

Have a great week!

Legal Notice		
(First Published in Lincoln Sentinel-Republican on Wednesday, May 14, 2025)		
Lincoln County, Kansas, Treasurer's Quarterly Report as of April 30, 2025		
Fund		Fund Balance
General Fund	\$	769,679.58
Road and Bridge (Highway)		666,891.09
Special Bridge		434,641.13
Special County Road		39,483.96
Special Machinery		36,842.33
Special Road Improvement		150,000.00
spec hiway improvement fund		34,753.83
Refuse		194,730.87
Ambulance CPR		1,144.24
Ambulance Fund		118,603.16
Ambulance Fund-Capital Outlay		119,180.94
Capital Improvement Fund- Co General		1,745,341.02
Equipment Reserve		166,101.00
Lincoln County 911 Fund		169,832.74
Employee Benefit Fund		876,244.92
Health Insurance Claim Fund		917,881.52
Emerg Mngt Cert Grant		151.07
Grants		14,014.58
County Health Fund		74,158.01
County Health-Capital Outlay		65,336.69
Home For Aged-Emergency & Repair		123,410.53
Law Enforcement Fund		3,978.14
Noxious Weed-General		73,773.99
Noxious Weed-Capital Outlay		24,159.57
Reappraisal-Capital Outlay		17,976.09
Rescue Squad Fund		141,657.06
Repeater Board Fund		22,990.83
Transportation bus fund		8,487.26
Barnard RFD-Special Equipment		39,464.37
Beverly RFD-Special Equipment		67,051.16
First RFD-Special Equipment		59,444.66
Hunter RFD-Special Equipment		1,248.75
Sylvan Grove RFD-Special Equipment		87,082.58
Barnard RFD-General		20,464.26
Beverly RFD-General		14,137.84
First RFD-General		24,373.86
Hunter RFD-General		28,248.33
Sylvan Grove RFD-General		9,765.17
Sylvan RFD-No Fund Warrants		126.90
Ambulance Memorial Fund		1,645.35
Rescue Squad Fund		2,490.00
First Rural Fire Dept Memorial		1,292.50
County Health Memorial		467.97
Asset Forfeiture-Suspense		1,168.00
LEPC- Emergency planning		395.41
Delia Pittard Bequest Fund		580,602.37
LC Childrens Health Care Endowment		300,330.18
Wildlife and Park Fees		3,424.29
Beverly RFD Memorial Fund		10,724.85
Windpower Capital Improvement		347,052.38
Rural Opportunity Zone		14,157.28
Windpower Economic Benefit		5,839,244.37
Windpower - Interest earned		226,973.74
Drivers License		127.00
American Rescue Plan		258,081.78
LACTF		90,020.00
Emergency Management		78.16
DARE Fund		303.74
Crime Victims Restitution		29,212.68
Law Enforcement Trust Fund		2,856.61
Spec Prosecutors Div Fund		210.00
PATF		1,843.18
Water Recovery Team		2,643.94
Retailers Sales Tax		3.76
Treasurers-Technology Fund		3,474.09
Clerks-Technology Fund		11,317.11
Reg Deeds-Technology Fund		20,241.56
Sheriffs Opioid Fund		7,486.41
Sheriffs Concealed Carry		1,512.50
Sheriffs Regis Offender		1,035.60
Treas Motor Vehicle Fund		34,533.90
Motor Vehicle Advance Payment Fund		5,014.93
Commercial Vehicle Fund		985.75
Advance Tax Account		3,945.25
Current Tax		472,325.18
Pers Prop Tax Warrants		4,454.52
Real Estate Redemptions-Prior Yrs		3,072.46
CMV Tax Accounty		12,779.37
Motor Vehicle Tax Account		75,774.31
RV Tax Account		2,462.80
Tax Foreclosure Sale		50.64
Salt Creek Watershed		1,562.17
Spillman Creek Watershed		16.95
VIN Inspection Fund		2,556.97
State Heritage Trust Fund		155.00
Long and Short		2.88
Total All Funds	\$	15,742,963.92
State of Kansas, Lincoln County	ss.	
I do solemnly swear that the above statement is complete, true, and correct to the best of my knowledge and belief, so help me God.		
Mary Ann Stertz, County Treasurer, Lincoln County, Kansas		
SUBSCRIBED AND SWORN TO before me this 6th of May, 2025		
Sara L Larson, Notary Public		
My commission expires Feb 06, 2028.		



**CKMHC**  
CENTRAL KANSAS MENTAL HEALTH CENTER

Salina  
809 Elmhurst Blvd  
(Main Office)

Abilene  
420 NE 10th St

Ellsworth  
1602 Aylward Ave

Lincoln  
114 W Court St

Minneapolis  
817 A Argyle Ave

CKMHC Crisis Services Available 24/7  
785-823-6322 or 800-794-8281

### Help whenever you need it.

**988 Suicide and Crisis Lifeline**  
If you or someone you know needs support now  
**Call or text 988**  
**Chat: 988lifeline.org**

**Crisis Text Line**  
Serves anyone, in any type of crisis.  
**Text "HOME" to 741741**  
**Chat: crisistextline.org**  
**or connect on WhatsApp**

**Farm Aid Hotline**  
(English or Español)  
If you or a loved one in the farming/ag community is struggling please reach out  
**Call: 1-800-327-6243**  
**or call/text 988**

**The Trevor Project**  
Crisis Support Services for LGBTQ youth in need.  
**Text "START" to 678678**

**Veterans Crisis Line**  
A free, confidential resource for all service members.  
**Call 988 and press 1**

**National Domestic Violence Hotline**  
**Text "START" to 88788**  
**Chat: thehotline.org**  
**Call: 1-800-799-7233 (SAFE)**

### Legal Notice

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#### NOTICE OF POST ROCK EXTENSION DISTRICT NO 1 EXTENSION DISTRICT ELECTION

In accordance with the provisions of K.S.A. 2-624(c)(2), notice is hereby given that a General Election for Post Rock Extension District No 1 will be held, Tuesday, November 4, 2025. The following board member positions are to be voted on: Position No. 3 and Position No. 4. Persons wishing to become candidates for election to board member positions may file in the Office of the Lincoln County Clerk, 216 E. Lincoln Avenue, Lincoln, KS, no later than NOON, Monday, June 2, 2025.

/s/ Dawn Harlow  
Lincoln County Clerk/Election Officer

### Legal Notice

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#### NOTICE OF USD 299 SCHOOL ELECTION

Pursuant to the provisions of K.S.A. 25-2018(b), notice is hereby given that a General Election for Unified School District 299 will be held, Tuesday, November 4, 2025. If a primary election is required, it will be held, Tuesday, August 5, 2025. The following board member positions are to be voted on: Member District 1 Position No. 5, Member District 2 Position No. 4, and Member District 2 Position No. 6. Persons wishing to become candidates for election to board member positions may file in the Office of the Lincoln County Clerk, 216 E. Lincoln Avenue, Lincoln, KS, no later than NOON, Monday, June 2, 2025.

/s/ Dawn Harlow  
Lincoln County Clerk/Election Officer

### Legal Notice

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#### NOTICE OF USD 298 SCHOOL ELECTION

Pursuant to the provisions of K.S.A. 25-2018(b), notice is hereby given that a General Election for Unified School District 298 will be held Tuesday, November 4, 2025. If a primary election is required, it will be held, Tuesday, August 5, 2025. The following board member positions are to be voted on: Member District 1 Position No. 1, Member District 1 Position No. 3, and Member District 1 Position No. 5. Persons wishing to become candidates for election to board member positions may file in the Office of the Lincoln County Clerk, 216 E. Lincoln Avenue, Lincoln, KS, no later than NOON, Monday, June 2, 2025.

/s/ Dawn Harlow  
Lincoln County Clerk/Election Officer

Got a local story or event? Email: [lincolnksnews@gmail.com](mailto:lincolnksnews@gmail.com) today!

## State/from page 1

Lexi McCarter (duet, humorous solo, IDA, prose), Anna Feldkamp (prose, poetry), Lydia Heffel (prose, serious solo), Hallie Thielen (informative, oration), Molly Heller (informative, extemporaneous speaking, serious solo), Montana Griffiths (serious solo, prose), Railynne Soukup (humorous solo), Macie Ortiz (duet, IDA, serious solo, oration, impromptu), Layne Buttenhoff (IDA), Ashton Bennison (IDA), Kadence Palmer (duet and prose), Saydee Goss (duet), Abby Feldkamp (prose, humorous solo), Ozzy Trevino (poetry), Caleb Dlabal (impromptu, oration, duet), Lily Pancost (duet, impromptu, informative, poetry), Brooklyn Thielen (informative, impromptu), Sara Lawrence (prose), Mina Pahl (duet), Faith Soukup (duet). Qualifying for State Festival were Isaac Schultz (poetry) and Faith Soukup (Poetry). Other team members are Jacob Oltean (humorous solo, poetry, informative) and Aubrelle Hurlbut (duet, IDA, prose) and Leah Criswell (duet, IDA).

MEDALISTS (L-R): Macie Ortiz, Caleb Dlabal, Lexi McCarter. (Courtesy Photo)

TEAM PHOTO: L-R: Molly Heller, Ozzy Trevio, Lydia Heffel, Anna Feldkamp, Lily Pancost, Hallie Thielen, Coach Linda Haring. Front Row: Macie Ortiz, Caleb Dlabal, Lexi McCarter. (Courtesy Photo)

TEAM PHOTO (L-R):Lily Pancost, Molly Heller Caleb Dlabal, Hallie Thielen, Macie Ortiz, Lydia Heffel, Anna Feldkamp. Front Row: Coach Linda Haring, Lexi McCarter, Ozzy Trevino. (Courtesy Photo)

# FOR SALE

## 2022 CHEROKEE WOLF PUP 18TO CAMPER



**\$16,895 OBO**

Very nice, like new 2022 Cherokee Wolf Pup 18TO Limited package 23 foot travel trailer with one slide out. Sleeps 5 people. Plus everything you need to get started camping. Includes Anderson Anti-sway hitch, Anderson buckets, wheel chocks, Anderson leveler. Equipped with a Solar Panel and trailer brakes. Flip down travel rack. Upgraded Wilderness Queen camper mattress. Lots of extras.

# LAND AUCTION



## 214.70 AC± | 1 TRACT LINCOLN CO, KS

### 5/28/25 AT 11:00 AM

#### AUCTION HELD AT: AMERICAN LEGION POST 359 104 SOUTH MAIN ST SYLVAN GROVE, KS

IN COOPERATION WITH  
WHITETAIL PROPERTIES REAL ESTATE, LLC  
ADAM HANN, AGENT: 785.259.2469  
MITCH KEELEY, AGENT: 785.259.0492

### RANCHANDFARMAUCTIONS.COM

IN COOPERATION WITH WHITETAIL PROPERTIES REAL ESTATE LLC | Jefferson Kirk Gilbert, Ranch & Farm Auctions (C000002929), Kansas Broker License # 00237080 | Joe Gzdic, Director, Ranch & Farm Auctions, 217.299.0332 | Adam Hann, Kansas Land Specialist for Whitetail Properties Real Estate, LLC, 785.259.2469 | Mitch Keeley, Kansas Land Specialist for Whitetail Properties Real Estate, LLC, 785.259.0492 | Brandon Hamel, Auctioneer