# ECAP/from page 2\_\_\_

Except for the new CCC-943, most producers, especially those who have previously participated in FSA programs, likely have these forms on file. However, those who are uncertain and want to confirm the status of their forms or need to submit the new Form-943, can contact their local FSA county office.

If a producer does not receive a pre-filled ECAP application, and they planted or were prevented from planting ECAP eligible commodities in 2024, they should contact their local FSA office.

More Information

To learn more about FSA programs, producers can contact their local USDA Service Center. Producers can also prepare maps for acreage reporting as well as manage farm loans and view other farm records data and customer information by logging into their farmers.gov account. If you don't have an account, sign up today.

FSA helps America's farmers, ranchers and forest landowners invest in, improve, protect and expand their agricultural operations through the delivery of agricultural programs for all Americans. FSA implements agricultural policy, administers credit and loan programs, and manages conservation, commodity, disaster recovery and marketing programs through a national network of state and county offices and locally elected county committees. For more informations cally elected county committees. For more information, visit fsa.usda.gov.

## **Farmers & Ranchers Livestock Commission Co.**

Total for the Week - Cattle - 4,634 **Bulls -** \$200.00 - \$212.00 **Cows -** \$142.00 - \$152.00

Strs	
300-400	\$445.00-457.50
400-500	\$425.00-435.00
500-600	\$440.00-450.00
600-700	\$355.00-368.00
700-800	\$312.00-323.00
800-900	\$270.00-282.00
900-1000	\$269.00-280.00

Hfrs	
300-400	\$440.00-450.00
400-500	\$370.00-380.00
500-600	\$335.00-347.00
600-700	\$310.00-322.00
700-800	\$269.00-278.50
800-900	\$253.00-264.50
900-1000	\$235.00-247.00

#### **Early Consignments Thursday, March 27th** 10 a.m start time

29 charX s&h, 500-600, home raise, vacc; 50 bulls & hfrs, 500-600; 33 s&h, 550, off cow, 2 round vacc, knife cut; 35 hfrs, 400-600, long wean, fall vaccs; 6 s&h, 700#'s, home raise, wean 6 weeks, vacc; 184 blk strs, 875-925, off rye, no grain, no silage; 300 s&h, 450-600, vaccs; 17 blk hfrs, 650-750, long wean, 2 round vacc, open; 56 mostly blk strs, 700-850; 40 s&h, 500-600, long wean, 2 round vacc; 60 strs, 500#'s, fall vacc, no imp.; 55 hfrs, 500#'s, fall vaccs, no imp.; 10 bwf/rwf hfrs, 700#'s, long wean, 3 round vacc; 69 charX s&h, 375-500, home raise, vaccs, open; 11 s&h, 550-600, wean, fence broke; 75 blk/bwf strs, 450-650, home raise, long wean, 2 round vacc, hot wire broke; 15 s&h, 400-550, home raise; 59 red hfrs, 600-800, open, 3 round vacc; 90 strs, 750-900, home raise, off wheat, vacc; plus more by sale time.

#### **Special Cow Sales** Tuesday April 15, 2025

Tuesday May 6, 2025

In Stock Today Heavy Duty Round Bale Feeders Heavy Duty Feed Bunks

For a complete list of cattle for all sales check out our website at: www.fandrlive.com

Sales Manager, Mike Samples Office: 785-825-0211 Cell: 785-826-7884 Salina, Kansas

Listen to our markets on KSAL, Salina at 6:45 a.m. Mon. thru Fri. For more information or to consign cattle call sale barn or: **Fieldman Representatives:** 

Kenny Briscoe • Lincoln, KS • 785-658-7386 Lisa Long • Ellsworth, KS • 620-553-2351 Cody Schafer • 620-381-1050 **Auctioneers:** 

Kyle Elwood, Brandon Hamel, and Garren Walrod

## Legal Notice

(First Published in Lincoln Sentinel-Republican on Wednesday, March 12, 2025)

IN THE DISTRICT COURT OF LINCOLN COUNTY, KANSAS Probate Division

In the Matter of the Estate of Case No. LC-25-PR-000004 Lois E. Horner, f/k/a Lois E. Mooneyham, Deceased

## **NOTICE TO CREDITORS**

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that Lois E. Horner, f/k/a Lois E. Mooney ham, died on February 5, 2025. All of her property and assets were titled in The Lois E. Mooneyham Trust dated November 5, 1996 ("Trust"). The successor sole trustee of the Trust is Jimmy Ray Mooneyham, 5165 Rockenham Rd., St. George, Kansas 66535, and all debts of the decedent shall be paid from the Trust.

All creditors are notified to exhibit their demands against the Trust within four (4) months from the date of the first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

> By: Jimmy R. Mooneyham, Trustee under Lois E. Mooneyham Trust dated November 5, 1996

SUBMITTED AND APPROVED BY:

Jeffrey A. Norris, KS 27036 CLARK, MIZE & LINVILLE, CHARTERED 129 S. Eighth - P.O. Box 380 Salina, Kansas 67402-0380 Tel. (785) 823-6325 - Fax (785) 823-1868 janorris@cml-law.com Attorneys for Petitioner

Have a GREAT week!

## DOC/from page 4\_\_\_

talk to your healthcare provider about getting a new pneu-

pneumonia, it is helpful to wash your hands, do not smoke, consider vaccination, and help keep your immune system strong by getting good sleep, exercising, and eating healthy.

Andrew Ellsworth, MD. is part of The Prairie Doc\* team of physicians and currently practices Family Medicine at Avera Medical Group in Brookings, South Dakota. Follow The Prairie Doc\* at www.prairiedoc.org, Facebook, Instagram, Youtube and Threads. Prairie Doc Programming includes On Call with the Prairie Doc\*, a medical Q&A show (most Thursdays at 7pm streaming on Facebook), 2 podcasts, and a Radio program (on SDPB), providing health information based on science, built on trust.

#### **NOTICE**

(Published in The Lincoln Sentinel-Republican Wednesday, March 26, 2025) NOTICE TO ALL WILSON TELEPHONE COMPANY **CUSTOMERS** 

The Federal Communications Commission (FCC) has recently increased the amount needed to maintain the federal universal service fund. Due to this adjustment, after April 1, 2025, you may see a change in the amount

on your bill going to the Federal Universal Service Fund. This amount may continue to change quarterly, depending on actions taken by the FCC. The federal universal service fund program is designed to help keep local telephone services rates affordable for all customers in all areas of the United States.

## **Legal Notice**

(First Published in Lincoln Sentinel-Republican on Wednesday, March 19, 2025)

Notice is hereby given that Lincoln County, Kansas (OWNER) is soliciting bids for construction of a 49' span steel beam span bridge on 190th Road located 0.2 miles south and 7.4 miles west of Westfall. The project consists of constructing a single span steel beam bridge on steel pile with steel sheet pile backwall. Lincoln County will remove the existing structure, prepare the site for construction of the bridge, and backfill the structure and complete approach roadways when construction is complete. Lincoln County shall provide all funds required for this project. All Federal, State, and County regulations must be complied with.

Bids for the proposed construction will be received by Lincoln County at the Highway Department Office at 203 E Spring Street in Lincoln, KS until 3:00 p.m. local time April 10th, 2025. All mailed bids must be received prior to the stated time. The bid shall include a lump sum price for all materials, labor, equipment, and incidentals necessary to construct the bridge and a proposed start date and completion date. The construction schedule will be taken into consideration in selection of the BIDDER to whom the project will be awarded. Submit the bid proposal on company letterhead and complete and return this form with the bid. Lincoln County reserves the right to waive any and all technicalities and to reject

Interested bidders must contact Dale Hlad at Lincoln County at 785-524-4656 prior to submitting a bid.

### **Legal Notice**

(First Published in Lincoln Sentinel-Republican on Wednesday, March 26, 2025)

IN THE DISTRICT COURT OF LINCOLN COUNTY, KANSAS IN THE MATTER OF THE ESTATE OF )

Case No. LC-2025-PR-000006 ANDREW K. OBERMUELLER, DECEASED )

Title to Real Estate Involved

## NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a petition was filed in said Court by Laurel Grace Obermueller, an heir of Andrew K. Obermueller, de ceased, praying that the descent be determined with respect to the real property interest in and to the following described real estate:

The West One Hundred and Fifty Feet (150') of the North Half of Lot Three (3) in Block Thirty (30) in the City of Lincoln Center, Kansas, according to the recorded plat thereof.

and all other property, or interests therein, owned by the decedent at the time of his death; and that such property and all personal property owned by the decedent at the time of death be assigned pursuant to the laws of intestate succession.

You are hereby required to file your written defenses thereto on or before April 21, 2025, at 1:30 p.m. in the City of Lincoln, Lincoln County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

> Laurel Grace Obermueller Petitioner

Lance H. Cochran #19026 KENNEDY BERKLEY 119 W. Iron, 7th Floor PO Box 2567 Salina, Kansas 67402-2567 (785) 825-4674 [Phone] (785) 825-5936 [Fax] lcochran@kenberk.com ATTORNEYS FOR PETITIONER

**LCEDF Elections** 

The districts follow the reg-

ular County Commissioner

districts and any registered

Lincoln County voter may

vote for the LCEDF trustee

in the district where they re-

District 2 consists of Scott,

Salt Creek, Marion, Beaver,

Logan, Colorado & Madison

District 3 consists of Ce-

dron, Orange, Battle Creek,

Hanover, Grant, Highland &

2025 Nominees:

District 2: Tim Meier

District 3: Kendra Johnson

Please stop by the LCEDF

office in the basement of the

courthouse to vote During the week of March 19-26, 2025. Regular office hours are 8:30am-4:30pm. If you need

a ballot mailed, please call the office at 785-524-8954.

Golden Belt, townships.

2. & 3.

side.

townships.

Prevention is the best way to fight disease. To prevent

of Kansans believe government should be required to publish public notices in print and digital newspapers as a service to the community

The right of the people to keep a free & transparent press is obligatory for us citizens. Public notices belong in newspapers!

Leavenworth County resident

KansasPublicNotices.com

\*2024 Kansas State Study; Conducted by Coda Ventures



#### Legal Notice

(First Published in Lincoln Sentinel-Republican on Wednesday, March 26, 2025)

IN THE DISTRICT COURT OF LINCOLN COUNTY, KANSAS

IN THE MATTER OF THE ESTATE OF

MILTON W. WEHRMAN, DECEASED. CASE No. LC-2025-PR-000005

**NOTICE OF HEARING** 

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition has been filed in this court by Dedra A. Wehrman, as surviving spouse and one of the heirs of Milton W. Wehrman, deceased, requesting:

Descent be determined of the following described real estate situated in Lincoln County, Kansas:

The Northeast Quarter (NE 1/4) and the North Half of the Northwest Quarter (N ½ NW ¼) of Section Twenty-eight (28), Township Ten (10) South, Range Nine (9) West of the 6th P.M. in Lincoln County, Kansas

An undivided one-sixth interest in and to the Northwest Quarter (NW/4) and the North Half of the Southwest Quarter (N/2 SW/4) and the South Half of the Northeast Quarter (S/2 NE/4) of Section Eight (8), and all that part of the Northwest Quarter of the Northeast Quarter (NW/4 NE/4) of Section Eight (8), Township Eleven (11) South, Range Nine (9) West of the 6th P.M. in Lincoln County Kansas, bounded and described as follows, to-wit: Commencing at the Northwest Corner at the Northeast Quarter of said Section Eight (8), Thence East on the Section Line Seventy-six (76) rods: thence South Eighty (80) rods to a stone; Thence West Seventy-six (76) rods to a stone on the half section line; thence North on the half section line Eighty (80) rods to the place of beginning, containing in all One Hundred Eighteen (118) acres, more or less AND a tract of land in the Southeast Quarter (SE/4) of Section Eight (8) described as follows: Beginning at the Northwest corner of the Southeast Quarter (SE/4) of Section Eight (8), Thence South on the half section line Thirteen hundred fifty-three (1353) feet to the South bank of Spillman Creek; Thence in a generally Northeasterly direction around the South bank of Spillman Creek Thence in a generally Northeasterly direction around the South bank of Spillman Creek to a point One hundred fifty-eight (158) feet due South of the North line of the SE/4 of Section 8, Township 11 South, Range 9 West, to a point in the middle of Spillman Creek; Thence North to the North bank of Spillman Creek; Thence along the North bank of Spillman Creek in a Southeasterly direction to point where the North bank of Spillman Creek joins the West bank of Bacon Creek; Thence along the West bank of Bacon Creek in a Northerly direction to a point on the North line of the Southeast Quarter of Section Eight (8), Township Eleven (11) South, Range Nine (9) West Twenty hundred eighteen and one-half (2018 1/2) feet due East of the Northwest comer of the Southeast Quarter of Section 8, Township 11 South, Range 9 West; Thence West along the North line of the Southeast Quarter Section Eight (8), Township Eleven (11) South, Range Nine (9) West, Twenty hundred eighteen and one-half (2018 1/2) feet to the place of beginning, said tract containing thirty-two and three-fourths (32 3/4) acres more or less

and all property, real and personal, or interests therein, owned by decedent at the time of death; and you are hereby required to file your written defenses to the Petition on or before April 21, 2025, at 1:30 o'clock p.m., in the City of Lincoln, Lincoln County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

Dedra A. Wehrman, Petitioner

Curtis A. Frasier FRASIER, JOHNSON & MARTIN, LLC 116 North Hersey P.O. Box 369 Beloit, Kansas 67420 (785)-738-5723 Attorney for Petitioner

#### It's time for the Lincoln 1997 Chevrolet Silverado 4x4 County Economic Development Foundation's trustee position election in Districts **For Sale**

• 350 Motor High Miles

• 90% Rubber Interior Very Good

785-280-1796



Letters to the Editor can be sent to: lincolnksnews@ gmail.com

Thank you for your continued support!