

# CLASSIFIEDS

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### MISC.

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company’s first offer. Many injured parties are entitled to cash settlements in the \$10,000s. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-770-0339.

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to protect your family and your home’s value! Call 24/7: 1-833-879-1451 Have zip code of service location ready when you call!

PROFESSIONAL LAWN SERVICE: Fertilization, weed control, seeding, aeration and mosquito control. Call now for a free quote. Ask about our first application special! 1-833-887-1317.

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider.

WATER DAMAGE CLEAN-UP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs

## •PUBLIC NOTICE•

Published in The Rawlins County Square Deal on Thursday, October 2 & 9, 2025

### PUBLIC NOTICE

#### EXTENSION COUNCIL ELECTION RAWLINS COUNTY EXTENSION COUNCIL

TO: The Voters of Rawlins County, State of Kansas, Election at Large

PUBLIC NOTICE is hereby given to accordance with K.S.A. 2-611, as amended, State of Kansas, that on the date at the time and place mentioned below, the citizens of voting age of Rawlins County shall meet for the purpose of electing twelve members, three members for Agricultural and Natural Resources, three members for Family and Consumer Sciences, three members for 4-H and Youth Development, and three members for the Community Vitality Initiatives Representatives to the Rawlins County Extension Council.

Rawlins County October 17, 2025  
Jamboree Foods, Atwood, KS 9 a.m. to 5 p.m.  
Consideration shall be given to the Extension Program for Rawlins County

/s/ Parker Merz,  
Parker Merz, Chair Executive Board

**James M. Swinehart M.D.,**  
**Board Certified**  
**Dermatologist,**  
will be in Goodland  
on the following dates:

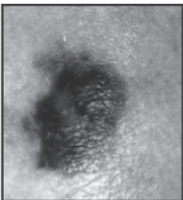
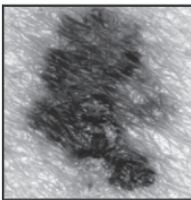
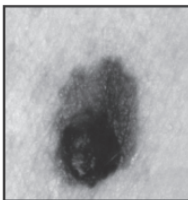


**October 17**  
**November 21**  
**December 19**

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- Rashes/psoriasis
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**Do Your Moles Look Like This?**

## •PUBLIC NOTICE•

Published in The Rawlins County Square Deal on Thursday, October 2, 9 & 16, 2025

### IN THE DISTRICT COURT OF RAWLINS COUNTY, KANSAS

IN THE MATTER OF THE ESTATE  
KARL BRUCE WENDELIN, Deceased  
Case No. RA-2025-PR-000030

#### NOTICE OF HEARING

#### THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a petition has been filed in this court by Adam Gobber, Director of Plumer Gobber Funeral Home praying for the determination of the descent of Karl Bruce Wendelin’s property, real and personal, or interests therein, owned by the decedent at the time of death; and you are hereby required to file your written defenses thereto on or before October 31, 2025, at 10:00 A.M., of said day in said court, in the City of Atwood, in Rawlins County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition.

Adam Gobber, Director of Plumer-Gobber Funeral Home  
Petitioner

Terry L. Cikanek  
CIKANEK LAW OFFICE  
P. O. Box 517  
Stockton, KS 67669  
(785) 425 -6731  
Attorney for Petitioner

## •PUBLIC NOTICE•

Published in The Rawlins County Square Deal on Thursday, September 18, 25 & October 2, 2025

### IN THE DISTRICT COURT OF RAWLINS COUNTY, KANSAS

Adams Bank & Trust,  
Colby, Kansas  
Plaintiff

vs  
Case No. RA-2025-CV-000004  
Adams Bank & Trust as Special Administrator of the Shane Ritter Estate and the unknown heirs, executors, administrators, trustees, creditors, and assigns of such deceased defendant; and Board of County Commissioners of Rawlins County, Kansas, Defendant

#### PUBLIC NOTICE OF SHERIFF’S SALE

By virtue of an Order of Sale issued to me out of the District Court of Rawlins County, Kansas, in the above-entitled action, I will on the 14th day of October, 2025 at 11:00 A.M. CST, of said day, at the front door of the Courthouse in the City of Atwood, County of Rawlins, and the State of Kansas, offer at Public Sale and sell to the highest bidder for cash in hand, all the following-described real estate, to-wit:  
Lots Three and the South Twenty-five feet of Lot Two (2), all in Block B of the First Addition, the City of Herndon, Rawlins County, Kansas

The above-described real estate is taken as the property of Shane Ritter Estate, defendant, as described by said Order of Sale to be sold and will be sold without Appraisement to satisfy said Order of Sale.

/s/ Catlyn Wahrman  
Rawlins County Sheriff

Jake D. Kling  
Kling Law, P.A.  
1011 Main St. – P.O. Box 743  
Goodland, KS 67735  
Phone 785-890-6622  
jake@klinglaw.net

## •PUBLIC NOTICE•

Published in The Rawlins County Square Deal on Thursday, October 2, 2025

### BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS NOTICE OF FILING APPLICATION

RE: Murfin Drilling Co., Inc. – Application for a permit amendment to increase the authorized pressure in the CULWELL D #1-30 saltwater disposal well, located in RAWLINS COUNTY, Kansas

TO: All Oil & Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomever concerned.

You, and each of you, are hereby notified that Murfin Drilling Co., Inc. has filed an application to amend permit #D-32,906 authorized pressure of 500 psi to 950 psi in the CHASE GROUP at the CULWELL D #1-30 saltwater disposal well, located in Sec. 30, Township 1S, Range 36W, RAWLINS COUNTY, Kansas, with a maximum operating pressure of 950 psi and a maximum rate of 1000 barrels per day.

Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within thirty (30) days from the date of this publication. These protests shall be filed pursuant to Commission regulations ad must state specific reasons why the grant of the application may cause waste, violate correlative rights, or pollute the natural resources of the State of Kansas.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

Murfin Drilling Co., Inc.  
250 N. Water, Suite 300  
Wichita, KS 67202  
316-267-3241

## •PUBLIC NOTICE•

Published in The Rawlins County Square Deal on Thursday, October 2, 9 & 16, 2025

### IN THE DISTRICT COURT OF RAWLINS COUNTY KANSAS

In the Matter of the Estate of )  
Patti Domsch, Deceased ) Case No. RA-2024-PR-000028

#### NOTICE OF HEARING

#### THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition has been filed in this Court by Cheryl Lindstrom, duly appointed, qualified and acting Personal Representative (Executor) of the Estate of Patti Domsch, deceased, praying Petitioner’s acts be approved; account be settled and allowed; the heirs be determined; the Will be construed and the Estate be assigned to the persons entitled thereto; the Court find the allowances requested for fees and expenses are reasonable and should be allowed; the costs be determined and ordered paid; the administration of the Estate be closed; upon the filing of receipts the Petitioner be finally discharged as the Personal Representative (Executor) of the Estate of Patti Domsch, deceased, and the Petitioner be released from further liability.

You are required to file your written defenses thereto on or before October 27, 2025 at 10:00 a.m. in the District Court of Rawlins County Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

CHERYL LINDSTROM, EXECUTOR

BROWN, CREIGHTON & PECKHAM  
308 Main -- Box 46  
Atwood, KS 67730  
(785)-626-3295  
ATTORNEYS FOR EXECUTOR

UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)			
1. Publication Title	2. Publication Number	3. Filing Date	
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Full Name		Complete Mailing Address	
High Plains News South		104 W US HWY 24	
		Goodland KS 67735	
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box			
<input checked="" type="checkbox"/> None			
Full Name		Complete Mailing Address	
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)			
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:			
<input type="checkbox"/> Has Not Changed During Preceding 12 Months			
<input checked="" type="checkbox"/> Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)			
PS Form 3526, July 2014 (Page 1 of 4 (see instructions page 4)) PSN: 7530-01-000-9031 PRIVACY NOTICE: See our privacy policy on www.usps.com			
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a. Total Number of Copies (Net press run) *		1000	
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(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®		45	
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)		0	
c. Total Paid Distribution (Sum of 15d (1), (2), (3), and (4))		794	
		780	
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(1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541		12	
(2) Free or Nominal Rate In-County Copies Included on PS Form 3541		4	
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail®)		0	
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)		4	
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3), and (4))		20	
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f. Total Distribution (Sum of 15c and 15e)		814	
		800	
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))		181	
		210	
h. Total (Sum of 15f and g)		995	
		1010	
i. Percent Paid (15c divided by 15f times 100)		97.77	
		97.50	
* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.			
16. Electronic Copy Circulation		Average No. Copies Each Issue During Preceding 12 Months	
		No. Copies of Single Issue Published Nearest to Filing Date	
a. Paid Electronic Copies *		82	
		84	
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)		876	
		864	
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)		896	
		884	
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 15c x 100)		97.77	
		97.74	
<input checked="" type="checkbox"/> I certify that 90% of all my distributed copies (electronic and print) are paid above a nominal price.			
17. Publication of Statement of Ownership			
<input checked="" type="checkbox"/> If the publication is a general publication, publication of this statement is required. Will be printed <input type="checkbox"/> Publication not required.			
In the 10/03/2025 issue of this publication.			
18. Signature and Title of Editor, Publisher, Business Manager, or Owner		Date	
		9/26/25	
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).			