

Public Notices

(First Published February 6, 2025
in The Superior Express)

Notice of Meeting

The regular monthly meeting of the board of Educational Service Unit 9 will be held on Monday February 17, 2025, at 6:00 p.m. in the ESU 9 main conference room, 5807 Osborne Drive West in Hastings, NE. In the event the board is unable to meet on this date, the alternate meeting date will be Tuesday, February 18, 2025, at 6:00 p.m.

An agenda containing a listing of subjects requiring the attention of the board is available for public inspection during normal business hours in the ESU 9 main office or at esu9.org. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Julie Jensen
Board Secretary

ZNEZ 06-1c

(First Published February 6, 2025
in The Superior Express)Certificate of Organization
of Handiwork Organizing, LLC

The undersigned, desiring to form a limited liability company under the Nebraska Uniform Limited Liability Company Act, hereby adopts the following Certificate of Organization. The name of the limited liability company is Handiwork Organizing, LLC (the "Company"). The period of duration of the Company shall be perpetual. The purpose for which the Company is organized is to engage in any and all lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The designated office of the Company is 635 N. Commercial Ave., Superior, NE 68978. The name and address of the Company's registered agent in Nebraska is Karyn Christy, 635 N. Commercial Ave., Superior, NE 68978. Additional members may be admitted to the Company from time to time upon the unanimous written consent of the then-existing members or, if the Company adopts an operating agreement, in accordance with such agreement. The management of the Company shall be vested in a manager. The initial manager of the Company is Karyn Christy, whose address is 635 N. Commercial Ave., Superior, NE 68978.

Dated: January 17, 2025
by Karyn Christy
Karyn Christy
635 N. Commercial Ave.
Superior, NE 68978

ZNEZ 06-3c

SAMPLE BALLOT

(Non-Political)

BOSTWICK IRRIGATION DISTRICT
IN NEBRASKA

GENERAL ELECTION

Tuesday, February 11, 2025

FOR MEMBER BOARD OF DIRECTORS
IN DIVISION NUMBER THREE (3)
NUCKOLLS COUNTY, NEBRASKA

IN ABOVE DISTRICTS

BOARD MEMBER - THREE YEAR TERM

Vote for ONE

LEE FINTEL

(First Published January 30, 2025
in The Superior Express)

Notice

In the County Court of Nuckolls County, Nebraska
Estate of Delores Kucera, a/k/a Delores E. Kucera, deceased.

Estate No. PR24-10

Notice is hereby given that a Waiver of Final Account and Report of Administration and a Petition for Complete Settlement, Probate of Will and Determination of Heirs have been filed and are set for hearing in the County Court of Nuckolls County, Nebraska, located at Nuckolls County Court, Nelson, Nebraska 68961, on March 3, 2025, at or after 9:45 o'clock a.m.

Diane M. Synek
Co-Personal Representative
2887 Road Z
Deweese, NE 68934
(402) 984-0572
Gregory A. Kucera
Co-Personal Representative
2084 Road 2300
Lawrence, NE 68957
(402) 460-9695

Randall Alexander (Bar ID #15337)
Downing Alexander & Wood
355 N. Commercial
P.O. Box 185
Superior, Nebraska 68978
(402) 879-4751

ZNEZ 05-3c

(First Published January 23, 2025
in The Superior Express)

Notice of Election

Bostwick Irrigation District in NE
Tuesday, February 11, 2025

Notice is hereby given that on Tuesday, February 11, 2025 an Election will be held in Division Three (3), Nuckolls County, Nebraska in said Irrigation District for the Election of one (1) member of the Board of Directors from said Division of said District for a term of Three (3) years.

The polling place of said election will be in the Bostwick Irrigation District in Nebraska Office, 960 E. 8th Street, Superior, NE. Polls will be open from 8:00 a.m. until 6:00 p.m.

Walter Kneibels, President
Lee Fintel, Director
Cal Rasser, Director

ZNEZ 4-3c

(First Published February 6, 2025
in The Superior Express)

Public Notice

Lodging Tax County
Visitors Committee

This is a formal notice that a regular meeting of the Lodging Tax County Visitors Committee will be held on February 19, 2025 at 2:00 at Superior Library located at 449 N. Kansas St. Superior, NE. At which time applications for moneys from this fund will be considered. Any group wishing to

apply for financial assistance within the guidelines provided by the Nebraska-Visitors Development Act in promoting tourism within Nuckolls County should obtain an application form from any committee member or at courthouse and send their request before 2-17-25 to:

County Visitors Committee
%LaVeta Blecha
1105 N. Dakota
Superior, NE 68978
County Visitors Committee
Dick Kohmetscher, LaVeta Blecha,
Cheryl Jensen, Tim Blecha, Sandy Hawkins

ZNEZ 06-1c

(First Published February 6, 2025
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Notice of Meeting

Notice is hereby given, that a meeting of the Board of Education of the School District of Superior in the Counties of Nuckolls, Webster, and Thayer, in the State of Nebraska—Nuckolls County School District No. 011—will be held at 7:30 p.m. on Tuesday, February 11, 2025 in the Senior High Library in the District. This meeting is open to the public. The agenda, which shall be kept continually current, is readily available for public inspection at the Superintendent's office of Superior High School during normal business hours.

ZNEZ 06-1c

(First Published February 6, 2025
in The Superior Express)

Public Notice

To all interested persons:
Pursuant to §23-1608 Neb. Rev. Stat., the County of Nuckolls, State of Nebraska is required to publish notice of the completion of the audit of county financial statements for the year ended June 30, 2024. The Nuckolls County Board of Commissioners received the Audit Report from the Nebraska Auditor of Public Accounts on January 23, 2025. A copy of said Audit Report is available for public review upon request at the Nuckolls County Clerk's Office, 150 S. Main Street, Nelson, Nebraska, during regular business hours.

Carrie Miller
Nuckolls County Clerk

ZNEZ 06-1c

(First Published February 6, 2025
in The Superior Express)

Notice-Hearing

for Nuckolls County
Permissive Exemptions

Notice-There will be a hearing held by the Board of Equalization to review 3 applications for Permissive Tax Exemption properties that had been submitted for Tax Year 2025. The 3 applications that were previously reviewed and approved are now up for reconsideration. They have been notified by mail of this reconsideration hearing. This hearing will be held on February 18th, 2025, at 10:30 a.m. Anyone may attend said hearing and provide input in favor of or against any application.

Carrie Miller
Nuckolls County Clerk

ZNEZ 06-1c

(First Published February 6, 2025
in The Superior Express)City of Superior
ProceedingsJanuary 27, 2025
I Routine Business

A meeting of the Mayor and Council of Superior, Nebraska was convened in open and public session on the 27th day of January 2025, in the Conference Room of the City/Utility Building at 7:30 p.m. Present were council members Disney, Gunn, Morris, Foote, Hale, Absent: Brandt. Notice of the meeting was given in advance thereof by posting in the City Clerk's Office, Municipal Library and Public Safety Building, the designated method of giving notice. Availability of the proceedings hereafter shown was taken while the convened meeting was open to the public. Mayor

Lenke presided and noted that a copy of the Open Meetings Act was posted on the west wall and available for public review.

II Public Hearings(s)

None

III Unfinished Business

None

Consent Agenda*

1. Approve January Utility Claims
2. Approve Minutes from the January 13, 2025 City Council Meeting
3. Approve January City Claims
Council by majority vote approved the Consent Agenda including the additional claims.

Utilities Section
1. Council approved by majority vote to pay application 12 for the water treatment plant.

2. Council approved by a majority vote to pay the corresponding reimbursement request 13 to application 12 for the water treatment plant.

3. Council by majority vote tabled discussion about electrical transformer improvement at Superior Public Schools until more information is presented.

4. Council by majority vote approved the new hire of the wastewater department, Travis Armani.

City Section

1. The council discussed selling the property at 542 East Second Street for \$2,410 in back taxes. Due to concerns about the property's condition, council by majority vote tabled the discussion until the purchaser could attend the meeting.

2. The Council approved a story trail provided by the Superior Public Library by majority vote.

3. The council approved the 604 E. 5th St. Motion to Abate by a majority vote.

4. The council approved the 650 N. Park Motion to Abate by a majority vote.

5. The council approved Dalton Young as a new fire department member by a majority vote.

6. The council approved a tax incentive for EMT's and fire department members who score 50 or above on their performance evaluations by a majority vote.

7. The council discussed a potential merger of the police department with the sheriff's department, and no action was taken. Chief Young presented a detailed report on police department activities, including call statistics and enforcement actions.

8. No Public Comments.

9. Travel requests were heard.

10. Various committee reports were given.

11. Meeting Adjourned By Majority Vote
Carrie Lenke, Mayor

ATTEST

Brenda Corman, City Clerk
Utilities Claims

City of Superior, city contribution \$26,659.66; Edward Jones, December withholding, \$4,690.86; Stuart Alsop, monthly office cleaning, \$270; American Family Life, employee premiums, \$469.28; Frontier Vision Insurance, \$81.24; Bomgaars Supply, winter supplies, \$86.60; Bomgaars Supply, ice melt, \$20.99; Capital Business Systems/Modern Methods, copier service contract, \$166.73; Hach Co. (fluoride), \$52.80; Hawkins Inc. AZONE, \$688.61; Humana, dental insurance, \$573.22; Landis-Gyr Technologies LLC, hosting fee, \$1,425; National Public Gas Agency, commodity and member fees, \$57,800.63; Nebraska Department of Environmental Energy, licensing, \$150; Nebraska Public Health Environmental Lab, water lab testing, \$48; Quadtent Leasing, USA, Inc., \$278.25; Servi-Tech Inc. lab analysis, \$158; South Central Electric, LLC, clarifier troubleshooting, \$377.50; South Central PPD, wells, \$1,760.35; South Central Public Power District, \$150.64; Superior Outdoor Power, \$115.71; Superior Pharmacy, medical supplies, \$443.32; Superior Utilities, January 2025 PCA, \$39,404.08; Verizon Wireless, cell phone service, \$250.22; Nextera Energy Marketing LLC, November 2024 capacity charge, \$28,150; Core, monthly online debit card use, \$716.41; Federal Deposit, Federal withholdings and FICA, \$9,033.48;

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One America Financial Partners, \$2,102.84; Nebraska Department of Revenue, sales tax payable and collection fee, \$28,568.54; Nebraska Department of Revenue, monthly fee withholding, \$4,432.31; AEP Energy Partners Inc., electric purchased for December 2024, \$100,628.17; AED United, Life Pack, \$2,142.25; John Hodge, legal fees, \$12,501; Ionwear, meter reading handheld repairs, \$542.09; Mutual of Omaha, February 2025 insurance premiums, \$380.68; Western Area Power Administration, \$7,532.09; Onsite Partners Project Company LLC, solar purchased for December 2024, \$6,656.00; Federal Deposit, Federal withholding and FICA, \$8,848.93; One America Financial Partners, \$2,065.14; Pay Statement, employees, \$27,963.44.

City Claims

Aflac, Cancer Insurance, \$750.00; Ameritas Life Insurance Corp., vision \$121.56; Bomgaars, supplies, \$434.06; Bound Tree Medical LLC, \$79.63; Danko, Emergency Equipment, name patch, \$1,16.00; Danko, Emergency Equipment, emergency equipment, \$22,971; Granger, lens cleaning towelette dispenser, \$22.44; Humana Insurance Company, dental insurance, \$306.29; Lock and Key, Less, service call, \$125; Nuckolls County Clerk Register of Deeds, Ordinance 1254, Plat Superior East Subdivision, \$44; One America, admin fee, \$120; SOS Portable Toilets Inc, \$97; Superior Pharmacy, first aid kit service, \$443.32; Turner Technology, project implementation for computer \$540; Verizon Wireless, cell phones \$237.90; Federal Deposit, EIT payable, FICA payable, \$5,240.94; One America, pension employee contribution, \$1,117.94; Eric Frazier, removal for library, \$75.00; Live Local LLC, 2025 comprehensive plan, \$3,000; Buffalo County Court, garnishment, \$263.25; Nebraska Child Support, Payment Center child support, \$413.85; Nebraska Department of Revenue, fourth quarter lottery, \$20,224.32; City of Superior, M.V.I. (Street), \$7,290.70; City of Superior, equipment sinking, \$4,166.67; City of Superior, Economic Development, monthly obligation, \$6,250; 4-B Green Lawn Care, sprinkler winterization, \$36.05; Experian, wire transfer, \$1.00; City of Superior Economic Development, expenses for October, November, December, \$2,622.26; Baker and Sons Disposal, trash hauling, \$7.99; Benchmark Government Solutions, LLC, meals/academy/spanglers, \$185.30; Cummins Sales and Service, invoice balance, \$45.38; Danko Emergency Equipment, \$133.60; Hamilton County Sheriff's Department, housing-Riding, \$200; MOCIC, membership, \$100; Mutual of Omaha, life insurance, \$147.49; Brenda Galt, service, cleaning 213 building, \$140; John Hodge attorney, legal fees, \$1,267.50; Mutual of Omaha, life insurance premium, \$4.86; Quill LLC, office supplies, \$141.39; City Employees, pay statement, \$17,181.89.

A complete text of the Minutes, Resolutions and Ordinances are on file in the City Clerk's Office and available for public inspection during regular business hours.

ZNEZ 06-1c

(First Published February 6, 2025
in The Superior Express)The Nuckolls County
Board of CommissionersProceedings
January 21, 2025

The Nuckolls County Board of Commissioners met Monday, January 21, 2025, in the Board Meeting Room at the Courthouse, Nelson, Nebraska. A recess of January 6, 2024, was held. The agenda of said meeting was submitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website acting Chairman Mussmann announced the Open Meetings Act Law as posted in the Commissioners Board Meeting Room and handouts are available.

A motion was made by Mussmann to Excuse Zikmund from January 21, 2025, Board of Commissioner and Board of Equalization Meetings. Sec-

onded by Grove, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.

The board reconvened at 8:30 a.m. Grove made a motion to approve the Agenda and the January 6, 2025, minutes. Seconded Mussmann. Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve all claims for the total amount of \$643,017.23 and Annual Employee Long Sheets. Seconded by Grove, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.

Two bids were submitted for Nora Spur C-65(741) bid letting held at 9:30 a.m. Powers, Inc. for a total of \$339,928.73 and Werner Construction for a total of \$332,038.04. A motion was made by Grove to accept the Werner Construction bid of \$332,038.04. Second Mussmann. Grove and Mussmann all voted aye, 0 voted nay. Motion carried.

Cindy Buescher, Highway Supv. and Donald Williams, Foreman re weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities.

A motion was made by Grove to Approve Pledged Securities presented by Treasurer Sharp. Second by Mussmann. Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.

A discussion was held regarding staffing of the Nuckolls County Sheriff's Department. Sheriff Baker expressed concerns about hiring and retaining Sheriff Deputies. No action was taken at this time.

Kady Schmitker, Veteran's Service Officer, reported to the board that the Veteran's Committee expressed concern that the hourly rate of pay should be same had the recently retired VSO was making. A motion was made by Mussmann to increase VSO hourly rate of pay is to be increased from \$19.44 to \$22.34 an hour. Second by Grove, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.

A motion was made by Grove to approve the Resolution of the Board of County Commissioners of Nuckolls County, Nebraska Directing Tax Foreclosure. Seconded by Mussmann. Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.

Acting Chairman Mussmann received the regular Board Meeting at 10:47 a.m. to enter Board of Equalization meeting.

Acting Chairman Mussmann reconvened the Board of Commissioners meeting at 10:48 a.m.

The Board of County Commissioners conducted 3 of the 5 scheduled interviews for the Nuckolls County Custodian Position.

A motion was made by Mussmann to extend an Offer of Employment to Victoria Forbes for the Nuckolls County Custodian Position. Seconded by Grove, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.

There being no further business the meeting was recessed at 1:20 p.m. until Monday, February 3, 2025.

Timothy Zikmund, Chairman
By: Carrie Miller, County Clerk
Applied Connective Technologies, inv#18278, \$3,088.89
Baker & Son Disposal, acc#1228, \$600.00
Business World Products, inv#683091, \$31.59
C & M Supply-Nelson, tran#9049959, \$181.55
Caxey's Business Advantage, acc#171803, \$760.64
CJL Security and Sound, inv#wco 2681, \$100.00
Chapel of Memories, burial asst, \$1,000.00
Eolas First Aid & Safety, inv#52444, \$59.05
Cooperative Producers Inc., cust#0434, \$2,865.09
DAS State Accounting-Central Finance, Dec 24, \$288.00
Douglas County Sheriff's Department, inv#160128, \$10.70
Drohman, Virginia, prior service, \$96.00
Eakes Office Solutions, inv#617997, \$4.11
Ensign, Vicki, prior services, \$48.00
Ferguson, Selma, prior services, \$72.00
Grove, Jerry L., mileage, \$132.66
Harrington, Karen, prior services, \$12.00

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