

Atchison GLOBE

MARKETPLACE

PUBLIC NOTICE

Foreclosure / Sheriff Sales

(Published in the Atchison Globe Fri. 1/17/25, Fri. 1/24/25 and Fri. 1/31/25)

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS
PURSUANT TO K.S.A. CHAPTER 60

Foreclosure / Sheriff Sales

UNION STATE BANK OF EVEREST,
PLAINTIFF
v.
JANICE M. MORELOCK, ET AL.,
DEFENDANTS

Case No. AT-2024-CV-63

PUBLIC NOTICE OF SHERIFF'S SALE
By virtue of an ORDER OF SALE issued to me out of the District Court of

Foreclosure / Sheriff Sales

Atchison County, Kansas, in the above-entitled action, I will, on the **7th day of February 2025 at 10:00 AM** of said day, at the front door of the Courthouse, in said county and state, offer at public sale and sell to the highest bidder for cash in hand, all of the following-described real estate, to-wit: **Lots Twenty (20) and Twenty-one (21), Block Eighteen (18), South Atchison, an Addition to the City of Atchison. Atchison County, Kansas. Commonly known as 821 S 4th Street, Atchison, Kansas 66002**
The above-described real estate is taken as the property of the Defendant, JANICE M. MORELOCK, and is directed by said ORDER OF SALE to be sold and will be sold without appraisal to satisfy said ORDER OF SALE. This is an attempt to collect a debt and any information obtained will be used for that purpose.

JACK LAURIE, Sheriff
Atchison County, Kansas

Respectfully Submitted:
MEARS HAUSMANN, P.A.
104 NORTH SIXTH

Foreclosure / Sheriff Sales

STREET, SUITE 1
P.O. BOX 157
ATCHISON, KANSAS 66002
TELEPHONE: (913)367-0850
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Attorneys For Plaintiff

BY:

/s/ Ethan L. Hausmann
Ethan L. Hausmann
NO. 26436

(Published in the Atchison Globe Fri. 1/24/25, Fri. 1/31/25 and Fri. 2/07/25)

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS

Nationstar Mortgage LLC,
Plaintiff,
vs.
Bobby Smith, et al.,
Defendants.

Case No. AT23CV300004
K.S.A. 60
Mortgage Foreclosure
(Title to Real Estate Involved)

NOTICE OF SHERIFF'S SALE

Foreclosure / Sheriff Sales

Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Atchison, State of Kansas, in a certain cause in said Court Numbered **AT23CV300004**, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at **10:00 AM, on 2/14/2025**, at the front door of Atchison County Courthouse, the following described real estate located in the County of Atchison, State of Kansas, to wit: **LOTS 13 AND 14, IN BLOCK 2, BRANCHTON, AN ADDITION TO THE CITY OF ATCHISON, ATCHISON COUNTY, KANSAS.**

SHERIFF OF ATCHISON COUNTY, KANSAS

Respectfully Submitted, By:

/s/ Shari Ashner
Shari Ashner, KS # 14498
Shawn Scharenborg, KS # 24542
Arthur Demske, KS # 29502
Bonial & Associates, P.C.
12400 Olive Blvd., Suite 555
St. Louis, MO 63141
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Email(s): shari.ashner@bonialpc.com; Shawn.Scharenborg@bonialpc.com
Attorney for Plaintiff

Public Notices

(Published in the Atchison Globe Fri. 1/31/25)

SUMMARY OF ORDINANCE NO. 6718

AN ORDINANCE DEFINING OFF-ROAD VEHICLES, REGULATING THE USE AND OPERATION OF WORK-SITE UTILITY VEHICLES ON THE STREETS OF ATCHISON, KANSAS, AND IMPOSING PENALTIES FOR VIOLATIONS.

Summary of Ordinance No. 6718. The governing body of the City of Atchison, Kansas has enacted an ordinance that defines various off-road vehicles and legalizes and regulates the use of work-site utility vehicles on the streets of Atchison under certain conditions. The operation of all-terrain vehicles and golf carts is prohibited on the street of Atchison, Kansas. The ordinance also imposes certain equipment and insurance requirements for operation of work-site utility vehicles on city street and sets out penalties for violations.

PASSED AND APPROVED this 21st day of January, 2025.

/s/ La Rochelle Young
La Rochelle Young, Mayor

ATTEST:

/s/ Tina Fitzpatrick
Tina Fitzpatrick City Clerk

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MISCELLANEOUS.

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coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-888-519-3376 You will need to have your zip code to connect to the right provider.

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NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-866-766-5558 You will need to have your zip code to connect to the right provider.

A RESOLUTION ESTABLISHING RATES OF COMPENSATION TO BE PAID TO TOWNSHIP OFFICERS OF CENTER TOWNSHIP

Whereas, CENTER Township desires to establish reasonable rates of compensation to be paid to township board members for certain services performed while actually and necessarily conducting the business of said township; and,

WHEREAS, the township is authorized to determine and establish such compensation under the authority of K.S.A. 80-207. Township Officers; reimbursement for expenses; compensation.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP BOARD OF CENTER TOWNSHIP:

SECTION 1. The CENTER Township Board hereby fixes and established the following rates and amounts of compensation for township officers, and the Board finds and determines the same to be reasonable compensation for services performed while actually and necessarily attending to and conducting township business:

A. For services performed by each officer in attending to the township business as an officer, board member or auditing board member:
\$ 100 per month for officer attending township meetings Quarterly/Annually
\$ 500 for auditing township

B. For services performed by each officer performing work and labor on the township roads and bridges: \$ 2 D per hour;

SECTION 2. This resolution shall be published once each week for two consecutive weeks in a newspaper of general circulation within the township. This resolution shall not become effective until 30 days following the date of the second said publication.

DATED this 30 day of December, 2024.

Officers present and voting were:

Township Trustee
Township Clerk
Township Treasurer

CENTER Township Board
Celia Huch
Township Trustee
Steve Tully
Township Clerk
Township Treasurer

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(Published in the Atchison Globe Fri 1/31/25)

Resoluton No: 2025-1548

RESOLUTION OF THE BOARD OF ATCHISON COUNTY COMMISSIONERS AUTHORIZING PARTICIPATION IN RURAL OPPORTUNITY ZONE STUDENT LOAN REPAYMENT PROGRAM CALENDAR YEAR 2025

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ATCHISON COUNTY, KANSAS,

Section 1. Pursuant to K.S.A. 2021 Supp. 74 50,223, the Board of County Commissioners expressed its intent to participate in the Rural Opportunity Zone (ROZ) student loan repayment program.

Section 2. Atchison County has been designated a Rural Opportunity Zone pursuant to K.S.A. 2021 Supp. 74-50,222. As of July 1, 2024, the County population was 16,016 as certified by the Kansas Department of Revenue.

Section 3. Atchison County Commissioners hereby obligate Atchison County to participate in the ROZ student loan repayment program as provided by K.S.A. 2021 Supp. 74-50,223 for a period of five years, which shall be irrevocable.

Section 4. Atchison County agrees to pay in equal shares with the State of Kansas the outstanding student loan balance of any resident individual for five years if the resident individual meets the terms of qualification provided by the State of Kansas in K.S.A. 2021 Supp. 74-50,223, and the appropriate rules and regulations. The number of qualified resident individuals receiving such payments will be subject to the availability of funds.

Section 5. Atchison County intends to enter into partnerships with Cities, Employers, and Foundations for the direct sponsorship of Rural Opportunity Zone Applicants. Sponsored Applicants must meet all qualifications of the ROZ program. All sponsorships will be subject to ROZ student loan repayment rules and regulations.

Section 6. The maximum student loan balance for each qualified resident individual to be repaid jointly by Atchison County and the State of Kansas shall be \$15,000 over a term of five years.

Section 7. Atchison County shall allocate \$0.00 a year for the purpose of matching payments from the State of Kansas to qualified resident individuals. Atchison County shall revise its ROZ budget on an annual basis submitting a new Resolution to the State of Kansas by January 30th each year. Atchison County shall submit their obligation in full to the Department of Commerce before the first day of October each year.

BE IT FURTHER RESOLVED that this resolution shall be published once in the official county newspaper and shall be in effect from and after its date of publication.

ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS of Atchison County, Kansas, this 13th day of January 2025.

BOARD OF COUNTY COMMISSIONERS OF OF ATCHISON COUNTY, KANSAS

By: *James Campbell*
James Campbell, Commissioner, District # 1

By: *Eric Noll*
Eric Noll, Commissioner, District #2

By: *Casey Quinn*
Casey Quinn, Commission, District #3

Susan Carrigan, Atchison County Clerk

ATTEST: *Susan Carrigan*



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NOTICE

The complete text of ordinance no. 6718 may be obtained or viewed free of charge at the office of the City Clerk, City Hall, 505 Kansas Avenue, Atchison, Kansas.

The City of Atchison's official website is: www.cityofatchison.com. An entire copy of ordinance no. 6718 may be viewed on the City website for at least one week following publication of the summary in the newspaper.

Atchison City Attorney certifies that the above summary is legally accurate and sufficient to comply with K.S.A. 12-3007. /s/ Robert D. Campbell

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