# Classified

Words (first two, bold) ..... \$ 8.50 Each additional word ..... Each additional bold-caps word ..... 35¢ 350 Boxed classifieds and public notices 14.95

#### Charges for established accounts only TO PLACE YOUR AD

TO PLACE TOUR AD	
Online	http://mnks.us/ad
E-mail	. classified@mnks.us
Phone	(620) 382-2165
Deadline	5 p.m. Monday

All real estate advertised is subject to the Fair Housing Act of 1968, which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion or national origin, or an intention to make any such prefer ence, limitation, or discrimination.

#### CLASSIFICATIONS

1 Personals 2 Pets 3 Lost & found 4 Garage sales 5 Public auctions 6 Wanted 7 For sale 8 Livestock 9 Food 10 Cars & trucks 11 Land	14 Real estate 15 Homes for sale 16 Dwellings for rent 17 For rent 18 Help wanted 19 Work wanted 20 Bus. opportunity 21 Special notices 22 Special services 23 Cards of thanks 24 Kanasa classified
12 Feed & seed	25 Public notices
13 Lawn & garden	

#### **17 FOR RENT**

STORAGE UNITS available - North Roosevelt or South 3rd Street, Marion. Many sizes, yearly rates. Call Jim, (316) 284-2231 or call (316) 284-1299.

#### **18 HELP WANTED**

50 states. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: (877) 560-5087

BATH AND shower updates in as little as one day! Affordable prices; no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: (866) 481-0747

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AGING ROOF? New homeowner? Storm damage? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call (877) 589-0093. Have ZIP code of property ready when calling!

Now accepting applications for



#### **21 SPECIAL NOTICES**

FACED WITH a drinking problem? Perhaps Alcoholics Anonymous (AA) can help. Weekly meetings. Open to the public. Come see us 7 to 8 p.m. Mondays at St. Luke Medical Clinic basement, 537 S. Freeborn St., Marion.

MARION CHAPTER of TOPS (Take Off Pounds Sensibly) 9:30 a.m. Thursdays, Hilltop Manor, 1501 E. Lawrence St., Marion.

#### 23 CARD OF THANKS

**A KIND** thank you to everyone for the 65th wedding anniversary cards. Jerry and Faye Makovec.

#### 24 KANSAS CLASSIFIED

PLACE YOUR 25-word classified in the Kansas Press Association and 135 more newspapers for only \$300 a week. Find employees; sell your home or your car. Call the Kansas Press Association at (785) 271-5304 today!

IF YOU had knee or hip replacement surgery and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call attorney Charles H. Johnson. (800) 535-5727

WATER DAMAGE cleanup and restoration: a small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: (877) 586-6688. Have ZIP code of service location ready when you call!

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#### **25 PUBLIC NOTICES**

First published May 21, 2025, in the Marion County Record, Marion, Kansas. (3t) IN THE DISTRICT COURT OF MARION COUNTY, KANSAS **CIVIL DEPARTMENT** 

HSBC Bank USA, National Association, as Indenture Trustee of the FBR Securitization Trust 2005-2, Callable Mortgage-Backed Notes, Series 2005-2 Plaintiff, VS.

N Lincoln St, Marion, KS 66861 (the "Property")

to satisfy the judgment in the aboveentitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit www.Southlaw.com

> Jeff Soyez, Sheriff Marion County, Kansas

Prepared By: SouthLaw, P.C. Blair T. Gisi (KS #24096) 13160 Foster,, Suite 100 Overland Park, KS 66213-2660 (913) 663-7600 (913) 663-7899 (Fax) Attorneys for Plaintiff (57801)

M-36-37-38-2706

First published May 21, 2025, in the Marion County Record, Marion, Kansas (2t)

**RESOLUTION NO. 25-06** 

A RESOLUTION FIXING THE TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE **GOVERNING BODY OF THE CITY OF** MARION, KANSAS, AT WHICH TIME THE OWNERS, THEIR AGENTS, LIEN-HOLDERS OF RECORD AND OCCU-PANTS OF THE STRUCTURES LO-CATED IN SAID CITY HEREINAF-TER DESCRIBED MAY APPEAR AND SHOW JUST CAUSE WHY SUCH STRUCTURES SHOULD NOT **BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS** DANGEROUS OR UNSAFE STRUC-TURES ACCORDING TO MARION **CITY CODE SECTON 8-201, 8-203,** 8-406 AND 8-407.

WHEREAS, the Building Official of the City of Marion, Kansas, has found that the structures on the properties as described are in disrepair and are unsafe or dangerous; and

NOW, THEREFORE BE IT RE-SOLVED BY THE GOVERNING BODY OF THE CITY OF MARION, KANSAS, THAT:

Section 1. A hearing will be held on the 4TH day of August, 2025, at 5:00 p.m. in at the Community Center lower level, City Building, 208 E Santa Fe, Marion, Kansas, at which time the owners, the agents, lienholders of record, occupants and other interested parties of the structures located on the following described properties may appear and show cause why the structures should not be condemned and ordered repaired or demolished. Street Address Title Owner Legal Description (short) 202 E. Main

Walton State Bank WEST1/2 LOT 10, MAIN STREET, MILL-**ER'S FIRST ADDITION** 120 W. Santa Fe St. Scott A. Fisher LOT 11, BLOCK 6, BEEBE'S ADDITION 314 Grant St. Randall W. Bryant LOT 14 AND NORTH1/2 LOT 15, BLOCK **1 JEX ADDITION** 516 S. 3rd St. Loretta G Loonev

effect from and after its passage and signature.

ADOPTED AND PASSED by the Governing Body of the City of Marion, Kansas, this 21st day of April, 2025. /s/Michael F. Powers

Mayor Michael F. Powers ATTEST: /s/Janet Robinson

City Clerk, Janet Robinson M-36-37-2708

#### First published May 29, 2025, in the Marion County Record, Marion, Kansas (2t) IN THE DISTRICT COURT OF MARION COUNTY, KANSAS

IN THE INTEREST OF: Name Donavan Storm Boldt Year of Birth 2012 A X male Case No. 2025-JC-000007

**NOTICE OF HEARING** Pursuant to K.S.A. 38-2237

TO: Kayleigh Motel, the biological mother and all other persons who are or may be concerned

You are hereby notified that a petition has been filed in this court alleging that the child named above is a Child in Need of Care. The Court may find that the parents are unfit by reason or conduct or condition which renders the parents unable to care properly for a child, the conduct or condition is unlikely to change in the foreseeable future, the parental rights of the parent should be terminated, and a permanent custodian should be ap pointed for the child.

A hearing is scheduled for the 11th day of June, 2025 at 10:00 o'clock **a.m.** At the hearing the Court may issue orders relating to the care, custody and control of the child. The hearing will determine if the parents should be deprived of their parental rights and the right to custody of the child.

The parent(s), and any other person having legal custody are required to appear before this Court on the date and time shown, or to file your written response to the petition with the Clerk of the District Court prior to that time. Failure to respond or to appear before the Court at the time shown will not prevent the Court from entering judgment as requested in the petition, finding that the child is a Child in Need of Care, removing the child from the custody of parent, parents or any other present legal custodian until further order of the Court, or finding the parents unfit, and entering an order permanently terminating the parents' parental rights.

An attorney has been appointed as guardian ad litem for the child: (Give name and contact information.) Seth Meyer, 11832 NW Hunter Rd., Potwin, KS 67123, Tel: 620-273- 6333. Stephen J. Atherton for Kayleigh Motel, 415 Commercial, Emporia, KS 66801, Tel: 620-342-1277. You have the right to appear before the Court and be heard personally, either with or without an attorney. The Court will appoint an attorney for any parent who desires an attorney but is financially unable to hire one. The Court may order one or both parents to pay child support. Date and time of hearing: June 11,

2025 at 10:00 o'clock a.m.

to issue the City's general obligation bonds for the purpose of paying all or part of any costs thereof.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF MARION, KANSAS:

Section 1. Authorization of Project. It is hereby found and determined to be necessary and advisable to acguire, construct and install the Proiect (as defined above) in accordance with certain plans and specifications as previously or to be approved by the governing body of the City or City Engineer.

Section 2. Payment of Project Costs. It is hereby authorized, ordered and directed that the Project be acquired, constructed and installed, all as hereinbefore described, at a total estimated cost of not to exceed Three Hundred Fifty Thousand Dollars (\$350,000) plus the costs of issuing the Bonds. The Project is intended to be paid from the proceeds of the City's general obligation bonds (in one or more series).

Section 3. General Obligation Bonds. It is hereby further authorized, ordered and directed that all or a portion of the costs of acquiring, constructing and installing the Project shall be paid from the proceeds of the City's general obligation bonds to be issued by the City in an amount of approximately \$350,000 plus costs of issuing the Bonds.

Section 4. Authorization of Temporary Notes. It is hereby further authorized, ordered and directed that in order to temporarily finance the estimated costs of the Project until the issuance of the general obligation bonds as hereinbefore provided, there shall be issued temporary improvement notes (the "Notes"), such notes to be issued from time to time upon subsequent resolution or resolutions of the City which shall provide and set forth the details of the Notes, including the fixing of the dates, terms, denominations, interest rates and maturity dates (not exceeding four years from the date of the notes and redeemable at any time prior to the stated maturity

thereof). Such Notes shall be issued and provision shall be made therefor as funds are needed and required for the orderly construction of the Project; and the Mayor and City Clerk are hereby authorized, ordered and directed to prepare and execute each of such Notes in accordance with the terms of this Ordinance and the terms of the subsequent resolution or resolutions providing for same; and shall deliver the Notes to persons having claims against the City in connection with the improvements, or may sell the Notes at private or public sale and apply the proceeds therefrom to the payment of the actual costs and expenses of the improvements. Any Notes issued under the authority of this Section shall be issued under and will contain a recital that they are issued under the authority of the Act (as defined above) and shall contain all other usual and required recitals and covenants and be in the form required therefor by said K.S.A. 10-123; and said Notes may be issued in combinations with any other temporary notes being issued by the City as shall be determined by the governing body at the time of such issuance to be in the City's best interest.

Section 5. Reimbursement. The obligations authorized by this Ordinance are authorized to reimburse expenditures made by the City 60 days before the date of this Ordinance and thereafter, as provided in United States Treasury Regulation § 1.150-2. Section 6. Effective Date. This Ordinance shall be in full force and take effect from and after its adoption and approval, and its publication one time in the official newspaper of the City. PASSED, ADOPTED AND APPROVED by the governing body of the City of Marion, Kansas on the 19th day of May, 2025.

CITY OF MARION, KANSAS **Bv/s/Michael Powers** [seal] Michael Powers, Mayor

ATTEST: By /s/Janet Robinson Janet Robinson, City Clerk M-37-2714

## Bulletin and Marion County Record, Marion, Kansas (1t)

MARION COUNT FTREASURER S Q	
GENERAL	2,631,451.66
SHERIFF CONCEALED WEAPONS	29,321.43
SHERIFF DRUG FUND	11,887.36
LEPP GRANT	50,000.00
DISTRICT RADIO PROJECT	17,239.00
E911 FUND	77,733.00
BAD CHECK FUND	3,964.88
GEN SPEC EQUIP	13,138.17
SHERIFF FORFEITURE FUND	7,197.64
RISK MANAGEMENT FUND	24,890.55
AMBULANCE	1,535,808.57
SPEC RESCUE EQUIP	52,646.00
APPRAISER	352,192.41
AGING	92,175.34
DIAMOND VISTA	1,231,220.03
SUNFLOWER WIND	357,184.00
ELECTION	229,590.46
EMPLOYEE BENEFITS	1,621,735.38
HEALTH INSURANCE CLAIMS	520,373.21
SHERIFF LAKE PATROL	36,248.20
HEALTH	301,347.62
NOXIOUS WEED	201,754.59
NOXIOUS WEED/CAP OUTLAY	17,773.07
PARK	156,925.02
PARK BAIT SHOP	16,412.85
ROAD & BRIDGE	4,765,187.91
BOND & INTEREST FUND	361,276.77
SOLID WASTE FUND	107,926.37
TRANSFER STATION	427,036.89
SPECIAL BRIDGE	416,824.20
SPEC. EQUIP. R & B	311,081.32
CAPITAL IMPROVEMENTS	2,754,424.07
CHISHOLM TRAIL EXTENSION	4.16
IMP DIST #2 WATER DEBT SERV	59,728.38
IMP DIST #2 WATER OPERATE	162,397.63
IMP DIST #2 WATER REPAIR	161,025.14
IMP. DIST. #3 - LEVIED IMP. DIST. #3 - SEWER REPLACE	6,102.25
IMP. DIST. #3 - SEWER REPLACE	80,162.77
IMP. DIST. #2 - GENERAL	16,371.99
IMP. DIST. #2 - SEWER ACC	57,463.85
IMP. DIST. #2 - PAYROLL ACCT	228.96
IMP. DIST. #2 - REPAIR/REPL	118,174.85
EASTSHORE IMP DIST - GEN	107,707.45
COTTONWOOD VALLEY DRAINAGE	139,360.12
COLFAX FIRE DISTRICT #3	1,341.88
DURHAM FIRE DISTRICT #1	2,676.81
BUTLER FIRE DIST #10	4,993.46
WEST BRANCH FIRE DISTRICT	637.80
EMPLOYEES TAX HOLDING ACCT	98,164.75
AD VALOREM TAX	2,372,913.73
TAX HOLDING ACCOUNT	232,603.94
DELINQUENT PERSONAL PROPERTY	32,927.12
DELINQUENT REAL ESTATE TAX	31,205.73
MOTOR VEHICLE TAX	390,560.66
REC. VEHICLE TAX	7,023.26
VEHICLE RENTAL EXCISE TAX	918.31
COMMERCIAL VEHICLE TAX	53,844.47
LAW ENFORCEMENT TRUST	5,077.38
PROSECUTOR TRAINING ASSIST	7,819.67
COUNTY CLERK TECH FUND	2,402.82
REGISTER OF DEEDS TECH FUND	26,755.85
TREASURER TECH FUND FEES	5,781.47
USDA MARION COUNTY MICRO-LOAN	44,471.20
	18,504.21
MARION COUNTY LEADERSHIP	20,759.17
JOBS GRANT	21,039.96
FUND TOTALS	23,232,844.19

First published in the Hillsboro Star-Journal, Peabody Gazette-MARION COUNTY TREASURER'S QUARTERLY REPORT

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Darrel S. Shults; Allison N. Shults Defendants

Case No. MN-2024-CV-000030 Court Number: Pursuant to K.S.A. Chapter 60

#### **NOTICE OF SALE**

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Marion County, Kansas, the undersigned Sheriff of Marion County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Marion Marion County, Kansas, on June 12, 2025, at 2:00 PM, the following real estate:

Lots 75, 77 and 79, Block 10, Billings and Bower's Addition to the City of Marion, Marion County, Kansas, commonly known as 229

LOTS 3, 4 AND NORTH 15 FEET OF LOT 5, BLOCK 16 SOUTHERN ADDITION 529 S. Roosevelt St. Floyd Myers Sr., Laura L. Myers, Floyd S. Myers Jr. ALL OF LOT 9 AND SOUTH 43 FEET LOT 10, BLOCK 11, INTERSTATE ADD. 1002 E. Nickerson St.

Lerov S. Danler, Montana Danler LOT 8, BLOCK 27, SOUTHERN ADDI-TION

Section 2. Publication. The City Clerk shall cause this Resolution to be published once each week for two consecutive weeks on the same day of each week, and shall otherwise give notice for such hearing in the manner provided by K.S.A. 12-1750 et seq.

Section 3. This Resolution shall take effect and be in full force and

#### Place of hearing: Marion County District Court, Marion, Kansas

/s/ Michelle L. Brown Michelle L. Brown, #16682 Marion County Attorney M-37-38-2711

First published May 28, 2025, in the Hillsboro Star-Journal, Marion, Kansas (1t) The Hillsboro Housing Authority

(HHA) will hold its Annual Public Meeting on July 15, 2025 at 5:00 p.m. to receive comments regarding any changes to the goals, objectives, and policies of the agency. Additionally, the HHA will receive comments on the proposed 2025-2029 Capital Fund 5-Year Action Plan Budgets. All documents are available to view on our website at www.hillsborokshousing.org and at Hillsboro Housing Authority Office, 506 West Grand, Hillsboro, KŚ.

M-37-2712

First published May 28, 2025, in the Marion County Record, Marion, Kansas (1t) **ORDINANCE NO. 1517** AN ORDINANCE OF THE GOVERN-ING BODY OF THE CITY OF MARION, KANSAS AUTHORIZING THE ACQUI-SITION AND CONSTRUCTION OF WATER SYSTEM IMPROVEMENTS: AND AUTHORIZING THE CITY TO IS-SUE GENERAL OBLIGATION BONDS TO PAY THE COSTS OF SUCH IM-**PROVEMENTS.** 

WHEREAS, the governing body of the City of Marion, Kansas (the "City") is authorized under the laws of the State of Kansas, to own, operate and maintain a municipal water system and the City has previously acquired, constructed and maintains such a municipal water system (the "Water System"); and

WHEREAS, said Water System constitutes a "public water supply system" within the meaning of K.S.A. 65-162a and the governing body of said city hereby finds and determines it necessary and advisable to acquire and construct certain improvements to, and otherwise reconstruct, improve, equip, rehabilitate and extend the Water System, including certain new water meters, software upgrades, and water plant improvements within the City, together with all necessary appurtenances therefor and thereto (the "Project") at an estimated cost of \$350,000 plus costs of issuing bonds; and

WHEREAS, the City is authorized by K.S.A. 65-162a et seq., as amended and supplemented, and K.S.A. 10-101 et seq., as amended and supplemented (collectively, the "Act"), to acquire, construct and install the Project; and

I do solemnly swear that the above statements are complete, true and correct to the best of my knowledge and belief.

Tina L Groening Marion County Treasurer Marion County, Kansas

Marion County Treasurer's Quarterly Report for quarter ending Apr. 30, 2025 M-37-2713



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