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Nominating commission
The 12th Judicial District Nominating Commission consists of Justice K.J. Wall as the nonvoting chair; Carol Good, Barnard; James Johnson and Jeffery Zimmer, Beloit; Bryan Cleveland and Justin Ferrell, Concordia; Tanner Johnson, Courtland; David Savage, Greenleaf; Starla Nelson, Jamestown; Bradley Steen, Lincoln; Darrell Miller and Keith Roe, Mankato; and Elizabeth Hiltgen, Palmer.

• Nov 4 | **Employment & The Workplace**
 | 10:00 AM – 12:00 PM
 • Dec 2 | **Advocacy & Cognitive Health**
 | 10:00 AM – 12:00 PM

Each event features an introduction, speaker panel, and an interactive segment where participants can try out assistive devices that support independence and daily life. For example, our September 9th session focuses on Blindness and Low Vision, and will include demonstrations of tools used by people who are blind or have limited sight. “At OCCK, we believe learning from those with lived experience is essential. These sessions are designed to foster

connection, understanding, and growth," said Stoddard. "We want people to walk away with new insights—and maybe even some hands-on exposure to the assistive technologies that make everyday life more accessible." This series is free and open to the public. We invite you to learn, connect, and grow your understanding of disability culture with us. About OCCCK, Inc. OCCCK, Inc. partners with children and adults with short- or long-term disabilities throughout North Central Kansas, offering support services that aim to enhance independence, inclusion, and access to community-based resources.

The Republican River Compact Administration (RCCA) will hold its 2025 annual meeting at 9:30 a.m. Central Time on Thursday, August 28, at the Cloud County Co-Op, located at 1401 East 6th Street in Concordia, Kansas.

The RCCA meeting will focus on water-related issues and activities, including compact compliance, within the Republican River basin in Kansas, Colorado and Nebraska.

In addition, RCCA will hold a working session to prepare for the annual meeting at 8:30 a.m. Central Time, also at the Cloud County Co-Op location. Both the work session and the annual meeting are open to the public.

Kansas, Colorado and Nebraska entered into the Republican River Compact in 1943 to provide for the equitable division of the basin's waters, remove causes of po-

tential controversy, and promote interstate cooperation and joint action by the states and the U.S. in the efficient use of water and the control of destructive floods. The RRCA is composed of three commissioners representing Kansas, Colorado and Nebraska: KDA-DWR Chief Engineer Earl Lewis; Colorado State Engineer Jason Ullmann; and Nebraska Department of Water, Energy and Environment Chief Water Officer Matt Manning.

Individuals who have questions regarding the meeting should contact Chris Beightel, KDA water management services program manager, at Chris.Beightel@ks.gov or 785-564-6659 for more information.

For additional information about the Republican River compact and this year's annual meeting, please visit agriculture.ks.gov/RRCA.

Join the Smoky Hill Museum in making the Street Fair unforgettable. There are three exciting ways to get involved and be a part of this community event:

Parade Entries: Showcase your spirit in Salina's favorite parade! Register Here: https://www.smokyhillmuseum.org/what-to-do/special-events/street-fair/street_fair_parade.html.

Chili Cook-Off: Compete for top prizes with your delicious chili! Sign Up Here:

<https://www.smokyhill-museum.org/what-to-do/special-events/street-fair/chili-cook-off.html>

Volunteer: Help us create magic! Choose from various roles, whether you're a veteran or first-timer. Volunteer Here: <https://signup.com/client/invitation2/secure/38133503802/false#/invitation>

Be a part of Salina's tradition and make a difference today. Chili cook-off and parade entries close August 29th. Let's make history together.

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For default under the terms of the Deed of Trust executed by Helen M Jagels a single woman, dated September 19, 2012, recorded on September 26, 2012, in Book 2269 on Page No. 568 as Instrument No. 2012008796, Office of the Recorder of Deeds, Lincoln County, Missouri. The undersigned Successor Trustee, between the hours of 9:00 am and 5:00 pm, will on **September 23, 2025, at 10:00 AM** at the East Front Door of the Lincoln County Courthouse, 201 Main Street, Troy, Missouri, sell at public vendue to the highest bidder for cash (certified funds only) the following real estate:

All of a 4.554 acre tract of land being part of the West half (1/2) of the Northwest Quarter (NW 1/4) of Section 10, Township 48 North, Range 1 West of the 5th P.M. and being more particularly described as follows:

Commencing at the Northeast corner of said West Half of the Northwest Quarter (NW 1/4); thence South 0 degrees 57 minutes 16 seconds West, 1199.97 feet to an iron pipe marking the point of beginning of the tract herein described; thence South 0 degrees 57 minutes 16 seconds West, 300.01 feet to a point; thence North 88 degrees 10 minutes 00 second West, 661.83 feet to a point; thence North 1 degree 09 minutes 02 seconds East 300.00 feet to a point; thence South 88 degrees 10 minutes 00 seconds East, 660.82 feet to a point of beginning.

to satisfy said debt and costs.

Marinosci Law Group of Missouri, P.C., Successor Trustee, (816) 287-0800, may be deemed to be a debt collector and, if so, is attempting to collect a debt and any information obtained will be used for that purpose. Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction.

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Tillman Infrastructure, LLC is proposing to build a 445-foot guyed tower (449 ft w/appearances) located 0.67 miles north of the intersection of E Ash Dr & N 260th Rd, Westfall, KS 67423. Structure coordinates are: (N38-52-50.8)/(W98-01-10.5). The tower is anticipated to have FAA Style E (dual medium intensity) lighting. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR Form 854) file number is **A1328257**. **Environmental Effects:** Interested persons may review the application at www.fcc.gov/asr/applications by entering the file number. Environmental concerns may be raised by filing a Request for Environmental Review at www.fcc.gov/asr/environmentalrequest within 30 days of the date that notice of the project is published on the FCC's website. Online filings are strongly encouraged. Mailing address for a paper filing is: FCC Requests for Environmental Review, ATTN: Ramon Williams, 445 12th Street SW, Washington, DC 20554.

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Tillman Infrastructure, LLC proposes to build a 449-foot guyed communications tower at the approx. vicinity of 200 North 260th Road, Westfall, Lincoln County, KS 67423. Lat: 38-52-50.78, Long: -98-1-10.51. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Charles Hotchkiss, c.hotchkiss@trileaf.com, 1515 Des Peres, Suite 200, St. Louis, MO 63131. 314-997-6111.

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The governing body of
City of Beverly
will meet on September 8, 2025 at 6:30 p.m. at Beverly City Office for the purpose of hearing and
answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.
Detailed budget information is available at 203 N Main Street, Beverly, KS 67423 and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2026 Expenditures and Amount of 2025 Ad Valorem Tax establish the maximum limits of the 2026 budget.
Estimated Tax Rate is subject to change depending on the final assessed valuation.

[illegible]