemann and carried 3-0.

Clerk's Comments -

Commissioner's Comments – None

Announcements – There is a meeting tonight for the Mental Health Task Force.

Adjournment - The meeting was adjourned at 10:38 a.m. on motion by Cole Eberle and seconded by Tom Claussen. The motion was carried 3-0.

Tom Claussen, Chairman Mike Riemann, Board Member

Eberle, Board Cole

ATTEST: Heather A Weston, Mitchell County Clerk

Prepare your home this

Topeka, Kan. – This time of year calls for preparation for many storms and hazards. May is designated as National Wildfire Awareness Month because it is the time of year that wildfire risks rise significantly due to increased heat and dryness. The Kansas Department of Insurance reminds homeowners to evaluate their property for fire

"Wildfire season is upon us; risk is typically higher from about May to November" said Kansas Insurance Commissioner Schmidt. "Taking a few precautions could help you prevent or lessen potential damage."

Some precautions to take to protect your home against wildfires:

• Keep burnable materials away from structures. It is advisable to avoid outdoor burning during this time.

 Keep your chimney clean. Think about installing a spark arrestor or checking to ensure it is working prop-

• Keep at least 100 feet of garden hose attached to an outdoor faucet or spigot.

Continued from Page 1

Enhancement Program: Addresses high priority conservation objectives of states and Tribal governments on agricultural lands in specific geographic areas.

Grassland and Expiring CRP Acres

FSA will announce dates for Grassland CRP signup in the near future.

Additionally, landowners with acres enrolled in CRP set to expire Sept. 30, 2025, can offer acres for re-enrollment beginning today. A producer can offer to enroll new acres into CRP and also offer to re-enroll any acres expiring Sept. 30, 2025.

Wildfire Awareness Month • Keep all vegetation and and a Wildfire Risk Assessgrass groomed within 105 feet of any structure. Make sure to pick up any sticks or

> The Kansas Forest Service provides resources on how to be prepared, how to forecast and report a wildfire

scattered branches. Keep

your wood pile and fuel tanks

at least 30 feet from any

ment Portal. To access these resources, visit www.kansasforests.org/fire_management/. If you or someone you know is having trouble with an insurance claim, please contact the Kansas Department of Insurance's Consumer Assistance Division at 785-296-3071 or email KDOI.complaints@ks.gov.

Legal Notice 🦹

Community Facilities category.



Published in the Cawker City Ledger May 22, 2025

Public Hearing Notice

The City of Cawker City will hold a public hearing on May 29, at noon in the city office at the Cawker City City Hall, 804 Locust St, Cawker City, KS, for the purpose of considering an application to be submitted to the Kansas Department of Commerce for Community Development Block Grant (CDBG) funds under the

A specific project application to be discussed is purchasing a Pumper Truck for the City of Cawker City Fire Department that will serve the City of Cawker City and be housed at the Cawker City Fire Department at 715 Redwood St, Cawker City, KS. The City of Cawker City proposes to replace aged fire equipment with the purchase of a newer pumper truck with a top mount pump, 1,000-gallon poly tank and a foam system. Additional activity will include grant administration. The estimated total project cost is \$79,750 with \$71,775 requested from CDBG funding.

Other project proposals introduced at the hearing will be considered. Oral and written comments will be recorded and become a part of City of Cawker City CDBG Citizen Participation Plan. Reasonable accommodations will be made available to persons with disabilities. Requests should be submitted to Denelle Mick by May 27 at noon.







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