

Weekly Temps			
	High	Low	Rain
4-8	61	28	
4-9	72	48	
4-10	81	42	
4-11	74	32	
4-12	73	50	
4-13	82	59	
4-14	85	49	

Lincoln County General
Public Transportation
Provides transportation in
and out of Lincoln County on
a First come, First serve Basis
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For information contact:
785-384-0015
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www.lincolncoks.com/Community/TransportationBus
This project funded in part by KDOT Public Transit Program

PUBLIC NOTICE

(First published in Lincoln Sentinel-Republican
Wednesday, April 16, 2025)

WILSON COMMUNICATIONS PUBLIC NOTICE

Wilson telephone company, inc., Dba wilson communications, is a quality telecommunications service provider that provides basic and enhanced services at reasonable rates within its service area.

Basic services are offered at the following rates:

Monthly rates	
Single party residence	\$19.00
Single party business	\$22.00
State mandated emergency 911 services	
Each telephone number	\$0.90

Wilson communications (wc) provides voice grade access to the public switched network, access to interexchange carriers, access to local and long-distance operators and directory assistance. Each local exchange service line is provided with a primary directory listing in the annual telephone directory published by wc. Wc's basic local service also provides access to telecommunications relay service and the ability to report service problems seven days a week.

Low-income individuals subscribing to residence service who are eligible for the lifeline telephone assistance program will receive a discount from the basic local charges and are eligible for toll limitation at no charge. For more information regarding these programs, please contact wc's business office.

Basic services are offered to all consumers in the wc service area at the rates and terms and conditions specified in wilson telephone company inc's tariff. If you have any questions regarding wc's services, please contact us by telephone at (785) 658-2111 or toll-free 1-(800) 432-7607; or by email to customerservice@wilsoncom.us. This institution is an equal opportunity provider and employer.

Legal Notice

(First Published in Lincoln Sentinel-Republican
on Wednesday, April 9, 2025)

NOTICE OF ANNUAL MEETING OF
SPILLMAN CREEK WATERSHED JOINT
DISTRICT No. 43, REVISED

Notice is hereby given to all qualified voters of Spillman Creek Watershed Joint District No. 43, Lincoln, Mitchell, Russell and Osborne Counties, Kansas, that the Annual Meeting of said Watershed District will be held at Sylvan Grove City Hall, Sylvan Grove, Kansas on April 23, 2025, at 8:00 P.M. The business to come before the meeting will be the election of two directors to fill the vacancy of the director whose term expires, report of the financial condition and activities in the district, and such other matters of general business that may be properly brought before the directors.

Jared Sulsar, President of the Board

Legal Notice

(First Published in Lincoln Sentinel-Republican on Wednesday, April 2, 2025)

IN THE DISTRICT COURT OF LINCOLN COUNTY, KANSAS

In the Matter of the Estate of)	
Tamara L. Newcom, deceased)	Case No. LC-2025-PR-000007

NOTICE OF HEARING AND NOTICE TO CREDITORS

(Petition Pursuant to K.S.A. Chapter 59)

TO THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on **March 21, 2025**, a Petition was filed in this Court by Jonathan M. Murdock, surviving son of Tamara L. Newcom, deceased, requesting that Daniel K. Diederich be appointed as Administrator, without bond; and that Daniel K. Diederich be granted Letters of Administration.

You are required to file your written defenses thereto on or before **Monday, May 19, 2025, at 10:00 A.M.**, in this Lincoln County District Court, Lincoln, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

All creditors are notified to exhibit their demands against the Estate within four (4) months from the date of the first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Jonathan M. Murdock

PETITIONER

DANIEL K. DIEDERICH #11540
122 N. Santa Fe, Suite B
Salina, Kansas 67401
(785) 826-9250 dan@dkdiederichlaw.com
ATTORNEY FOR PETITIONER

Commission/

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4319(2)(b)(1) to discuss personnel matters of nonelected personnel, to reconvene in the courthouse commission meeting room with the board, Public Works Director Dale Hlad, and HR Felicia Strahm, seconded by Kenny Meitler. Motion carried. Time in: 10:48 a.m. Time out: 10:53 a.m.

The chairman reconvened the meeting to regular session at 10:53 a.m. with no action taken.

County Attorney Scott Wright met with the board regarding the proposed burn resolution presented to the board earlier this date. Wright recommended that the burn resolution not be approved as currently written, addressing specific areas of concern with the resolution.

Debora Smith moved to recess into executive session for fifteen minutes for the purpose of conducting an employee evaluation, pursuant to K.S.A. 75-4319(2)(b)(1) to discuss personnel matters of nonelected personnel, to reconvene in the courthouse commission meeting room with the board, HR Felicia Strahm and County Appraiser Truette McQueen, seconded by Leon Hart. Motion carried. Time in: 11:47 a.m. Time out: 12:02 p.m.

The chairman reconvened the meeting to regular session at 12:02 p.m. with no action taken.

Debora Smith moved to make a conditional offer of employment to George Gaither as the transfer station operator, Grade 13 Step 14, for \$15.94 per hour, upon completion of pre employment testing, seconded by Kenny Meitler. Motion carried. Debora Smith moved to approve a one-step increase for the county appraiser based upon his evaluation, effective February 26, 2025, and that he be moved to \$30.35 per hour, seconded by Leon Hart. Motion carried. Debora Smith moved to reinstate Mike Hansen as an equipment operator at his current rate of pay, at \$16.27 per hour, effective March 24, 2025, seconded by Kenny Meitler. Motion carried.

The board discussed the following topics: the EMS schedule emailed to the board, the N 3rd St property, and appointing a committee to assist with ideas for improvements on

the W Main St property previously suggested to be a pocket park.

Debora Smith moved to recess into executive session for ten minutes to discuss FMLA and shared leave application, pursuant to K.S.A. 75-4319(2)(b)(1) to discuss personnel matters of nonelected personnel, to reconvene in the courthouse commission meeting room, with the board and HR Felicia Strahm, seconded by Leon Hart. Motion carried. Time in: 12:41 p.m. Time out: 12:51 p.m.

The chairman reconvened the meeting to regular session at 12:51 a.m. Debora Smith moved to approve a shared leave application for 96 hours, seconded by Kenny Meitler. Motion carried.

Debora Smith moved to approve the minutes for March 10, 2025, March 19, 2025, and March 21, 2025, seconded by Leon Hart. Motion carried.

The chairman adjourned the meeting to regular session at 1:00 p.m. The next meeting will be in the courthouse commission meeting room at 8:30 a.m. on Monday, March 31, 2025.

Have a Great Week!

MOORE AUTOHUB LLC

126 W Jefferson St
Osborne, KS 67473
(785) 346-6676
mooreautohub.com

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<div>2018 Buick Envision Premier</div> <div></div> <div>⇒ 77,493 Miles ⇒ 14 2.0L Turbocharger ⇒ Automatic 6-Speed ⇒ 20 city / 26 hwy ⇒ Gasoline</div> <div>\$18,995</div>	<div>2020 Chevrolet Traverse Premier</div> <div></div> <div>⇒ 100,665 Miles ⇒ V6 3.6L Natural Aspiration ⇒ Automatic 9-Speed ⇒ 17 city / 25 hwy ⇒ Gasoline</div> <div>\$24,995</div> <div>1-Owner Nice</div>	<div>2017 Chevrolet Tahoe LT</div> <div></div> <div>⇒ 103,164 Miles ⇒ V8 5.3L Natural Aspiration ⇒ Automatic 6-Speed ⇒ 16 city / 22 hwy ⇒ Flex Fuel</div> <div>\$23,995</div> <div>1-Owner</div>	<div>2020 Chevrolet Tahoe Premier</div> <div></div> <div>⇒ 158,359 miles ⇒ V8 6.2L ⇒ Automatic 10-Speed ⇒ 14 city / 22 hwy ⇒ Gasoline</div> <div>\$29,995</div> <div>1-Owner Nice</div>	<div>2023 Chevrolet Equinox LT</div> <div></div> <div>⇒ 36,000 miles ⇒ AWD</div> <div>\$22,995</div>	<div>2013 Chevrolet Traverse LT</div> <div></div> <div>⇒ 185,000 miles ⇒ FWD</div> <div>\$3,995</div>
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FOR SALE

2022 CHEROKEE WOLF PUP 18TO CAMPER

\$17,895
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2022 Cherokee by Forest River Wolf Pup 18TO Limited 23' travel trailer. Comes with everything you need to get you started camping. Upgraded queen Wilderness mattress, Anderson "No-Sway" Weight Distribution Hitch. Brake trailer control, rear camera. Lots of extras. Don't let camping season start without you this year. Can sleep up to 5. Very clean unit. Call 785-531-1072 to view or for questions.