

Weekly Temps			
	High	Low	Rain
3-1	56	43	
3-2	73	45	.03
3-3	65	34	
3-4	60	46	
3-5	48	33	.19
3-6	49	23	
3-7	57	30	

Legal Notice

(First Published in Lincoln Sentinel-Republican on Wednesday, March 26, 2025)

IN THE DISTRICT COURT OF LINCOLN COUNTY, KANSAS

IN THE MATTER OF THE ESTATE OF

MILTON W. WEHRMAN, DECEASED.

CASE No. LC-2025-PR-000005

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition has been filed in this court by Dedra A. Wehrman, as surviving spouse and one of the heirs of Milton W. Wehrman, deceased, requesting:

Descent be determined of the following described real estate situated in Lincoln County, Kansas:

The Northeast Quarter (NE ¼) and the North Half of the Northwest Quarter (N ½ NW ¼) of Section Twenty-eight (28), Township Ten (10) South, Range Nine (9) West of the 6th P.M. in Lincoln County, Kansas

AND

An undivided one-sixth interest in and to the Northwest Quarter (NW/4) and the North Half of the Southwest Quarter (N/2 SW/4) and the South Half of the Northeast Quarter (S/2 NE/4) of Section Eight (8), and all that part of the Northwest Quarter of the Northeast Quarter (NW/4 NE/4) of Section Eight (8), Township Eleven (11) South, Range Nine (9) West of the 6th P.M. in Lincoln County, Kansas, bounded and described as follows, to-wit: Commencing at the Northwest Corner at the Northeast Quarter of said Section Eight (8), Thence East on the Section Line Seventy-six (76) rods; thence South Eighty (80) rods to a stone; Thence West Seventy-six (76) rods to a stone on the half section line; thence North on the half section line Eighty (80) rods to the place of beginning, containing in all One Hundred Eighteen (118) acres, more or less; AND a tract of land in the Southeast Quarter (SE/4) of Section Eight (8) described as follows: Beginning at the Northwest corner of the Southeast Quarter (SE/4) of Section Eight (8), Thence South on the half section line Thirteen hundred fifty-three (1353) feet to the South bank of Spillman Creek; Thence in a generally Northeasterly direction around the South bank of Spillman Creek; Thence in a generally Northeasterly direction around the South bank of Spillman Creek to a point One hundred fifty-eight (158) feet due South of the North line of the SE/4 of Section 8, Township 11 South, Range 9 West, to a point in the middle of Spillman Creek; Thence North to the North bank of Spillman Creek; Thence along the North bank of Spillman Creek in a Southeasterly direction to a point where the North bank of Spillman Creek joins the West bank of Bacon Creek; Thence along the West bank of Bacon Creek in a Northerly direction to a point on the North line of the Southeast Quarter of Section Eight (8), Township Eleven (11) South, Range Nine (9) West Twenty hundred eighteen and one-half (2018 1/2) feet due East of the Northwest corner of the Southeast Quarter of Section 8, Township 11 South, Range 9 West; Thence West along the North line of the Southeast Quarter Section Eight (8), Township Eleven (11) South, Range Nine (9) West, Twenty hundred eighteen and one-half (2018 1/2) feet to the place of beginning, said tract containing thirty-two and three-fourths (32 3/4) acres more or less.

and all property, real and personal, or interests therein, owned by decedent at the time of death; and you are hereby required to file your written defenses to the Petition on or before April 21, 2025, at 1:30 o'clock p.m., in the City of Lincoln, Lincoln County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

Dedra A. Wehrman, Petitioner

Curtis A. Frasier
FRASIER, JOHNSON & MARTIN, LLC
116 North Hersey
P.O. Box 369
Beloit, Kansas 67420
(785)-738-5723
Attorney for Petitioner

Legal Notice

(First Published in Lincoln Sentinel-Republican on Wednesday, April 9, 2025)

NOTICE OF ANNUAL MEETING OF

SPILLMAN CREEK WATERSHED JOINT

DISTRICT No. 43, REVISED

Notice is hereby given to all qualified voters of Spillman Creek Watershed Joint District No. 43, Lincoln, Mitchell, Russell and Osborne Counties, Kansas, that the Annual Meeting of said Watershed District will be held at Sylvan Grove City Hall, Sylvan Grove, Kansas on April 23, 2025, at 8:00 P.M.

The business to come before the meeting will be the election of two directors to fill the vacancy of the director whose term expires, report of the financial condition and activities in the district, and such other matters of general business that may be properly brought before the directors.

Jared Sulsar, President of the Board

PUBLIC NOTICE

(First Published in Lincoln Sentinel-Republican on Wednesday, April 9, 2025)

Lincoln County

Local Emergency Planning Committee (LEPC)

Tier II Hazardous Materials Reporting and Public Access Information

The Lincoln County Local Emergency Planning Committee (LEPC), in accordance with the Emergency Planning and Community Right-to-Know Act (EPCRA), is responsible for developing emergency response plans and maintaining information on hazardous chemicals stored within the county.

Facilities that store hazardous chemicals above threshold quantities are required to submit Tier II reports annually by March 1st to the LEPC, the Kansas Division of Emergency Management (KDEM), and the local fire districts and departments.

These reports help emergency responders plan for incidents involving hazardous materials and ensure public safety.

Members of the public may review the emergency response plan, hazardous chemical inventory reports, and other LEPC documents by contacting:

Lincoln County Emergency Management
216 E. Lincoln Ave., Lincoln, KS 67455
Phone: (785) 524-5005
Email: lcem@lincolncoks.gov

The LEPC encourages public involvement and welcomes participation from individuals, businesses, and community groups who wish to contribute to countywide emergency preparedness.

Legal Notice

(First Published in Lincoln Sentinel-Republican on Wednesday, April 2, 2025)

IN THE DISTRICT COURT OF LINCOLN COUNTY, KANSAS

In the Matter of the Estate of)
) Case No. LC-2025-PR-000007
Tamara L. Newcom, deceased)

NOTICE OF HEARING AND NOTICE TO CREDITORS

(Petition Pursuant to K.S.A. Chapter 59)

TO THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on **March 21, 2025**, a Petition was filed in this Court by Jonathan M. Murdock, surviving son of Tamara L. Newcom, deceased, requesting that Daniel K. Diederich be appointed as Administrator, without bond; and that Daniel K. Diederich be granted Letters of Administration.

You are required to file your written defenses thereto on or before **Monday, May 19, 2025, at 10:00 A.M.**, in this Lincoln County District Court, Lincoln, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

All creditors are notified to exhibit their demands against the Estate within four (4) months from the date of the first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Jonathan M. Murdock
PETITIONER

DANIEL K. DIEDERICH #11540
122 N. Santa Fe, Suite B
Salina, Kansas 67401
(785) 826-9250 dan@dkdiederichlaw.com
ATTORNEY FOR PETITIONER

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Legal Notice

(First Published in Lincoln Sentinel-Republican on Wednesday, March 26, 2025)

IN THE DISTRICT COURT OF LINCOLN COUNTY, KANSAS

IN THE MATTER OF THE ESTATE OF)
Case No. LC-2025-PR-000006
ANDREW K. OBERMUELLER, DECEASED)
Title to Real Estate Involved

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a petition was filed in said Court by Laurel Grace Obermueller, an heir of Andrew K. Obermueller, deceased, praying that the descent be determined with respect to the real property interest in and to the following described real estate:

The West One Hundred and Fifty Feet (150') of the North Half of Lot Three (3) in Block Thirty (30) in the City of Lincoln Center, Kansas, according to the recorded plat thereof.

and all other property, or interests therein, owned by the decedent at the time of his death; and that such property and all personal property owned by the decedent at the time of death be assigned pursuant to the laws of intestate succession.

You are hereby required to file your written defenses thereto on or before April 21, 2025, at 1:30 p.m. in the City of Lincoln, Lincoln County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

Laurel Grace Obermueller
Petitioner

Lance H. Cochran #19026
KENNEDY BERKLEY
119 W. Iron, 7th Floor
P.O. Box 2567
Salina, Kansas 67402-2567
(785) 825-4674 [Phone]
(785) 825-5936 [Fax]
lcocochran@kenberk.com
ATTORNEYS FOR PETITIONER

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