### **Events in Salina**

# Kitkehahki Pawnee in Kansas, A First Thursday Presentation The Pawnee Nation has a long and significant histo-

The Pawnee Nation has a long and significant history in Kansas. Their presence in the north and central regions dates back centuries. Join Dr. Carlton Shield Chief Gover, (Ckîri, Parî/Pawnee) as he offers an overview of what we know about the Kitkehahki in Kansas and how we know it. Dr. Shield Chief Gover is an assistant professor in the Department of Anthropology at the University of Kansas, and the assistant curator of archaeology for the KU Biodiversity Institute and Natural History Museum.

Natural History Museum.

This free presentation is offered at the Smoky Hill Museum, August 7, 5:30-6:30 pm. Enjoy the presentation at the Museum or from the comfort of your own home via Zoom. Register for your Zoom link at www.smokyhillmuseum.org.

The Smoky Hill Museum is a nationally accredited history museum, in the heart of downtown Salina, Kansas. This FREE museum is open Tuesday-Friday 11-5, Saturday 10-5. Also, be sure to stop by the Museum Store for a wide variety of regional and Kansas products, local artwork and gifts for all ages.

For needed accommodations, please call Nona Miller at 309-5776 between the hours of 8:00 a.m. and 5:00 p.m. Every effort will be made to accommodate known disabilities. For material or speech access, please call at least 5 working days prior to the event.

### Chili Cook-Off at the Smoky Hill Museum Street Fair

Calling all chili enthusiasts! It is time to showcase

your culinary skills and unique chili creations at the 2025 Boiling Pot Chili Cook-Off during the Smoky Hill Museum Street Fair. You will be provided with a generous starter kit—15 lbs. of beef, plus onions and tomatoes—to kick start your masterpiece. The rest is up to you! Add your secret ingredients to craft a chili that will wow the crowd. The event takes place on Saturday,

Why join the fun? To Be a Community Champion: Promote your organization or business while helping make our city great. Support the Museum: Proceeds benefit year-round free events, exhibits, and presentations. Enjoy the Experience: Have a blast creating, competing, and meeting fellow chili lovers.

And, of course, the prizes! People's Choice Winner: Voted on by the public, an-

nounced at 2 pm. Cash + prizes valued at \$150. Judge's Choice Winner: Selected by our panel of local judges, announced at 2 pm. Cash + prizes valued at \$150.

For more information contact Rosa De La Cruz at 785-833-2021, rosa.delacruz@salina.org, or Joshua Morris at 785-833-8024, josh.morris@salina.org.

Public sampling begins at 10:30 am for only \$2.50 to sample all the chili. Each ticket purchased will then vote for their favorite chili.

More information along with online or printable entry forms may be found at www.smokyhillmuseum. org under what-to-do/special-events/street-fair/chilicook-off. To have a copy mailed to you call 785-309-5776 or email museum@salina.org.

cook-off. To have a copy mailed to you call 785-309-5776 or email museum@salina.org.

Completed applications and a \$30 application fee must be postmarked or hand-delivered by August 29, 2025, to the Smoky Hill Museum at 211 West Iron Avenue. The application fee is non-refundable.

#### **Legal Notice**

(First Published in Lincoln Sentinel-Republican on Wednesday, July 23, 2025)

#### RESOLUTION NO. <u>25-02</u>

A RESOLUTION FIXING A TIME AND PLACE FOR A HEARING BEFORE THE GOVERNING BODY TO DETERMINE WHETHER A STRUCTURE LOCATED AT 729 N. 9TH STREET, LINCOLN, KANSAS, IS DANGEROUS, UNSAFE, AND UNFIT FOR HUMAN HABITATION, AND DETERMINE WHETHER THE STRUCTURE SHOULD BE CONDEMNED AND ORDERED REPAIRED, OR DEMOLISHED.

WHEREAS, Chapter 4, Article 6 of the Code of the City of Lincoln Center, Kansas ("Code") authorizes the governing body (the "Governing Body") of the City of Lincoln Center, Kansas (the "City"), upon receiving a report from the code enforcement officer charging that any structure is danger, unsafe, or unfit for human habitation, to fix a date, time, and place at which the owner, owner's agent, any lienholder of records, and any occupant of the structure, may appear and show cause why the structure should not be condemned and ordered repaired, or demolished; and

WHEREAS, the Governing Body, upon receiving a report from the code enforcement officer regarding the condition of 711 N. 9th Street, Lincoln, Kansas, has determined it is necessary and advisable to set a time a place for hearing to determine whether the structure is dangerous, unsafe, and unfit, at which time and place the owner, owner's agent, any lienholder of records, and any occupant of the structure, may appear and show cause why the structure should not be found dangerous, unsafe, and unfit and thereby condemned and ordered repaired, or demolished;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERN-ING BODY OF THE CITY OF LINCOLN CENTER, KANSAS:

**SECTION 1. Petition.** The Governing Body hereby finds and determines that the report dated March 28, 2025, filed by the code enforcement officer as it relates to the garage situated behind the residential structure located at 711 N. 9th Street, Lincoln, Kansas, meets the requirements of Section 4-603 and 4-604 of the Code

SECTION 2. Public Hearing. It is hereby authorized, ordered and directed that the Governing Body shall hold a public hearing, in accordance with the provisions of the Section 4-605 of the Code, at which time the owner, owner's agent, any lienholder of records, and any occupant of the structure, may appear and show cause why the structure should not be found dangerous, unsafe, and unfit and thereby condemned and ordered repaired, or demolished, and such other matters related thereto, with such public hearing to be held on September 8, 2025 at 6:30 p.m., or as soon thereafter as the matter can be heard, in the City Council meeting room located at City Hall, at 153 W. Lincoln Avenue, Lincoln, Kansas, under the authority of the Code.

**SECTION 3. Notice of Hearing.** The City Clerk is hereby authorized, ordered, and directed to give notice of said public hearing by publication of this Resolution in the official City newspaper. Such publication shall be at least once each week for two consecutive weeks. At least 30 days shall elapse between the last publication and the date set for the hearing. The City Clerk is hereby further ordered and directed to mail a copy of this Resolution, via certified mail, the owner, owner's agent,

any lienholder of records, and any occupant of the structure within three days after this Resolution is first published.

**SECTION 4. Effective Date.** This Resolution shall take effect and be in full force immediately after its adoption by the Governing Body of the City.

ADOPTED AND APPROVED by the Governing Body of the City of Lincoln Center, Kansas, this 14th day of July, 2025.

APPROVED:

By: <u>/s/ Travis Schwerdtfager</u> Mayor

Attest: (seal)

By: \_\_\_\_ /s/ Kristin Dail
Deputy City Clerk

#### **CERTIFICATE**

I hereby certify that the above and foregoing is a true and correct copy of the Resolution No. <u>25-03</u> of the City of Lincoln Center, Kansas, adopted by the Governing Body on July 14, 2025, as the same appears of record in my office.

DATED: July 14, 2025.

/s/ Kristin Dail
Deputy City Clerk

### Lungs/from page 3\_

- body's temperature and could increase your risk of heat-related illness. Instead, take a cool shower or bath to cool your body temperature down.
- 8. Keep all medications with you. It is important for people with chronic lung diseases such as COPD and asthma to always keep quick-relief medications with them and follow their Asthma Action Plan or COPD Action Plan. Contact your healthcare provider if symptoms do not improve or become worrisome.
- 9. Ask for help. The American Lung Association's Lung HelpLine at 1-800-LUNGUSA is staffed by nurses and respiratory therapists and is a free resource to answer any questions about the lungs, lung disease and lung health, including how to protect yourself during extreme heat.
- 10. Help others. Check on elderly and vulnerable neighbors frequently to ensure their homes are safely cooled and vented.

For more information and to get involved, visit Lung. org/extreme-heat.

#### **About the American Lung Association**

The American Lung Association is the leading organization working to save lives by improving lung health and preventing lung disease through education, advocacy and research. The work of the American Lung Association is focused on four strategic imperatives: to defeat lung cancer; to champion clean air for all; to improve the quality of life for those with lung disease and their families; and to create a tobacco-free future. For more information about the American Lung Association, which has a 4-star rating from Charity Navigator and is a Platinum-Level GuideStar Member, or to support the work it does, call 1-800-LUN-GUSA (1-800-586-4872) or visit: Lung.org

#### **Legal Notice**

(First Published in Lincoln Sentinel-Republican on Wednesday, July 23, 2025)

RESOLUTION NO. <u>25-03</u>

A RESOLUTION FIXING A TIME AND PLACE FOR A HEARING BEFORE THE GOVERNING BODY TO DETERMINE WHETHER A STRUCTURE LOCATED AT 729 N. 9TH STREET, LINCOLN, KANSAS, IS DANGEROUS, UNSAFE, AND UNFIT FOR HUMAN HABITATION, AND DETERMINE WHETHER THE STRUCTURE SHOULD BE CONDEMNED AND ORDERED REPAIRED, OR DEMOLISHED.

WHEREAS, Chapter 4, Article 6 of the Code of the City of Lincoln Center, Kansas ("Code") authorizes the governing body (the "Governing Body") of the City of Lincoln Center, Kansas (the "City"), upon receiving a report from the code enforcement officer charging that any structure is dangerous, unsafe, or unfit for human habitation, to fix a date, time, and place at which the owner, owner's agent, any lienholder of records, and any occupant of the structure, may appear and show cause why the structure should not be condemned and ordered repaired, or demolished; and

WHEREAS, the Governing Body, upon receiving a report from the code enforcement officer regarding the condition of 729 N. 9th Street, Lincoln, Kansas, has determined it is necessary and advisable to set a time a place for hearing to determine whether the structure is dangerous, unsafe, and unfit, at which time and place the owner, owner's agent, any lienholder of records, and any occupant of the structure, may appear and show cause why the structure should not be found dangerous, unsafe, and unfit and thereby condemned and ordered repaired, or demolished;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERN-ING BODY OF THE CITY OF LINCOLN CENTER. KANSAS:

**SECTION 1. Petition.** The Governing Body hereby finds and determines that the report dated March 28, 2025, filed by the code enforcement officer as it relates to the holes in the roof of the residential structure located at 729 N. 9th Street, Lincoln, Kansas, that is reportedly attracting rodents and varmints to the neighborhood meets the requirements of Section 4-603 and 4-604 of the Code.

SECTION 2. Public Hearing. It is hereby authorized, ordered and directed that the Governing Body shall hold a public hearing, in accordance with the provisions of the Section 4-605 of the Code, at which time the owner, owner's agent, any lienholder of records, and any occupant of the structure, may appear and show cause why the structure should not be found dangerous, unsafe, and unfit and thereby condemned and ordered repaired, or demolished, and such other matters related thereto, with such public hearing to be held on **September 8**, 2025 at 6:30 p.m., or as soon thereafter as the matter can be heard, in the City Council meeting room located at City Hall, at 153 W. Lincoln Avenue, Lincoln, Kansas, under the authority of the Code.

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ADOPTED AND APPROVED by the Governing Body of the City of Lincoln Center, Kansas, this 14th day of July, 2025.

APPROVED:

By: <u>/s/ Travis Schwerdtfager</u> Mayor

Attest:

By: /s/ Kristin Dail
Deputy City Clerk

#### **CERTIFICATE**

I hereby certify that the above and foregoing is a true and correct copy of the Resolution No. <u>25-03</u> of the City of Lincoln Center, Kansas, adopted by the Governing Body on July 14, 2025, as the same appears of record in my office.

DATED: July 14, 2025.

/s/ Kristin Dail
Deputy City Clerk

# Farmers & Ranchers Livestock Commission Co.

**Total for the Week – Cattle –** 1967 **Bulls –** \$215 - \$223 **COWS –** \$165 - \$175

Strs		
300-400		
400-500	\$510.00-527.50	
500-600	\$470.00-490.00	
600-700	\$400.00-413.00	
700-800	\$370.00-385.50	
800-900	\$340.00-359.75	
900-1000	\$300.00-319.00	

Hfrs	
300-400	
400-500	\$373.00-384.00
500-600	\$373.00-406.00
600-700	\$355.00-370.00
700-800	\$322.00-331.00
800-900	\$306.50-319.50
900-1000	\$270.00-287.00

#### Thursday, July 31st, Start Time: 10am.

1075 hfrs 80% blk 800-850 off Flint Hills grass; 200 red/char strs 875-925 off grass; 300 blk strs 850-925 off grass; 75 s&h 500-750; 200 blk/red/char strs 900-1000 off grass; 100 blk hfrs 750-850 natives off grass; 25 blk s&h 550-700 home raised, vacc, open; 110 blk s&h 650-900 home raised, long weaned, 2 rnd vacc, Cow Camp sired plus more by sale time.

#### **Upcoming Special Cow Sales:**

## Monday, August 4th, (Evening sale, Time: 6pm). Special CLOSED Cow Sale, 88 3-4 yr old Angus cows, Nelson Angus Genetics, bred Angus, calve 65 days starting

Sept. 1st; 50 3-5 yr old Angus cows, bred Sim Angus, calve 65 days starting Aug. 25th; 75 3-6 yr old Red Angus cows, bred Sim Angus, calve 70 days starting Sept. 1st; 200 3-6 yr old Angus & Sim Angus bred, calve 75 days starting Aug 25th; 30 4-6 yr old cows, Angus bred, Nov/Dec calves; 61 3-4 yr old cows, bred Sim Angus, calve 70 days starting Sept 15th; 30 5-7 yr old cows bred Angus or Char, calve 60 days starting Sept 1st; 85 cows bred to Leachman bulls start Sept 1 for 75 days all home raised (63-blk/bwf, 22 red), 90 3-5 yr old mostly 3-4 yr olds, bred Angus, calve 60 days starting Sept. 1; 30 older mixed cows, heavy bred Black or Char, heavy bred.

#### Tuesday, August 19th, Starting at 11am.

60 blk cows, 3-6 years old, bred angus, calve Sept.25 for 60 days; 40 blk/red angus, 3-6 years old, bred black & red; 65 blk/red angus, 3-5 years old, bred to blk sim/angus bulls – Luthi registered bulls; 80 blk/red angus; 160 fall bred cows, (65 hereford, balance are black), 3-10 years old, calve Sept-Oct. (few calve in Jan. for 45 days) off grass, calves weaned may, all had calves last year, bred to angus bulls, UTD on vacc & worm, sired by Brooks Chalky Butte & Stratford angus; 60 blk bred heifers; 10 red/blk cows, 7-10 years old, heavy bred, bred Gelbvie bull; 10 cows, 4-7 years old; 12+12 pairs; 100 blk cows 3-6 yrs fall bred to Nelson Angus, red or hereford bulls; 10+10 blk/red pairs 5 yrs old exposed back; 40 blk/char 3-5 yrs fall bred to blk or Fink char home raised plus more by sale time.

For all consignments and list of upcoming sales, visit our website @ fandrlive.com.

Get your colts and horses consigned!!

Deadline August 1st.

For a complete list of cattle for all sales check out our website at: www.fandrlive.com

Sales Manager, Mike Samples Office: 785-825-0211 Cell: 785-826-7884 Salina, Kansas

Listen to our markets on KSAL, Salina at 6:45 a.m. Mon. thru Fri. For more information or to consign cattle call sale barn or: Fieldman Representatives:

Kenny Briscoe • Lincoln, KS • 785-658-7386 Lisa Long • Ellsworth, KS • 620-553-2351 Cody Schafer • 620-381-1050 Auctioneers:

Kyle Elwood, Brandon Hamel, and Garren Walrod

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