#### Council Approved New Software For Clerk's Office . . . . . . . . . . . . . . . .

**Eureka Downs** 

An update was given by Quality of Life Committee Chair Dan Campbell regarding progress at Eureka Downs. Campbell stated that the roof is now complete and the building is serviceable without any other major work and can be leased out. It was also noted that there are no more state funds available for the remodel of the building but that the fair board could ask the state for funding for smaller repairs. Campbell also stated the Greenwood County Community Center has the option to do their own fundraising for the proj-

results with the partici-

pant's total score, followed

**Grand Champions:** 

Cub: Bryce Teter (334,

Juniors: Noah Everly-Bur-

Seniors: Chason Gulick

Reserve Grand

Champions:

Cub: Kye Beatty (331,

Juniors: Kolten Morton

Seniors: Camden Wunder-

Others competing in

the Cubs division includ-

ed: Brody Rockhill (314,

186/128) and Adam Bro-

die (294, 166/128). Others

competing in the Junior

division included: Ruger

Schouten (293, 180/113),

Austin

(245, 127/118), John Curry

(236, 133/103) and Jack-

son Hobbs (216, 124/92).

Others competing in the

Senior division includ-

ed: Fisher Hobbs (358, 215/143), William Davis

(308, 208/100) and Cort

Shotgun

Shotgun participants competed in trap and

skeet, where they could

earn a total of 25 points

per round. Juniors shot

1 round (25 clays) of trap

**BCC Announced** 

Spring 2025

**Honor Roll** 

EL DORADO - But-

ler Community College (BCC) recently an-

nounced the President's

and Daan's Honor Roll Recipients for the Spring

To be named to the

President's Honor Roll,

students must have

earned a 4.0 GPA, and

students on the Dean's

List earned a 3.50 - 3.99

Those being named

to the President's Hon-

or Roll, from the area,

included: from Eureka:

Amanda Mouer, Mi-

chelle Scott and Shelby

White; from Fall River:

Ashley Frazier; from

Hamilton: Paige Knight;

and from Howard: Gage

Those being named to

the Dean's Honor Roll,

from the area, included:

from Eureka: Abigail Al-

tis, Sarah Obsborn and

Jackseny Roldan Bec-

cera; from Fall River:

Rebecca Jones; and from

Kimberleigh

www.butlercc.

2025 semester.

GPA.

Moore.

Toronto:

Lansdown. Visit

edu to learn more.

Decker (215, 126/89)

Kenyon Curry

tin (330, 198/132)

(408, 232/176)

(301, 192/109)

lich (406, 230/176)

by FITA/3D:

186/128)

195/136)

Tavin

189/74).

Received Top Honors (Continued From Page !)

The following are the and 1 round (25+ clays)

skeet.

11/9)

3-11

37-5/41).

ect. Council member Cinda Beals inquired about progress in the Braden room. to which Mayor Stephen Coulter said that, to his understanding, remodeling in that room is ongoing, with the carpet having been removed and some work yet needed on the floor.

Citizen Feedback

It was relayed through a council member that negative feedback had been received from a business owner in Eureka. The citizen stated that they feel the business community does not get much encouragement from the Eureka City Council. The citizen suggested the council make a

of skeet. Seniors shot 2

rounds (50 clays) of Trap

and 2 rounds (50+ clays)

of skeet. The following are

the results with the partic-

ipants' total score by trap/

**Grand Champions:** 

Juniors: Clay Teter (20,

Seniors: Hunter Olson (78,

**Reserve Grand** 

Champions:

Juniors: Kenyon Curry (14,

Seniors: Carson Ramsey

junior division was Ruger Schouten (11, 8/3).

Also competing in the

Others competing in the

Senior division included:

Fisher Hobbs (65, 30/25)

and Cody Johnson (48,

The annual Greenwood

County Fair will be held

Friday, July 25-Monday, July 28, with pre-fair

events being held on Sat-

urday, July 19 with pho-

tography judging, begin-

ning at 8 a.m., and the

horse show at the Saddle

Club Arena, beginning at

5 p.m. The public is invited

Pre-fair events will con-

tinue on Wednesday, July

23 with fiber arts and

clothing projects. A public

fashion revue will be held

at 7 p.m. on Wednesday,

July 24 at 7 p.m. The pubic

all Fair events will be included in a special section,

following the Greenwood

is invited to attend.

Complete results

County Fair.

to attend the horse show.

better effort to contact business owners and express appreciation or recognize that they (local businesses) are making a positive impact on the community. "As a council, we do appreciate what the businesses in Eureka provide, but are we good at saying it? Probably not as good as we should be, obviously," stated Mayor Coulter. The council discussed ways to improve showing appreciation to the business community, with several suggestions being made by council members.

Request for Reimbursement

member Community Scott Valentine spoke to an ongoing sewer issue that began in October 2024. According to Valentine, several attempts had been made to clear a blockage in the sewer line at 508 N. Myrtle. After hiring several plumbers, installing a new sewer cleanout and hiring an excavator to access the problem, the cause of the blockage was found to be caused by a borer grazing the clay sewer line which eventually caused the line to collapse and the subsequent blockage. The approximate cost to complete the repair was \$4,000 and Valentine felt

the council regarding some of that cost should not be his responsibility. Associate Director of Public Works Levi Lawrence confirmed the damage had been caused by a borer. The council recognized its responsibility with the issue and asked Valentine to present additional receipts and documentation of his expenses and a determination of reimbursement will be discussed at a later date. SS4A

(Continued From Page 1)

In old business, the council approved the Safe Streets for All (SS4A) scope of services from JEO Consulting Group, as presented. SS4A is a

In the Matter of the Estate of MARVIN D. HOLLIS a/k/a MARVIN DALE HOLLIS,

Case No. GW-2025-PR-000013

**NOTICE FOR HEARING** 

and TO CREDITORS

THE STATE OF KANSAS TO ALL

June 27, 2025, a Petition was filed in this Court by ANN FORET, for MARVIN D. HOLLIS a/k/a MAR-VIN DALE HOLLIS, deceased,

requesting Informal Administration

2025, at 11:00 A,M. in this Court, in

the City of Eureka, in Greenwood County, Kansas, at which time

and place the cause will be heard

Should you fail to file your written defenses, judgment and decree will

be entered in due course upon the

All creditors of the decedent are

notified to exhibit their demands

against the Estate within the later

publication of notice under K.S.A.

or if the identity of the creditor is

demands are not this exhibited,

they shall be forever barred.

59-2236 and amendments thereto.

known or reasonably ascertainable,

30 days after actual notice was given as provided by law, and if their

of four months from the date of first

of the Will. You are required to

Petition on or before JULY 31,

file your written defenses to the

PERSONS CONCERNED:

You are hereby notified that on

deceased)

provides financial support for planning, infrastructure, and operational initiatives toward overall safety on roads and streets. This approval will allow the project to proceed as planned. The ten-month project's total cost is \$174,930, with the city's portion being 5% of that

amount. The council held a short executive session to discuss personnel matters, employee evaluations. After returning to open meeting, the council approved to move Jayme Robertson to street foreman at a rate of \$24.16 per hour, and approved pay increases for Bodie Lyon, Oliver Wade and Matt Richey to \$16.55 per

The next city council meeting will be held Monday, July 14, at 7 p.m. at the Eureka

## Kickball To Benefit Eureka

Teams were encouraged to pre-register for the event by Monday of

Concessions will be

Public Library. Tournament

After Prom The Eureka After

limited to 10 teams.

For more information, contact Whitney Roberson at Eureka Nursing Center, located at 1020

Prizes will be awarded to the champions as well as for the best team

available during the

## "Because The People Must Know"

Susan M. Locke, KSC#28595 ADAMS JONES LAW FIRM, P.A 1635 N. Waterfront Parkway, Suite 200 Wichita, KS 67206-6623 Phone: (316) 265-8591 / Fax: (316) 265-9719

> IN THE THIRTEENTH JUDICIAL DISTRICT DISTRICT COURT, GREENWOOD COUNTY, KANSAS PROBATE DEPARTMENT

IN THE MATTER OF THE ESTATE OF

Case No. GW-2025-PR-000011

(Petition Pursuant to K.S.A. Chapter 59)

#### **NOTICE OF HEARING**

THE STATE OF KANSAS TO ALL PERSONS CONCERNED You are notified that a Petition has been filed in this Court by Max Myers, surviving grandson and one of the heirs of Clara M. Myers, deceased,

Descent be determined of the following described real estate situated in

The Southeast Quarter (SE/4) and the East Half of the Southwest Quarter (E/2 SW/4) of Section Three (3), the Southeast Quarter (SE/4) and the East Half of the Northeast Quarter (E/2 NE/4) of Section Nine (9), the West Half (W/2) of Section Ten (10), the Southwest Quarter of the Northeast Quarter (SW/4 NE/4) and the West Half of the Southeast Quarter (W/2 SE/4) of Section Ten (10), and the North Half of the Northeast Quarter (N/2 NE/4) of Section Ten (10), all in Township Twenty-seven (27), Range Twelve (12), Greenwood County, Kansas.

You are required to file your written defenses to the Petition on or before July 31, 2025 at 11:00 a.m. in the city of Eureka in Greenwood County, Kansas, at which time and place the cause will be heard. Should you fail

Max Myers, Petitioner

SUBMITTED BY:

By: <u>/s/Susan M. Locke</u> Susan M. Locke, SC#28595 Attorneys for Petitioner

#### (First published in The Eureka Herald Wednesday, Jul. 2, 2025) (First published in The Eureka Herald Wednesday, Jul. 2, 2025) IN THE DISTRICT COURT OF GREENWOOD COUNTY, KANSAS

Email: slocke@adamsjones.com

CLARA M. MYERS, DECEASED

and all personal property and other Kansas real estate owned by decedent at the time of death. And that such property and all personal property and other Kansas real estate owned by the decedent at the time of death be assigned pursuant to the terms of the "Valid Settlement Agreement".

to file your written defenses, judgment and decree will be entered in due course upon the Petition.

ADAMS JONES LAW FIRM, P.A.

(Jul. 2, 9, 16, 2025)

s/Ann Foret

Petition.

Karen K. McIlvain #12098 McIlvain Law Office, LLC P.O. Box 703 Madison, Kansas 66860 Attorney for Petitioner 620-437-6786 mcilvainlaw@gmail.com

(Jul. 2, 9, 16, 2025)

Prom committee will be holding a kickball tournament Saturday, July 5 at the City Diamond. Registration will begin at 8 a.m. with tournament play kicking off at 9 a.m. Teams should consist of 8-10 members. The tournament will be

this week.

N. School or to Dr. Sarah Burke at Burke Chiropractic, located at 203 N. Main St.

tournament.

### Rylee Shepherd Named To University of Arkansas Dean's List

from

Rylee Shepherd of Eureka was named to the University of Arkansas Dean's List for the 2025 Spring Semes-

Shepherd joined a distinguished group of students recognized for this outstanding academic achievement. To qualify for the Dean's List, undergraduates must achieve a grade-point average of 3.75 (or higher) during the semester while completing at least 12 credit hours. School of Law students must earn a 3.0 gradepoint average or higher during the semester to be named to the Law School

Dean's List. We are incredibly proud of the students who have earned a place on the Dean's List this semester," said Provost Terry Martin. "Achieving this level of academic success is no small feat and is evidence of their dedication and perseverance in their academic pur-

to the families, friends and mentors whose encouragement and support have been vital to their academic journey

About the University of Arkansas: As Arkansas' flagship institution, the U of A provides an internationally competitive education in more than 200 academic programs. Founded in 1871, the U of A contributes more than \$3 billion to Arkansas' economy annually through the teaching of new knowledge and skills, entrepreneurship and job development, discovery through research and creative activity while also providing training for professional disciplines. The Carnegie Foundation classifies the U of A among the few U.S. colleges and universities with the highest level of research activity. U.S. News & World Report ranks the U of A among the top public uni-

versities in the nation.

Eureka

# **Second Saturday of the Month**

The mixing grounds (south of town) will be open from 8:00 a.m. to 3:00.p.m. There will be no curb side pickup.

**ACCEPTABLE ITEMS:** Furniture including, chairs, couches, tables. Small electrical appliances such as TV's, computers, mixers, blenders. Patio grills, patio furniture, push lawn mowers (free of gas & oil) and lawn trimmers. Tree limbs and branches must be cut in manageable lengths and bundled for easy disposal.

Mattresses Will Be Accepted

### NO LANDFILL OR TRANSFER STATION WILL ACCEPT:

Car batteries, oil filters, fluorescent light bulbs, propane tanks, any asbestos materials, explosives, paint (we will take empty & dried up paint cans), no hazardous liquids (such as fertilizers, pesticides, herbicides, solvents, diesel fuel, gas, oil, transmission fluid, antifreeze, etc...) tires. **REFRIGERATORS**, **FREEZERS** AND AIR CONDITIONERS must be tagged by a technician and

must have the appropriate paperwork with it in order for Waste Connections of Kansas, Inc. to pick it up. Be prepared to show proof of residency

in the City of Eureka.



CONTACT RANCH AID FEED & SUPPLY AT 620.583.5585

**HEINENBROSAG.COM**