

NOTICE OF PUBLIC AUCTION

I, Jared C. Spear, owner of S&S Autobody, Lincoln, Kansas, will offer for public sale and will sell to the best and highest bidder for cash, with the purpose of satisfying service and storage thereupon, for the following vehicles:

- 2005 Chevrolet VIN# 1GNEK13Z55J223823
- Tahoe 2016 Nissan Altima VIN# IN4AL3AP3GC189959
- 2018 Ford Fusion VIN# 3FA6P0H78JR133507

The public auction is hereby set for August 29, 2025, at 9:00 a.m. to be held at the business office of S&S Autobody, 229 W. Lincoln Ave, Lincoln, Kansas 67455. The same is sold as the property of S&S Autobody and affiant does hereby receive the right to bid upon said vehicle.

Jared C. Spear, Owner S&S Autobody

Council/ from page 3

stein. Larsen abstained. Resolution No. 25-03, entitled "A RESOLUTION FIXING A TIME AND PLACE FOR A HEARING BEFORE THE GOVERNING BODY TO DETERMINE WHETHER A STRUCTURE LOCATED AT 729 N. 9th STREET, LINCOLN, KANSAS, IS DANGEROUS, UNSAFE, AND UNFIT FOR HUMAN HABITATIONS, AND DETERMINE WHETHER THE STRUCTURE SHOULD BE CONDEMNED AND ORDERED REPAIRED, OR DEMOLISHED," was presented. Said Resolution pursuant to section 4-605 of Article 6 of the Code of the City of Lincoln Center, sets a hearing date

of September 8, 2025, at 6:30 p.m. at City Hall, 153 W. Lincoln Ave., Lincoln, Kansas, for the owner, owner's agent, any lienholder of records and any occupant of the structure to appear and show cause why the structure should not be condemned and ordered repaired or demolished. Resolution No. 25-03 addresses the property at 729 N. 9th Street. After discussion, Keever moved to adopt Resolution 25-03, seconded by Corpstein. Larsen abstained. The Governing Body reviewed the City's current fees for cemetery spaces and permits. After discussion, Keever made a motion instructing Attorney Norris to draft an Ordinance to amend

Article 4 of the City Code for review at the next council meeting. Seconded by Howard, carried. Superintendent Ahring presented the Governing Body with estimates to rehabilitate and repair the well pumps for the three (3) Gabelmann wells from Sargent Drilling. After discussion of the age of the well pumps, and the cost comparison between repairing the existing pumps and replacing them. Keever made a motion to authorize Ahring to purchase new pumps, motors, and any other repairs needed to be done to wells 5 and 6. Seconded by Luce. Carried. Superintendent Ahring presented a proposal from South Central Sealing to slurry seal North

Street from Hwy 18 to 7th Street. The proposal also included warranty work on 3rd and 5th Street. Keever motioned to approve the proposal for \$81,606.03; extend the street work being done from 7th to 9th on North St; repair the intersection at 1st and Franklin St. with the total project not to exceed \$150,000.00. Seconded by Corpstein, carried. Public Officer Glen Mallam reported on the status of the list of nuisance properties. Following discussion, Ahring was instructed to begin abating the four (4) nuisance properties that have shown no progress on getting resolved. There being no further business, the meeting was declared adjourned at 8:15p.m.

Legal Notice

(First Published in Lincoln Sentinel-Republican on Wednesday, August 13, 2025)

NOTICE OF HEARING TO EXCEED REVENUE NEUTRAL RATE AND BUDGET HEARING

The governing body of **Post Rock Extension District #1**, Mitchell County will meet on September 10, 2025 at 6:30 p.m. at Mitchell County Fairgrounds, Beloit, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied and Revenue Neutral Rate. Detailed budget information is available at Post Rock District - Mankato Office and will be available at this hearing.

SUPPORTING COUNTIES

Mitchell County (home county) Jewell County, Lincoln County, Osborne County, Smith County

BUDGET SUMMARY

Proposed Budget 2026 Expenditures and Amount of Current Year Estimate for 2025 Ad Valorem Tax establish the maximum limits of the 2026 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

FUND	Prior Year Actual 2024		Current Year Estimate for 2025		Proposed Budget Year for 2026		
	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Budget Authority for Expenditures	Amount of 2025 Ad Valorem Tax	Proposed Estimated Tax Rate*
General	967,180	1.419	1,074,000	1.963	1,411,000	907,355	2.410
Debt Service							
Totals	967,180	1.419	1,074,000	1.963	1,411,000	907,355	2.410
					Revenue Neutral Rate**		
					1.988		
Less: Transfers	0		0		0		
Net Expenditures	967,180		1,074,000		1,411,000		
Total Tax Levied	541,493		750,537		xxxxxxxxxxxxxxxx		
Assessed Valuation:	381,670,967		382,391,260		376,490,607		

Outstanding Indebtedness, Jan 1,	2023	2024	2025
G.O. Bonds	0	0	0
Revenue Bonds	0	0	0
Other	0	0	0
Lease Pur. Princ.	0	0	0
Total	0	0	0

*Tax rates are expressed in mills.
**Revenue Neutral Rate as defined by KSA 79-2988

Bret Strine

Legal Notice

(First Published in Lincoln Sentinel-Republican on Wednesday, August 13, 2025)

City of Lincoln Center, Kansas

FINANCIAL REPORT

For the Period from	March 31, 2025	To		June 30, 2025
Funds	Balance Forward	Receipts	Withdrawals	Balance
General Operating	\$928,308.24	\$277,843.37	\$158,424.62	\$1,047,726.99
Water Utility	\$452,855.18	\$67,720.13	\$55,079.52	\$465,495.79
Electric Utility	\$3,247,263.69	\$409,234.82	\$328,622.32	\$3,327,876.19
Sewer Utility	\$509,101.26	\$60,689.26	\$23,144.82	\$546,645.70
Special Liability	\$75,123.46	\$0.00	\$0.00	\$75,123.46
G.O. Bond & Interest	\$49,791.49	\$196.77	\$0.00	\$49,988.26
Library	\$2,261.34	\$15,844.89	\$0.00	\$18,106.23
Special Highway	\$101,115.42	\$7,127.70	\$0.00	\$108,243.12
Equipment Reserve Fund	\$281,388.59	\$1,109.06	\$0.00	\$282,497.65
Employee Benefits	\$56,110.10	\$6,733.50	\$9,002.89	\$53,840.71
Payroll Withholding	\$7,479.02	\$5,813.32	\$8,047.51	\$5,244.83
Sp. Park & Recreation	\$23,186.77	\$1,033.26	\$0.00	\$24,220.03
Solid Waste Service	\$12,945.47	\$30,238.75	\$29,604.96	\$13,579.26
Cemetery Trust	\$81,810.87	\$423.35	\$5,384.50	\$76,849.72
Recreation Fund	\$164,654.00	\$14,067.10	\$40,036.51	\$138,684.59
Water Reserve	\$76,161.53	\$0.00	\$0.00	\$76,161.53
Light Reserve	\$650,000.00	\$0.00	\$0.00	\$650,000.00
Sewer Reserve	\$105,000.00	\$0.00	\$0.00	\$105,000.00
Project Fund	\$0.00	\$0.00	\$0.00	\$0.00
Covid-19 Fed Funds	\$94,000.00	\$0.00	\$94,000.00	\$0.00
Base Grant Project	\$0.00	\$0.00	\$0.00	\$0.00
TOTALS	\$6,918,556.43	\$898,075.28	\$751,347.65	\$7,065,284.06

The Airport, Band, Cemetery, Defense, Swimming Pool Operation, and Tennis Court Maintenance Funds are carried as sub-accounts in the General Operating Fund.

Balance on Deposit:	
Citizens State Bank:	\$3,706,025.83
Bank of Tescott:	\$3,414,168.54
Petty Cash:	\$500.00
TOTAL	\$7,120,694.37
Outstanding Warrants:	\$55,410.31
Net Balance on Deposit:	\$7,065,284.06

CITY DEBT

General Obligation Bond, Series 2017	\$314,000.00
Kansas Public Water Supply Loan Fund	\$981,710.53

TOTAL

\$1,295,710.53

INVESTMENTS OWNED BY CITY

Citizens State Bank - NOW	\$33,789.34
Citizens State Bank - Savings & CD	\$3,672,236.49
Bank of Tescott - NOW	\$408,272.41
Bank of Tescott - Savings & CD	\$3,005,896.13

(Included in Net Balance on Deposit)	TOTAL	\$7,120,194.37
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I, Kimberly Meyer, C. Do Hereby Certify that the Above Statement is Correct
Signed: *Kimberly Meyer* Title: Treasurer
Subscribed and Sworn Before Me this 23 day of July 2025
(SEAL) *Heather A. Hollegast* City Clerk
My Commission Expires: day of

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decades to come.

Matt Dewald is a physical therapist who holds a position as an associate professor in the University of South Dakota's Department of Physical Therapy. He also serves as director of the Sanford Health and USD Sports Physical Therapy Residency, where he treats runners. His research focuses on running injuries, and he serves as education chair of the Running Special Interest Group within the American Academy of Sports

Physical Therapy. A dedicated runner himself, Matt starts most mornings on the move outdoors. Follow The Prairie Doc* at www.prairiedoc.org, Facebook, Instagram, YouTube, and Threads. Prairie Doc Programming includes On Call with the Prairie Doc*, a medical Q&A show (most Thursdays at 7pm streaming on Facebook), 2 podcasts, and a Radio program (on SDPB), providing health information based on science, built on trust.

Farmers & Ranchers Livestock Commission Co.

Total for the Week - Cattle - 5285

Bulls - \$220 - \$233

COWS - \$165 - \$179

Strs	
300-400	\$530.00-550.00
400-500	\$490.00-517.50
500-600	\$450.00-490.00
600-700	\$400.00-414.00
700-800	\$370.00-400.00
800-900	\$340.00-363.00
900-1000	\$315.00-335.00

Hfrs	
300-400	\$460.00-490.00
400-500	\$420.00-440.00
500-600	\$385.00-403.00
600-700	\$368.00-389.50
700-800	\$350.00-377.00
800-900	\$315.00-333.00
900-1000	NO TEST

Thursday, August 14th, Start Time: 10am.

67 red angus s&h 650-800 weaned 30 days, 2 rnd vacc, no implants, replacement quality; 325 blk str 850-900 off grass; 37 s&h 600-750 weaned 60 days, 2 rnd vacc; 16 s&h 600-700 vacc, off cow; 120 mostly blk str 850-875 off grass plus more by sale time.

Upcoming Special Cow Sales:

Tuesday, August 19th, Starting at 11am.

60 blk cows, 3-6 years old, bred angus, calve Sept.25 for 60 days; 40 blk/red angus, 3-6 years old, bred black & red; 150 blk/bwf cows 3-5 yrs fall bred; 25 red angus cows 3-5 years fall bred; 30 blk cows 3-5 yrs bred sim/angus start Sept 15; 90 blk/red cows 3-5 yrs bred char start Sept 1; 65 blk/red angus, 3-5 years old, bred to blk sim/angus bulls - Luthi registered bulls; 80 blk/red angus; 160 fall bred cows, (65 hereford, balance are black), 3-10 years old, calve Sept-Oct. (few calve in Jan. for 45 days) off grass, calves weaned may, all had calves last year, bred to angus bulls, UTD on vacc & worm, sired by Brooks Chalky Butte & Stratford angus; 12 blk/bwf cows 3-5 yrs spring bred; 10 red/blk cows, 7-10 years old, heavy bred, bred Gelbvieh bull; 10 cows, 4-7 years old; 12+12 pairs; 100 blk cows 3-6 yrs fall bred to Nelson Angus, red or hereford bulls; 10+10 blk/red pairs 5 yrs old exposed back; 40 blk/char 3-5 yrs fall bred to blk or Fink char home raised; 60 blk/bwf cows 3 yrs old bred Sin Clair angus bulls 3-6 months bred; 80 blk/bwf cows young to solid mouth big nice cows weaned big calves bred to Sin Clair angus bulls; 119 blk/red 3-5 yrs bred registered blk angus Wyoming origin, fall bred; 30 blk/red angus solid to older fall calvers bred mostly blk bulls; 12+12 solid mouth pairs 5-6 yrs; 14+14 blk/red pairs 3-8 yrs blk calves; 15+15 blk pairs 4-5 yrs bred blk/char; 5 blk fall bred cows 4-5 yrs bred blk/char plus more by sale time.

For all consignments and list of upcoming sales, visit our website @ fandrive.com.

For a complete list of cattle for all sales check out our website at: www.fandrive.com

Sales Manager, Mike Samples
Office: 785-825-0211 Cell: 785-826-7884
Salina, Kansas

Listen to our markets on KSAL, Salina at 6:45 a.m. Mon. thru Fri.
For more information or to consign cattle call sale barn or:

Fieldman Representatives:

Kenny Briscoe • Lincoln, KS • 785-658-7386
Lisa Long • Ellsworth, KS • 620-553-2351
Cody Schafer • 620-381-1050

Auctioneers:

Kyle Elwood, Brandon Hamel, and Garren Walrod

Kansas Water Authority Meeting in Manhattan
August 20, Hilton Garden Inn - Manhattan Conference Center

The Kansas Water Authority (KWA) will meet Wednesday, August 20, 2025 at the Hilton Garden Inn - Manhattan Conference Center in the McDowell/Tuttle/Alcove Room located at 410 S 3rd St, Manhattan, KS. The meeting will begin at 9 a.m.

For additional meeting information and the on-line meeting link, visit the Kansas Water Office website calendar at kwo.ks.gov or call (785) 296-3185.

The KWA is responsible for advising the Governor, Legislature and Director of the Kansas Water Office on water policy issues. They also ensure that water policies and programs address the needs of all Kansans as well as serve as advisors of the Kansas Water Plan. The KWA was established in 1981 and consists of 13 voting members who are appointed by the Governor or Legislative leadership. State agency directors serve as ex-officio members.

If accommodations are needed for a person with disabilities, please notify the Kansas Water Office at 900 SW Jackson Street, Suite 404, Topeka, KS 66611-1249 or call (785) 296-3185 at least five working days prior to the meeting.



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