

# COMMISSIONERS

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ting ready for the concrete foundation. Richard said it will take approximately nine months for completion once the foundation is laid.

Tony Mellini attended with Tony Martin. Tony Mellini presented the commissioners with draft designs for the landfill's new pit and future pits. He also had draft designs for the gas pipeline bridges for the commissioners to view, all of which have been approved by KDHE. This new pit should last approximately ten years and with these new plans the subsequent pits should cost less as they are moving dirt around from the dig out of Cell 11A. It will have many uses, such as burying while digging for new pit and most importantly, cost cutting. Since the KDHE has approved the work, the concrete pipe bridge construction is expected to begin next week. Other areas of work for Cell 11A will begin as well since there are some things that can be done while waiting on the bridges to be completed. There is a proposal from Garber Surveying, costing \$29,150. which will coordinate with Stoppel to make sure the work will be completed with the correct dimensions. Tony Mellini asked the commissioners if they would approve the contract with Garber Surveying for the Cell 11A construction.

Tony Mellini also discussed the gas pipeline bridges needing to be semi-permanent in case of any emergency the pipeline might have in the future. The inspections of the bridge work will be conducted by Kirkham Michael Engineering and is estimated to cost \$37,775. Tony is trying to find ways to trim down the bill. Tony Mellini explained that Terracon does the permit approvals and

Kirkham Michael does civil contracts and approvals.

Tony Mellini suggested the county start saving within no less than five years of new phases and always pre-plan so these landfill expenditures will not be so massive and sudden. Motion was made and passed to approve the contract with Garber Surveying for Cell 11A in the amount of \$29,150.

Tony Martin updated the commissioners that they are working at getting the roads bladed but have some setbacks due to training and breakdowns. Tony mentioned the two new hires have completed and received their CDL. He said all the reports from the monitoring wells at the landfill have been received and look good.

The commissioners, Paul and Amy discussed the next phase of the neighborhood revitalization plan (NRP). Amy said she received an email from Gilmore & Bell stating the plan that was presented to them appeared to

be a generic plan. Amy explained to Gilmore & Bell she is relatively new to the beginning of an NRP and wanted to make sure the county is following the requisites.

Amy informed the commissioners the meal allowance for the county employees has not been changed for at least the past four years or more and would like them to review the meal amounts. Currently, breakfast is \$13.00, lunch - \$15.00 and dinner - \$26.00. The Federal Government meal plan as of 2025 is set at breakfast \$16.00, lunch \$19.00 and dinner \$28.00. The commissioners agreed to change the meal plan for the 2025 Federal Government rates. Employees are still being held to the policy of presenting a receipt for meal reimbursements which are not covered by meetings and follow the per-diem rules for the county.

Amy asked the commissioners if the county land which the museum uses has been switched over to the

museum or if they are going to agree to a memorandum of understanding for the building and land usage. The commissioners and Paul discussed what should take place and it was decided the commissioners will deed over the land to the museum that the county owns with the stipulation that if the museum sells or gives the land away, they are to get approval from the county commissioners in case the county wants the land back.

Amy was asked if the departments are following procedures for accounts payable, payroll, and accounts receivable. Amy stated there has been an increase in communication and payroll & bills were turned in on time. She spoke with Jayme about receivables and everything is turned in except for the last two weeks in March and the first two weeks in April, which hopefully will be submitted by the end of this week.

Meeting adjourned.



Boys Track Team-Front row, from left to right are Dick Perry, Tom Gregg, Lawrence Johnson, George Slocum and

Wayne Hoskinson. Second row, Don Gregg, Larry Mantzke, Gary Manus, John Akers and Wayne Schulte. Taken from

1959 HHS yearbook.

## KDOT warns public of smishing scam

The Kansas Department of Transportation is again warning the public about a scam involving fraudulent text messages – known as smishing – that falsely claim to be from KDOT and demand payment for unpaid tolls.

KDOT does not request or collect any form of payment via text message. KDOT does not collect tolls for any roadway.

These messages are not legitimate. Do not click any links. These are not KDOT websites and clicking the links may expose your personal and financial information to scammers.

If you've received a scam message, report it to the Federal Trade Commission at [reportfraud.ftc.gov/?orgcode=KSTA](https://reportfraud.ftc.gov/?orgcode=KSTA) and/or the Internet Crime Complaint Center at [ic3.gov](https://ic3.gov). If you've provided payment information at a fraudulent web site, contact your bank or credit card company immediately.

# Happy 42<sup>nd</sup> Birthday

Love from your family

Stevens County Hospital Auxiliary

## The Little GIFT SHOP

In The Corner

Unique gifts for Any Occasion, Anniversaries, Graduation, Mother's Day, Father's Day, Birthdays, etc.

Hours are 9 to 12 and 1 to 4 Tuesday, Wednesday & Thursday. Sponsored by Stevens County Hospital

## Join us for a come and go Retirement Reception for Brent Betsworth

Friday, May 2<sup>nd</sup> 12pm-6pm Forewinds Golf Course

## PUBLIC NOTICE

(First published in The Hugoton Hermes, Thursday, April 17, 2025) 3t

IN THE TWENTY-SIXTH JUDICIAL DISTRICT DISTRICT COURT, STEVENS COUNTY, KANSAS CIVIL DEPARTMENT

THE BANK OF BEAVER CITY, an Oklahoma banking corporation. Plaintiff.

vs.

TANNER J. RINDELS and SHEENA A. RINDELS. Defendants.

Pursuant to Chapter 60 of K.S.A.

Case No. SV-2025-CV-000002

Title to Real Estate Involved

**NOTICE OF SHERIFF'S SALE**

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

By virtue of an Order of Sale issued out of the District Court of Stevens County, Kansas, in the above entitled action, I will, on the 8th day of May, 2025, at 10:00 A.M., inside the court house at the front stairs of the Stevens County Courthouse, 200 E. 6th, Hugoton, KS 67951 in the City of Hugoton.

Kansas, offer for sale at public auction and sell to the highest bidder for cash in hand all of the rights, title and interest of the Defendants Tanner J. Rindels and Sheena A. Rindels in and to the following described real property located in Stevens County, Kansas ("Subject Property"):

Surface rights in the South thirteen feet (S 13') of Lot Seven (7), and All of Lot Eight (8), Block Forty-Six (46), City of Hugoton, Stevens County, Kansas, with common address of 515 S. Main, Hugoton, Kansas

Said Subject Property is levied on as the property of Defendants Tanner J. Rindels and Sheena A. Rindels and will be sold as one tract, without appraisalment, to satisfy said Order of Sale.

Said Defendants waived their redemption rights in and to the Subject Property in the Mortgage, and was not granted redemption rights therein.

Ted E. Heaton, Sheriff Stevens County, Kansas

Karl R. Swartz, #12532 MORRIS LAING LAW FIRM 300 North Mead, Suite 200 Wichita, KS 67202 (316) 262-2671 Attorneys for Plaintiff

# HHS All School 2025 Reunion Info

Hey, Alumni, it is just 51 days until the cutoff for registrations. Please keep in mind that if you are MAILING your registration you need to have it in the mail by June 1. Most mailins including from Hugoton will take 9 – 10 days.

I am trying to update data base marking those that have passed and updating the addresses. Two things – 1. If you graduated and have not updated your address with us (most addresses from the Class of 2000 on have not been updated) please feel free to do so by sending your information to [purcellkathy56@gmail.com](mailto:purcellkathy56@gmail.com). 2. If you know a family member or classmate that graduated that has passed please email me at [purcellkathy56@gmail.com](mailto:purcellkathy56@gmail.com). I would like to be able to compile a book of the graduates by class and mark the ones that have passed if possible. Sorry due to privacy, we won't print, addresses, phone numbers, etc as was done before. If you would be interested in purchasing a book please email me and let me know – cost depends



upon how many are printed. Register at [Reunionmanager.com](http://Reunionmanager.com) or mail to Kathy Purcell, 408 E. 3rd St., Hugoton, Ks 67951. Tickets are \$40.00 per person. Mail in – I need the following:

2025 All School Reunion Form

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

#of Tickets - \$40. each \_\_\_\_\_ Class: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email if you have one \_\_\_\_\_

All Checks payable to: Hugoton High School Alumni Please mail to:

Kathy Purcell, 408 E. 3rd St., Hugoton, Ks 67951

Deadline June 10, 2025 -

Early Registration and Payment are required!

If mailing please mail by June 1, 2025

## Hugoton High School Alumni Chatter

### ALL SCHOOL REUNION

### July 4 & 5, 2025

Guess Who?

Abigail Crawford

Caleb Gayer

Guess Who?

EDITOR'S NOTE: Throughout the months leading up to the reunion, The Hermes will be including photos of the past. If you are still stumped about the identity by next week, names will appear in the next issue. If anyone has any photos to share from school

Class of 2016 days gone by, you may email to [hermes12@pld.com](mailto:hermes12@pld.com) or bring or mail them in to have them scanned. If you need the photo returned, please state so and include your mailing address.

A MINDCRAFT MOVIE  
FRI., MAY 2 7PM  
&  
SAT., MAY 3 7PM

SOD & STUBBLE  
FRI., MAY 9 7PM  
ONE SHOWING ONLY

## HIGH PLAINS THEATRE

WWW.HIGHPLAINSTHEATRE.COM  
618 S MAIN ST., HUGOTON, KS

MAY 4<sup>TH</sup> SELF DEFENSE CLASS 4 PM FREE ADMISSION

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