

SPORTS

TIGERS GRAB FOURTH AT STATE

BY JAMES HOWEY
Atchison Globe

Atchison County Community High School wrestling grabbed the program's third straight top-five finish in Class 3-1A State Wrestling at Fort Hays State University with four wrestlers who were top-five finishers and two second-place wrestlers who were a breath away from a State Championship.

"We had goals of finishing higher and just weren't able to do it this season," Head Coach Cody Kramer said. "I'm very proud of the team's toughness and effort."

Senior Easton Schletzbaum and junior Max Bottorff both had heartbreaking finishes in the championship round. Schletzbaum lost in overtime at the 157 class while Bottorff lost at the last second of regulation for the 165 class.

"It is very tough to lose such high-level matches like that," Kramer said. "This sport is so tough and demanding."

This is Schletzbaum's third second-place finish in his career. He even wrestled all season with a torn knee that he is getting surgery on now. Sophomore Luke Smith finished in fifth place in the 126 class while fellow sophomore Elijah Webb finished in fourth place in the 190 class.

Kramer said if not for the injuries his squad would've achieved their goal of finishing in the top three or higher.

"All season long guys had injuries that require surgery and they kept wrestling," Kramer said. "That shows how tough our guys are and what they are willing to do to try and win. I believe if we had been healthy we would have finished in the top three."



Senior Easton Schletzbaum had his third second place finish at state wrestling.

Submitted photo

Atchison GLOBE

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Announcements

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PUBLIC NOTICE

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS
PURSUANT TO CHAPTER 60, K.S.A.

MELINDA J. UNDERWOOD, PLAINTIFF
VS.

No. 2025 CV 9
Any former owners or any party claiming Ownership of one 1962 Shasta Airflyte Camper, no VIN, and the unknown heirs, administrators, devisees, trustees, creditors et. Al. DEFENDANTS

AMENDED NOTICE OF SUIT

THE STATE OF KANSAS TO Any former owners or any party claiming Ownership of one 1962 Shasta Airflyte Camper, no VIN, and the unknown heirs, administrators, devisees, trustees, creditors and assigns of such of the Defendants as may be deceased; unknown officers, successors, trustees, creditors and assigns of such Defendants as are existing, dissolved or dormant corporations; the unknown executors, administrators, trustees, creditors, successors and assigns of such Defendants as are or were partners or in partnership; and the unknown guardians and trustees of such of the Defendants as are minors or in anywise under legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased and made Defendants as such and all other persons who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of Atchison County, Kansas, by the below named Plaintiff, praying that she be adjudged to be the owner in fee simple of the following describe personal property, situate in Atchison County, Kansas, to-wit: 1962 Shasta Airflyte Camper and that the Court determine all adverse estates or interests which you claim in said personal property and that the owners' title thereto be quieted against you, and each of you, and all other persons who are or may be concerned, and you are hereby required to plead to said Petition on or before the 24 th day of March 2025, at 9:00 o'clock a.m., of said day, in said Court. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

MELINDA J. UNDERWOOD Plaintiff
Publish: Atchison Globe
Date: February 28, March 7 and 14, 2025
3169980

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS
Pursuant to KSA Chapter 59

IN THE MATTER OF THE ESTATE OF: Marilyn Ellen Falconer, Deceased

Case No.

PUBLIC NOTICE

AT-2025-PR-000007

NOTICE OF HEARING AND NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that a Petition was filed on February 13, 2025, in this Court by Barbara E. Jaegle, an heir of Marilyn Ellen Falconer, deceased, requesting that Letters of Administration under the Kansas Simplified Estates Act be issued to Administrator to serve without bond. You are further advised under the provisions of the Kansas Simplified Estates Act the Court need not supervise administration of the Estate, and no notice of any action of the Administrator or other proceedings in the administration will be given, except for notice of final settlement of decedent's estate. You are further advised if written objection of simplified administration are filed with the Court, the Court may order that supervised administration ensue. You are required to file your written defenses to the petition on or before March 21, 2025, at 11:00 a.m., in the District Court, in Atchison County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the petition. All creditors are notified to exhibit their demands against the Estate within the latter of four months from the date of the first publication of this notice, as provided by law, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Barbara E. Jaegle, Petitioner
PREPARED AND APPROVED BY: Werring Law, LLC
Andrew E. Werring, #22184 Attorney for Petitioner
110 N. 5th Street
Atchison, KS 66002
P: 913-367-2424
F: 913-367-7017
E: andrew@werringlaw.com
Publish: Atchison Globe
Date: February 28, March 7 and 14, 2025
3194290

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS

In the Matter of the Estate of SEAN BAUER, Deceased
NO. AT 2025 PR 000008

NOTICE OF HEARING AND NOTICE TO CREDITORS

The State Of Kansas To All Persons Concerned: You are hereby notified that on February 19th, 2025, a Petition for Issuance of Letters of Administration under the Kansas Simplified Estates Act was filed in this Court by Ann M. MacDonnell to be appointed Administrator of the estate of

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Sean Bauer, deceased. You are further advised under the provisions of the Kansas Simplified Estates Act the Court need not supervise administration of the Estate, and no notice of any action of the Administrator or other proceedings in the administration will be given, except for notice of final settlement of decedent's estate. You are further advised if written objection of simplified administration are filed with the Court, the Court may order that supervised administration ensue. You are required to file your written defenses to the Petition on or before March 28 at 11:00 a.m. in the District Court in Atchison County Kansas at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the petition. All creditors of the above named decedent are notified to exhibit their demands against the estate within four months from the date of first publication of this notice, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred. Ann M. MacDonnell Petitioner
FOLEY AND BUDDENBOHM LAW OFFICE
LEONARD L. BUDDENBOHM, 303 S Street
Atchison, Kansas 66002 (913) 367-5246
Attorney for Petitioner
Publish: Atchison Globe
Date: February 28, March 7 and 14, 2025
3210980

In the District Court of Atchison County, Kansas

In the Matter of the Estate of Michael Fredrick Anderson, Deceased.

Case No. AT-2025-PR-000010
Pursuant to Chapter 59, K.S.A.

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are hereby notified that a Petition for Determination of Descent has been filed on February 28, 2025, in this Court by John Carl Anderson, an interested party of the estate of Michael Fredrick Anderson, deceased, requesting descent be determined of the real estate situated in Atchison County, Kansas, commonly known as 1429 Santa Fe, Atchison, Kansas, and described as follows: The East One-Half (E ½) of Lot Thirteen (13) and the West Five feet (W 5') of Lot Fourteen (14), Block Six (6), West Atchison, an addition to the City of Atchison. and all personal property and other Kansas real estate owned by decedent at the time of death. You are hereby required to file your written defenses to such petition on or before the 11th

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day of April, 2025, at 11:00 o'clock a.m. Should you fail therein, judgment and decree will be entered in due course upon the petition. Patrick E. Henderson #16234 Henderson Law Office Attorney for Petitioner 627 Commercial, P.O. Box 349 Atchison, Kansas 66002-0349 Telephone: (913) 367-1912 Facsimile: (913) 367-4276 Email: patrick@pehlaw.com John Carl Anderson Petitioner Publish: Atchison Globe Date: March 7, 14 and 21, 2025
3238360

ORDINANCE NO. 6719

AN ORDINANCE AMENDING SECTION 33-31(d)(4) OF THE CODE OF ORDINANCES, CITY OF ATCHISON AFFECTING SEWER RATES BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ATCHISON, KANSAS: SECTION 1. That section 33-31(d)(4) (water rates) of the Code of Ordinances, City of Atchison, Kansas, is hereby amended to read in full as follows: (4) Billing rate. The minimum base rate per month shall be: (a) Industrial Sewer rates outside of City Limits. The monthly base fee for any industry located outside of city limits discharging into the City's wastewater system, shall be calculated at a base rate of \$4,040.00 per month plus a charges of \$0.04141 per gallon of wastewater discharged. (b) Beginning in 2025 and thereafter, for the first five thousand (5,000) gallons of water consumed each month or any part thereof shall have a minimum monthly base rate of \$27.56. For low-income elderly qualified customers, the minimum monthly base rate shall be \$21.83. For all usage in excess of the aforementioned five thousand (5,000) gallons per month, the applicable rate shall be \$5.50 per additional one thousand (1,000) gallons of water (or wastewater), and for low income elderly qualified customers, the excess rate shall be \$4.36 per additional one thousand (1,000) gallons of water (or wastewater). SECTION 2. In any section, provision or parts of Ordinances in conflict with the provisions of this Ordinance are hereby repealed. SECTION 3. Section (d)(4) of ordinance 6716 is repealed SECTION 4. Ordinance 6717 is repealed. SECTION 5. This Ordinance shall take effect from and after its passage and publication once in the official City newspaper and commencing for the April 2025 billing. Passed and approved this 3rd day of March, 2025. /S/LaRochelle Young LaRochelle Young, MAYOR ATTEST: /S/ Tina Fitzpatrick Tina Fitzpatrick, CITY CLERK Publish: Atchison Globe Date: March 7, 2025
3246010