# Classifieds

To Advertise, visit our website: Classifieds.hutchnews.com

- Public Notices/Legals email: Legals@hutchnews.com
- Business & Services email: **HutchNewsBusServ@gannett.com**
- To post job openings, visit: Hutchnews.com/jobs

# **TO ADVERTISE**

Visit Our Website:

Classifieds.hutchnews.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Hutchinson News reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Hutchinson News shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

Masterfano VISA MASSERVA



## 🕻 🔰 Announcements

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-4573.

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Windows may be the driswer:
Call for a consultation &
FREE quote today.
1-833-880-0052 You will need
to have your zip code to
connect to the right provider.





**Disc Rolling Business** 

Retiring, selling disc rolling machine, extra rolls, customer list. Training if wanted. Randall Loucks 620.327.7512 Hesston

**Professional** all your needs...

Home Improvement

Penner Remodeling Kitchens, Baths, Decks & General Remodeling Since 1979. Arlan Penner 620-664-7990

Lawn - Garden Care

Need help with your yard? Give WP Lawn Service a call today for all your lawn and landscaping needs. Mowing, trimming, edging Mulching, Flowerbeds, Leaf removal, Tree trimming, Bush trimming. Call for a free quote today! 620-200-4372 Ben

### **Your Source** Public Notices for the latest...

Govt Public Notices

Meadowlake HOA Water Application

Meadowlake Home Owners Association has filed an application for a permit to appropriate water for beneficial use, identified as File No. 51,268, with the Division of Water Resources, Kansas Department of Agriculture The application proposes the appropriation of 16 acre-feet of ground water to be diverted at a rate of 50 gallons per minute from one (1) proposed well for recreational use in a 1.5-acre pond. The proposed well is located in the northwest quarter of the southwest quarter of the northeast quarter (NW1/4, SW1/4, NE1/4) of Section 4, more particularily described as being near a point 3,588 feet North and 2,486 feet West of the Southeast corner of said section, in Township 23 South, Range 5 West, Reno County, Kansas.

Anyone, with existing wells in the immediate vicinity of the existing point of diver sion, is invited to submit written comments regarding Application, File No. 51,268. Persons submitting comments should specifically indicate their interest in the proposed appropriation. Comments regarding the application will be accepted through June 23, 2025. Written comments or ques-

tions regarding the applica-tion may be directed to the

#### Govt Public Notices

Office of the Chief Engineer, Division of Water Resourc-Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502-5000 May 16, 23, 30 2025 LHUT0298750

#### Public Notices

INTRODUCED: PASSED: April 1, 2025
PUBLISHED: May 16, 2025
PUBLISHED: May 23, 2025

#### RESOLUTION NO. 2025-R-05

RESOLUTION FIXING IE TIME AND PLACE ID PROVIDING FOR THE AND AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERN-ING BODY OF THE CITY OF HUTCHINSON, KANSAS, AT WHICH TIME THE OWNERS, IDENS
AGENTS, LIENHOLDERS
OCCU-OWNERS, THEIR
AGENTS, LIENHOLDERS
OF RECORD AND OCCUPANTS OF THE STRUCTURES LOCATED IN SAID
CITY HEREINAFTER DE-SCRIBED MAY APPEAR AND SHOW JUST CAUSE WHY SUCH STRUCTURES SHOULD CONDEMNED NOT AND ORDERED REPAIRED OR DEMOLISHED AS DANGEROUS OR UNSAFE STRUCTURES.

WHEREAS, the Building Official of the City of Official of the City of Hutchinson has found that the structure(s) on the properties described are in disre-pair and are unsafe and dangerous; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HUTCHIN-

#### Public Notices SON, KANSAS, THAT:

SECTION 1. A hearing will be held on the 15th day of July 2025 at 5:30 pm in the City Council Chambers of City Hall, 125 East Avenue B, Hutchinson, Kansas, at which time the owners, the

agents, lienholders of record, and occupants of the structures located on the following described property may appear and show cause why the structures should not be condemned and ordered

32.89FT TH W 300.83FT TH N 517.33FT TO POB EXC

for two consecutive weeks on notice for such hearing in the

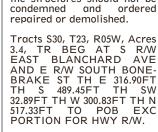
SECTION 3. This Resolution shall take effect and be in

ADOPTED BY GOVERNING BODY THIS

manner provided by K.S.A 12-1750. Et seq.

Mary J. Rogers, City Clerk

Paul W. Brown, City Attor-



SECTION 2. The City Clerk shall cause this Resolution to be published once each week the same day of each week and shall otherwise give

force from and after its adoption.

1st day of April, 2025.

Stacy Goss, Mayor ATTEST: SEAL

APPROVED AS TO FORM:



**FIND A JOB LIST A HOME BUY A CAR** ADOPT A PET **BUY A BOAT** FIND A RENTAL

# **Need to rent an** APARTMENT

HOUSEP

Check out your local classifieds today.

# Govt Public Notices



RESOLUTION NO. 2025-R-12

A RESOLUTION FIXING THE TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF HUTCHINSON, KANSAS, AT WHICH TIME THE OWNERS, THEIR AGENTS, LIENHOLDERS OF RECORD AND OCCUPANTS OF THE STRUCTURES LOCATED IN SAID CITY HEREINAFTER DESCRIBED MAY APPEAR AND SHOW JUST CAUSE WHY SUCH STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS DANGEROUS OR UNSAFE STRUC-

WHEREAS, the Building Official of the City of Hutchinson has found that the structure(s) on the properties described are in disrepair and are unsafe and dangerous; and NOW, THEREFORE, BE IT RESOLVED BY GOVERNING BODY OF THE CITY OF HUTCHINSON, KANSAS, THAT:

SECTION 1. A hearing will be held on the 17th day of June 2025 at 5:30 pm in the City Council Chambers of City Hall, 125 East Avenue B, Hutchinson, Kansas, at which time the owners, the agents, lienholders of record, and occupants of the structures located on the following described property may appear and show cause why the structures should not be condemned and ordered repaired or demolished.

1. 806 N Plum St. - Lots 22, 23, 24, 25, 26, 27, 28 and 29, Block 3, Arlington Heights Subdivision to the City of Hutchinson, Reno County, Kansas.

2. 22 W 5th Ave. - Lots 7, 8, 9, 10, 11, and 12, Block 10, Miller and Smith's Addition to the City of Hutchinson, Reno County,

3. 2100 N Jackson St. - All of Block 12, College Hill Addition to the City of Hutchinson, Reno County, Kansas, EXCEPT Lots 1, 2, 3, 4, 5, 6, 7, and 8, of St. Elizabeth Place, a Replat of a portion of Block 12, College Hill Addition to the City of Hutchinson, Reno County, Kansas AND The North 70 feet of West 21st Avenue as originally platted in College Hill Addition to Hutchinson, Reno County, Kansas, lying between Blocks 12 and 13, of College Hill Addition to City of Hutchin-

son, Kansas, vacated by Ordinance No. 1491 of the City of Hutchinson, Kansas. 4. 211 E 4th Ave. - Lots 53, 55, 57, 59, 61, 63, 65, 67 and 69, Fourth Avenue East, Original Town of Hutchinson, Reno County, Kansas.

5. 3001 E 4th Ave. - TRACT 1A: The North 250 feet of West 90 feet of a Tract described as follows: Commencing at a point 375 feet West of the Northeast corner of the Northwest Quar-375 feet West of the Northeast corner of the Northwest Quarter of Section 16, Township 23 South, Range 5 West of 6th P.M., Reno County, Kansas; thence South 33 feet for point of beginning; thence West 325 feet; thence South 297 feet; thence East 325 feet; thence North 297 feet to place of beginning, said Tract being formerly platted as Lots 1, 2, 3 and West 15 feet of Lot 4 and part of Lots 29, 30, and 31 and West 15 feet of Lot 32, Block 3, Broadland, a subdivision of the Northwest Quarter of Section 16, Township 23 South, Range 5 West of the 6th P.M., with an alley way extending East and West between the North and the South Lots thereof. TRACT West between the North and the South Lots thereof. TRACT 1B: Including with the above tract an undivided one-half interest in an to the sewer facilities from the above described interest in an to the sewer facilities from the above described property hereby conveyed, being a certain sewer under the land next Easterly and Southerly and adjoining the above described land. TRACT 2 Commencing at a point 375 feet West of Northeast corner of Northwest Quarter (NW/4) of Section Sixteen (16), Township Twenty-three (23) South, Range Five (5) West of 6th P.M.; thence South 33 feet for point of beginning; thence West 325 feet; thence South 297 feet; thence East 325 feet; thence North 297 feet to place of beginning. EXCEPT the North 250 feet of West 90 feet beginning, EXCEPT the North 250 feet of West 90 feet thereof. Said tract formerly platted as Lots One (1) to Thirthereof. Said fract formerly platted as Lots One (1) to Inirteen (13), both inclusive, and Lots Twenty-nine (29) to Fortyone (41), both inclusive, Block Three (3), Broadland, a subdivision in said Northwest Quarter (NW/4), Reno County,
Kansas. TRACT 3: Lots 14 and 42, Block 3, Broadland Subdivision of the Northwest Quarter of Section 16, Township 23
South, Range 5 West of the 6th P.M., in Hutchinson, Reno
County, Kansas.

6. 1321 E 4th Ave. - Lots 3, 4, 5, 6 and 7, Block 3, Eccle's First Addition to the City of Hutchinson, Reno County,

7. 1221 E 4th Ave. - Lot 9, Block 2, Eccle's First Addition to the City of Hutchinson, Reno County, Kansas, EXCEPT that portion condemned by Ordinance No 2256, filed August 20, 1958 and recorded in Book 102, Page 85, for the opening of Stevens Street, AND EXCEPT that portion of said Lot 9 lying North of said Stevens Street, TOGETHER WITH the South-easterly 5 feet of said Stevens Street, as vacated by Ordinance No. 2310, filed August 20, 1958 and recorded in Book 102, Page 84.

8. 411 S Main St. - Lot 123, South Main Street, Original Town, City of Hutchinson, Reno County, Kansas. 9. 401 S Main St. - Lots 113 and 115, South Main Street, Origi-

nal Town, City of Hutchinson, Reno County, Kansas.

10. 405 S Main St. - Lots 117, 119 and 121, South Main Street, Original Town, City of Hutchinson, Reno County, Kansas.

SECTION 2. The City Clerk shall cause this Resolution to be published once each week for two consecutive weeks on the same day of each week, and shall otherwise give notice for such hearing in the manner provided by K.S.A 12-1750. Et

SECTION 3. This Resolution shall take effect and be in force from and after its adoption.

ADOPTED BY THE GOVERNING BODY THIS 6th day of May, 2025.

Stacy Goss, Mayor

**SEAL** 

ATTEST:

Mary J. Rogers, City Clerk

APPROVED AS TO FORM:

