### Judge/from page 1\_

and K.S.A. 20-338[b][8]);

- a graduate of a high school, a secondary school, or the equivalent; and
- either a lawyer admitted to practice in Kansas or able to pass an examination given by the Supreme Court to become certified within 18 months.

#### Term of office

After serving one year in office, a new judge must stand for a retention vote in the next general election to remain in the position. If retained, the incumbent will serve a four-year term.

Nominating commission

The 12th Judicial District Nominating Commission consists of Justice K.J. Wall as the nonvoting chair; Carol Good, Barnard; James Johnson and Jeffery Zimmer, Beloit; Bryan Cleveland and Justin Ferrell, Concordia; Tanner Johnson, Courtland; David Savage, Greenleaf; Starla Nelson, Jamestown; Bradley Steen, Lincoln; Darrell Miller and Keith Roe, Mankato; and Elizabeth Hiltgen, Palmer.

### **Notice of Hearing 2025-2026 Budget** (First Published in Lincoln Sentinel-Republican on Wednesday, August 27, 2025) The governing body of Unified School District 299 will meel on the 8th day of September 2025 at 7:10 PM at 504 W 4th Street, Sylvan Grove, KS 67481 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budget information, including budget profile, building needs assessment and Board state assessments review is available at District Office on the district website and will be available at this hearing. The Amount of 2025 Tax to be Levied and Expenditures (published below) establish the maximum limits of the 2025-2026 Budget. The 'Est, Tax Rate' (column 7), shown for comparative purposes, is subject to slight change depending on final assessed valuation. 2023-2024 Actual Actua Tax Rate¹ (2) Actua Tax Rate' (4) Expenditures (3) Expenditures (5) (1) OPERATING 20,000 SPECIAL REVENU 0,00 72,06 72,044 107,500 426,131 1,557 411,100 368,531 6.000 0.000 0.00 282,942 1,523 273,657 569 521,24 558,900 567,724 Special Education Cost of Living Career and Postsecondary Education Gifts and Grants Special Liability Expense Fund Extraordinary Growth Facilities Special Reserve Fund KPERS Special Retirement Contribution Contingency Reserve 0.000 247,76 Special Education TOTAL USD EXPENDITURES 45.137 Tax Tax Rate 2025 Tax to (2) (4) (7) 0.00 the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budge information, including budget profile, is available at District Office and will be available at this hearing. Revenue Neutral Taxes to be Neutral Taxes Tax Rate Tax Rate \$641,920 19.514 L OTHER FUNDS \$240,0 6.773

### **Notice of Budget Hearing**

(First Published in Lincoln Sentinel-Republican on Wednesday, August 27, 2025) The governing body of

City of Beverly

will meet on September 8, 2025 at 6:30 p.m. at Beverly City Office for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.

Detailed budget information is available at 203 N Main Street, Beverly, KS 67423 and will be available at this hearing BUDGET SUMMARY

Proposed Budget 2026 Expenditures and Amount of 2025 Ad Valorem Tax establish the maximum limits of the 2026 budget Estimated Tax Rate is subject to change depending on the final assessed valuation

1	Drior Voor A -t-	al for 2024	Current Van Dati	note for 2025	D	ad Dudget for 2026	
	Prior Year Actual for 2024		Current Year Estimate for 2025		Proposed Budget for 2026		
		Actual Tax		Actual Tax	Budget Authority for		Proposed Estimated
FUND	Expenditures	Rate*	Expenditures	Rate*	Expenditures	Ad Valorem Tax	Tax Rate*
General	51,036	26.697	123,760	25.202	69,855	15,127	18.010
Debt Service							
Library							
				-			
Special Highway	4 017		5 000		15,000		
Water Utility	4,817		5,000		43,369		
Sewer Utility	41,252 32,207		52,804 18,303		30,303		
Refuse	13,421		6,473		11,000		
Refuse	13,421		0,473		11,000		
Non-Budgeted Funds-A	111,653						
Non-Budgeted Funds-A	111,033				-		
Totals	254,386	26.697	206,340	25.202	169,527	15,127	18.0
10003	234,360	20.077	200,340	23.202		ue Neutral Rate**	19.2
Less: Transfers	0		80,000		4,000		17.2
Net Expenditure	254,386		126,340		165,527		
Total Tax Levied	16,890		16,140		XXXXXXXXXXXXXXX		
Assessed	10,070		10,140		AAAAAAAAAAAAAA		
Valuation	632,648		640,427		839,891		
Outstanding Indebtedness,	032,040		040,427		037,071	l	
January 1,	2023		2024		2025		
G.O. Bonds	0	1	0		0	1	
Revenue Bonds	176,281		164,522		158,244		
Other	12,207		6,192		0		
Lease Purchase Principal	6,000		0,152		0		
Total	194,488		170,714		158,244		
*Tax rates are expressed in			170,717		150,211	1	
** Revenue Neutral Rate as		2088					
	defined by KoA 19.	2700					
Rhonda B	ell						

### OCCK/from page 4\_

• Nov 4 | Employment & The Workplace 10:00 AM - 12:00 PM

• Dec 2 | Advocacy & Cognitive Health | 10:00 AM - 12:00 PM

Each event features an introduction, speaker panel, and an interactive segment where participants can try out assistive devices that support independence and daily life. For example, our September 9th session focuses on Blindness and Low Vision, and will include demonstrations of tools used by people who are blind or have limited sight. "At OCCK, we believe learning from those with lived experience is essential. These sessions are designed to foster connection, understanding, and growth," said Stoddard. "We want people to walk away with new insights—and maybe even some hands-on exposure to the assistive technologies that make everyday life more accessible." This series is free and open to the public. We invite you to learn, connect, and grow your understanding of disability culture with us. About OCCK, Inc. OCCK, Inc. partners with children and adults with short- or long-term disabilities throughout North Central Kansas, offering support services that aim to enhance independence, inclusion, and access to community-based resources.

# Republican River Compact Administration to Meet August 28

The Republican River Compact Administration (RRCA) will hold its 2025 annual meeting at 9:30 a.m. Central Time on Thursday, August 28, at the Cloud County Co-Op, located at 1401 East 6th Street in Concordia, Kansas.

The RRCA meeting will focus on waterrelated issues and activities, including compact compliance, within the Republican River basin in Kansas, Colorado and Nebraska.

In addition, RRCA will hold a working session to prepare for the annual meeting at 8:30 a.m. Central Time, also at the Cloud County Co-Op location. Both the work session and the annual meeting are open to the public.

Kansas, Colorado and Nebraska entered into the Republican River Compact in 1943 to provide for the equitable division of the basin's waters, remove causes of potential controversy, and promote interstate cooperation and joint action by the states and the U.S. in the efficient use of water and the control of destructive floods. The RRCA is composed of three commissioners representing Kansas, Colorado and Nebraska: KDA-DWR Chief Engineer Earl Lewis; Colorado State Engineer Jason Ullmann; and Nebraska Department of Water, Energy and Environment Chief Water Officer Matt Manning.

Individuals who have questions regarding the meeting should contact Chris Beightel, KDA water management services program manager, at Chris.Beightel@ ks.gov or 785-564-6659 for more informa-

For additional information about the Republican River compact and this year's annual meeting, please visit agriculture. ks.gov/RRCA.

# Be a Part of the Smoky Hill Museum Street Fair

Join the Smoky Hill Museum in making the Street Fair unforgettable. There are three exciting ways to get involved and be a part of this community event:

Parade Entries: Showcase your spirit in Salina's favorhttps://www.smokyhillmuseum.org/what-to-do/ special-events/street-fair/ street\_fair\_parade.html .

Chili Cook-Off: Compete for top prizes with your delicious chili! Sign Up Here:

ite parade! Register Here: https://www.smokyhillmuseum.org/what-to-do/ special-events/street-fair/ chili-cook-off.html

Volunteer: Help us create magic! Choose from various roles, whether you're a veteran or first-timer. Volunteer Here: https://signup.com/client/invitation2/ secure/38133503802/ false#/invitation

Be a part of Salina's tradition and make a difference today. Chili cook-off and parade entries close August 29th. Let's make history together.

For more information about being a part of the Street Fair, contact Rosa De La Cruz at 785-833-2021 or rosa.delacruz@ salina.org, or visit https:// www.smokyhillmuseum. org/what-to-do/specialevents/street-fair/.

The Smoky Hill Museum is a nationally accredited history museum, in the heart of downtown Salina, Kansas. This FREE museum is open Tuesday-Friday 11-5 and Saturday 10-5. Also, be sure to stop by the Museum Store for a wide variety of regional and Kansas products, local artwork and gifts for all ages.

### NOTICE OF TRUSTEE'S SALE

(First Published in Lincoln Sentinel-Republican on Wednesday, August 27, 2025)

For default under the terms of the Deed of Trust executed by Helen M Jagels a single woman, dated September 19, 2012, recorded on September 26, 2012, in Book 2269 on Page No. 568 as Instrument No. 2012008796, Office of the Recorder of Deeds, Lincoln County, Missouri. The undersigned Successor Trustee, between the hours of 9:00 am and 5:00 pm, will on September 23, 2025, at 10:00 AM at the East Front Door of the Lincoln County Courthouse, 201 Main Street, Troy, Missouri, sell at public vendue to the highest bidder for cash (certified funds only) the following real estate:

All of a 4.554 acre tract of land being part of the West half (1/2) of the Northwest Quarter (NW 1/4) of Section 10, Township 48 North, Range 1 West of the 5th P.M. and being more particularly described

Commencing at the Northeast corner of said West Half of the Northwest Quarter (NW 1/4); thence South 0 degrees 57 minutes 16 seconds West, 1199.97 feet to an iron pipe marking the point of beginning of the tract herein described; thence South 0 degrees 57 minutes 16 seconds West, 300.01 feet to a point; thence North 88 degrees 10 minutes 00 second West, 661.83 feet to a point; thence North 1 degree 09 minutes 02 seconds East 300.00 feet to a point; thence South 88 degrees 10 minutes 00 seconds East, 660.82 feet to a point of beginning.

to satisfy said debt and costs.

Marinosci Law Group of Missouri, P.C., Successor Trustee, (816) 287-0800, may be deemed to be a debt collector and, if so, is attempting to collect a debt and any information obtained will be used for that purpose. Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C §1692c(b), no information concerning the collection of this debt may be given without prior consent of the consumer given directly to the debt collector or the express permission of a court of competent juris-

> Marinosci Law Group of Missouri, P.C. Successor Trustee (816) 287-0800

25-01026

1512 Main Street, Suite 130, Grandview, MO 64030 Phone: (816) 287-0800 Facsimile: (913) 257-5223

### **Legal Notice**

(First Published in Lincoln Sentinel-Republican on Wednesday, August 27, 2025)

Tillman Infrastructure, LLC is proposing to build a 445-foot guyed tower (449 ft w/appurtenances) located 0.67 miles north of the intersection of E Ash Dr & N 260th Rd, Westfall, KS 67423 Structure coordinates are: (N38-52-50.8)/(W98-01-10.5). The tower is anticipated to have FAA Style E (dual medium intensity) lighting. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR Form 854) file number is A1328257. Environmental Effects: Interested persons may review the application at www.fcc.gov/asr/applications by entering the file number. Environmental concerns may be raised by filing a Request for Environmental Review at www.fcc.gov/asr. environmentalrequest within 30 days of the date that notice of the project is published on the FCC's website. Online filings are strongly encouraged. Mailing address for a paper filing is: FCC Requests for Environmental Review, ATTN: Ramon Williams, 445 12th Street SW, Washington, DC 20554.

### **Legal Notice**

(First Published in Lincoln Sentinel-Republican on Wednesday, August 27, 2025)

Tillman Infrastructure, LLC proposes to build a 449-foot guyed communications tower at the approx. vicinity of 209 North 260th Road, Westfall, Lincoln County, KS 67423. Lat: 38-52-50.78, Long: -98-1-10.51. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Charles Hotchkiss, c.hotchkiss@trileaf.com, 1515 Des Peres, Suite 200, St. Louis, MO 63131. 314-997-

## Salina Rescue **Mission Annual Fundraising Banquet**

The Salina Rescue Mission invites you to our annual fundraising banquet on Tuesday, September 23rd at the Webster Conference Center in Salina, Kansas. Join us for either a noon luncheon or a 6:30 pm dinner and hear powerful testimonies from men who have overcome homelessness and addiction and are now reaching back to help others do the same.

At the Salina Rescue Mission, we're committed to helping real people, with real struggles, make real change in Jesus' name. This is more than a banquet. It's a celebration of lives restored, hope renewed, and the power of God's love at work.

We'd love for you to be there.

Reservations may be made by calling 785-833-6743 or emailing events@salinarescuemission.com September 5th.