

PUBLIC NOTICE

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Bids & Proposals

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Published in  
Dodge City Daily Globe  
Apr 12, 19, 26, 2025

IN THE DISTRICT COURT  
OF FORD COUNTY,  
KANSAS

IN THE MATTER OF  
THE ESTATE OF  
MARY JANE RANDEL A/K/A  
MARY J. RANDEL A/K/A  
M. J. RANDEL A/K/A  
JANIE RANDEL A/K/A  
JANE RANDEL

Case No. 2025-PR-000032  
Title To Real Estate Involved

NOTICE OF HEARING AND  
NOTICE TO CREDITORS

THE STATE OF KANSAS TO  
ALL PERSONS CONCERNED:

You are notified that on April 7, 2025, a Petition for Probate of Lost Will and Issuance of Letters Testamentary under the Kansas Simplified Estates Act was filed in this Court by **Deana S. Moore**, as heir, legatee and devisee, and executor in the Last Will and Testament of **Mary Jane Randel a/k/a Mary J. Randel a/k/a M.J. Randel a/k/a Janie Randel a/k/a Jane Randel**, deceased, dated September 14, 2017, requesting the Will filed with the petition be admitted to probate and record; Petitioner be appointed as executor, without bond, and Petitioner be granted Letters Testamentary.

You are required to file your written defenses to the Petition on or before May 12, 2025 at 10:30 a.m. in the District Court of Ford County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgement and decree will be entered in due course upon the petition.

All creditors of the decedent are notified to exhibit their demands against the Estate within the later of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

James R. Angell, SC #19329  
KENNEDY BERKLEY, P.A.  
119 West Iron, 7th Floor  
P.O. Box 2567  
Salina, KS 67402-2567  
(785) 825-4674  
ATTORNEYS FOR PETITIONER

3363530

Published in  
Dodge City Daily Globe  
Apr 26, May 3, 10, 2025

IN THE DISTRICT COURT  
OF FORD COUNTY,  
KANSAS

IN THE MATTER OF  
THE ESTATE OF  
JOYCE RUMBAUGH A/K/A  
JOYCE A. RUMBAUGH,  
DECEASED

Case No. 25 PR 000036

Title to Real Estate Involved

NOTICE OF HEARING AND  
NOTICE TO CREDITORS

THE STATE OF KANSAS TO  
ALL PERSONS CONCERNED:

You are notified that on April 21, 2025, a petition was filed in this Court by **Jeff Rumbaugh**, as executor named in the "Last Will and Testament of **Joyce Rumbaugh a/k/a Joyce A. Rumbaugh**", deceased, dated October 25, 2019, requesting the Will filed with the petition be admitted to probate and record; Petitioner be appointed as executor, without bond, and Petitioner be granted Letters Testamentary.

You are required to file your written defenses to the Petition on or before May 28, 2025 at 1:30 p.m. in the District Court of Ford County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgement and decree will be entered in due course upon the petition.

All creditors are notified to exhibit their demands against the Estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Jeff Rumbaugh  
PETITIONER

James R. Angell, #19329  
KENNEDY BERKLEY, P.A.  
119 W. Iron Ave., 7th Floor  
Salina, KS 67401  
Phone: (785) 825-4674  
Fax: (785) 825-5936  
jangell@kenberk.com  
ATTORNEYS FOR PETITIONER

3400200

Published in  
Dodge City Daily Globe  
Apr 26, 2025

RESOLUTION NO. 2025-10

A RESOLUTION TO APPROVE A SPECIAL EVENT PERMIT TO HOST A FET FEST AND A 5K AND 10 K RUN ON THE REAL PROPERTY LEGALLY DESCRIBED IN EXHIBIT A.

WHEREAS, on April 7, 2025, Aaron Stapleton Property Owner and Jyme Cinnamon Applicant submitted a Special Event Application pursuant to Ford County Zoning Regulation 25- 102, Type 5; AND WHEREAS, Jyme Cinnamon has provided a detailed outline for the proposed event as a part of this application.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF FORD COUNTY, KANSAS, AS FOLLOWS:

Section 1. The application for a special event permit on the real property described in Exhibit A is approved subject to the following conditions:

a. The special event shall be held between the hours of 7:00 a.m. to 4:30 p.m. on June 28, 2025.

b. Applicant shall comply with all details set forth in the Special Event Application.

Section 2. This resolution shall be effective upon publication in the official county newspaper.

ADOPTED this 21st day of April, 2025.

BOARD OF  
COUNTY COMMISSIONERS  
FORD COUNTY, KANSAS  
Shawn Tasset, Chairman  
Chris Boys, Commissioner  
Gary Thomas, Commissioner  
ATTEST:  
Debbie Cox, County Clerk  
APPROVED AS TO FORM:  
Glenn I. Kerbs, County Counselor

EXHIBIT A

A Parcel of land in the Northwest Quarter (NW/4) of Section Twenty-two (22), Township Twenty-six (26) South, Range Twenty-five (25) West of the 6th P.M., Ford County, Kansas, more fully described as follows:

Lots Two (2), Three (3) and Four (4), Block (1), Sinclair Addition, an Addition to the City of Dodge City, Ford County, Kansas, according to the recorded plan thereof.

3405880

Published in  
Dodge City Daily Globe  
Apr 26, 2025

RESOLUTION NO. 2025-11

A RESOLUTION APPROVING AND ADOPTING THE UPDATED SOLID WASTE MANAGEMENT PLAN SUBMITTED BY THE SANTA FE TRAIL SOLID WASTE AUTHORITY REGIONAL COMMITTEE.

WHEREAS, the Ford County Board of Commissioners is required by K.S.A. 65-3405 to develop and implement a solid waste management plan;

WHEREAS, the Ford County Board of Commissioners has entered into an interlocal agreement with other counties and formed the Santa Fe Trail Solid Waste Authority pursuant to K.S.A. 12-2901 et seq.;

WHEREAS, The Santa Fe Trail Solid Waste Authority has completed and submitted its Five-Year Update to the Ford County Board of Commissioners;

WHEREAS, the Ford County Clerk gave notice in the official county newspaper on April 1, 2025, of a public hearing on April 21, 2025, in accordance with K.S.A. 65-3405;

WHEREAS, the Ford County Board of Commissioners conducted a public hearing on the proposed Five-Year Update to the solid waste management plan on April 21, 2025;

NOW, THEREFORE, BE IT RESOLVED BY THE FORD COUNTY BOARD OF COMMISSIONERS, AS FOLLOWS:

Section 1. In accordance with K.S.A. 65-3405(g), the Santa Fe Trail Solid Waster Authority has completed and submitted its Five-Year Update to the Board of Commissioners.

Section 2. The Five-Year Update submitted by the Santa Fe Trail Solid Waste Authority is approved and adopted as presented.

Section 3. This resolution shall become effective upon publication in the official county newspaper.

ADOPTED this 21st day of April, 2025.

BOARD OF  
COUNTY COMMISSIONERS  
FORD COUNTY, KANSAS  
Shawn Tasset, Chairman  
Chris Boys, Commissioner  
Gary Thomas, Commissioner  
ATTEST:  
Debbie Cox, County Clerk  
APPROVED AS TO FORM:  
Glenn I. Kerbs,  
County Counselor

3405920

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a. The special event shall be held between the hours of 7:00 a.m. to 4:30 p.m. on June 28, 2025.

b. Applicant shall comply with all details set forth in the Special Event Application.

Section 2. This resolution shall be effective upon publication in the official county newspaper.

ADOPTED this 21st day of April, 2025.

BOARD OF  
COUNTY COMMISSIONERS  
FORD COUNTY, KANSAS  
Shawn Tasset, Chairman  
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ATTEST:  
Debbie Cox, County Clerk  
APPROVED AS TO FORM:  
Glenn I. Kerbs, County Counselor

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WHEREAS, the Ford County Board of Commissioners has entered into an interlocal agreement with other counties and formed the Santa Fe Trail Solid Waste Authority pursuant to K.S.A. 12-2901 et seq.;

WHEREAS, The Santa Fe Trail Solid Waste Authority has completed and submitted its Five-Year Update to the Ford County Board of Commissioners;

WHEREAS, the Ford County Clerk gave notice in the official county newspaper on April 1, 2025, of a public hearing on April 21, 2025, in accordance with K.S.A. 65-3405;

WHEREAS, the Ford County Board of Commissioners conducted a public hearing on the proposed Five-Year Update to the solid waste management plan on April 21, 2025;

NOW, THEREFORE, BE IT RESOLVED BY THE FORD COUNTY BOARD OF COMMISSIONERS, AS FOLLOWS:

Section 1. In accordance with K.S.A. 65-3405(g), the Santa Fe Trail Solid Waster Authority has completed and submitted its Five-Year Update to the Board of Commissioners.

Section 2. The Five-Year Update submitted by the Santa Fe Trail Solid Waste Authority is approved and adopted as presented.

Section 3. This resolution shall become effective upon publication in the official county newspaper.

ADOPTED this 21st day of April, 2025.

BOARD OF  
COUNTY COMMISSIONERS  
FORD COUNTY, KANSAS  
Shawn Tasset, Chairman  
Chris Boys, Commissioner  
Gary Thomas, Commissioner  
ATTEST:  
Debbie Cox, County Clerk  
APPROVED AS TO FORM:  
Glenn I. Kerbs,  
County Counselor

3405960

Published in  
Dodge City Daily Globe  
Apr 26, 2025

RESOLUTION NO. 2025-12

RESOLUTION TO PROCEED WITH JUDICIAL FORECLOSURE AND SALE OF REAL ESTATE BY FORD COUNTY TO ENFORCE LIENS FOR UNREDEEMED REAL ESTATE.

WHEREAS, certain real estate located in Ford County, Kansas, has been sold and bid by Ford County at a delinquent tax sale pursuant to K.S.A. 79-2301 et seq. and remains unredeemed on September 1 of the third year after the sale.

AND WHEREAS, the aggregate amount of delinquent taxes, including special assessments, is more than \$10,000.00.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF FORD COUNTY, KANSAS, AS FOLLOWS:

Section 1. A judicial foreclosure and sale of real estate to enforce liens for unredeemed real estate shall be held and the Ford County Counselor is hereby authorized and directed to prepare the necessary petition in order to proceed with a tax sale pursuant to K.S.A. 79-2801 et seq. of all real estate located in Ford County, Kansas, which has been sold to the County for taxes and which has remained unredeemed as of the first day of September of the third year after the sale (those real estate taxes due for year 2020 and all prior years).

Section 2. The Ford County Counselor is authorized to enter into a contract with a bonded certified abstractor or abstractors to secure abstracting services reasonably necessary for completion of the foreclosure and tax sale proceeding.

Section 3. This resolution shall be effective upon passage and publication in the official county newspaper.

ADOPTED this 21st day of April, 2025, by the Ford County Board of Commissioners.

BOARD OF  
COUNTY COMMISSIONERS  
FORD COUNTY, KANSAS  
Shawn Tasset, Chairman  
Chris Boys, Commissioner  
Gary Thomas, Commissioner  
ATTEST:  
Debbie Cox, County Clerk  
APPROVED AS TO FORM:  
Glenn I. Kerbs,  
County Counselor

3405960



DODGE CITY

COMMUNITY COLLEGE

Dodge City Community College is requesting sealed bid proposals and services:

BID# 25-005

DC3 Vehicle Lease

(7 Cars)

For all pertinent information, please see the DC3 website at <http://dc3.edu/bid-requests-projects/>. If you have questions or are interested in bidding, please send all requests to [bids@dc3.edu](mailto:bids@dc3.edu)



DODGE CITY

COMMUNITY COLLEGE

Dodge City Community College is requesting sealed bid proposals and services:

BID# 25-006

RFP DC3

Campus Dining Service

For all pertinent information, please see the DC3 website at <http://dc3.edu/bid-requests-projects/>. If you have questions or are interested in bidding, please send all requests to [bids@dc3.edu](mailto:bids@dc3.edu)

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Only complete on-line application packages, which consist of DCCC application, cover letter, resume and unofficial copies of transcripts, if applicable, will be considered.


Office of Human Resources, [hr@dc3.edu](mailto:hr@dc3.edu)  
Dodge City Community College  
2501 N 14th Ave, Dodge City, KS 67801

Dodge City Community College is an equal opportunity employer and encourages all qualified applicants to apply regardless of race, color, religion, national origin/ancestry, sex, disability, or age (18+). 04/23/2025


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Now, Therefore, Be It Resolved By The Ford County Board of Commissioners, As Follows:

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Section 2. The Five-Year Update submitted by the Santa Fe Trail Solid Waste Authority is approved and adopted as presented.

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ADOPTED this 21st day of April, 2025.


BOARD OF  
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3405920

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