# Atchison GLOBE MARKETPLACE

# PUBLIC NOTICE

IN THE DISTRICT COURT OF Atchison COUNTY, Kansas PURSUANT TO K.S.A. Chapter 60

IN THE MATTER OF THE PETITION OF Yiorgos Nikolaos Tsamolias To Change Petitioner's Name to: Georgios Nickolaos Tsamolias Case No. AT-2025-CV-14

## NOTICE OF HEARING

THE STATE OF KANSAS TO ALL WHO ARE OR MAY BE CONCERNED:

You are hereby notified that Yiorgos Nikolaos Tsamolias filed a Petition in the above court on the 27th day of February, 2025 requesting a judgment and order changing his name to Georgios Nickolaos Tsamolias.

The Petition will be heard in the Courtroom at the Atchison County District Court on the 28th day of April, 2025 at 11:00 AM.

If you have any objection to the requested name change, you are required to file a responsive pleading on or before April 24, 2025 in this Court or appear at the hearing and object to the requested name change. If you fail to act, judgment and order will be entered upon the Petition as requested by Petitioner.

By: /s/ Ethan L. Hausmann Ethan L. Hausmann NO. 26436 ethan@mearshausmann.com 104 N SIXTH STREET, SUITE 1 P.O. BOX 157 ATCHISON, KANSAS 66002 Telephone: (913) 367 - 0850 Fax: (913) 367 – 0712 ATTORNÉYS FOR PETITIONER Publish: Atchison Globe Date: March 14, 21 and 28, 2025 3258560

#### IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS

IN THE MATTER OF THE PETITION OF Chervl Alice Hein To Change Her Name to: Cherie Alice Hein Case No. AT-2025-CV-13 Div. No.\_\_\_\_ PURSUANT TO K.S.A. CHAPTER 60

# PUBLIC NOTICE

the 25th day of February, requesting a judgment and order change her name from Cheryl Alice Hein to Cherie Alice Hein.

The Petition will be heard in Atchison County District Court, 423 N. 5th St., Atchison, Kan-sas, on the 28 day of April, 2025, at 9:00 A.M.

If you have any objection to the requested name change, you are required to file a responsive pleading on or before April 15, 2025 in this court or appear at the hearing and object to the requested name change. If you fail to act, judgment and order will be entered upon the Petition as requested by Petitioner.

/s/ Cheryl Alice Hein Cheryl Alice Hein 223 Ň. 4th Atchison, KS 66002 913-360-2887 Publish: Atchison Globe Date: March 14, 21 and 28, 2025 3263220

## IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS

Pursuant to KSA Chapter 59

IN THE MATTER OF THE ESTATE OF Catharine C. Cappel, Deceased

Case No. AT-2023-PR-000038

## **NOTICE OF HEARING ON** PETITION FOR FINAL SETTLEMENT AND APPROVAL OF VALID SETTLEMENT AGREEMENT

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified a petition has been filed on March 11, 2025, in this Court by Gregory Cap-pel, duly appointed, qualified and acting Administrator of the Estate of Catharine C. Cappel, deceased, requesting that Petitioner's acts be approved; account be settled and allowed; the heirs be determined; the Estate be assigned to the persons entitled to it pursuant to the laws of intestate succession to the Valid Settlement Agreement; fees and expens-es be allowed; costs be determined and ordered paid; the administration of the Estate be closed; the Administrator be discharged and Petitioner be released from further liability. You are required to file your written defenses to the pe-tition on or before April 11, 2025, at 11:00 a.m., in the District Court, Atchison County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due

**PUBLIC NOTICE** 

course upon the Petition.

Gregory Cappel, Petitioner

PREPARED AND AP-PROVED BY: Werring Law, LLC Andrew E. Werring, #22184 Attorney for Petitioner 110 N. 5th Street Atchison, KS 66002 P: 913-367-2424 F: 913-367-7017 F: andrew@werringlaw.com Publish: Atchison Globe Date: March 14, 21 and 28, 2025 3270420

## IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS CIVIL DEPARTMENT

U.S. Bank Trust National Association not in its individual capacity but solely as Owner Trustee for RCF2 Acquisition Trust Plaintiff.

vs.

## Case No. AT-2024-CV-000076 Court No.

Title to Real Estate Involved Pursuant to K.S.A. §60 David L. Wiesinger, et al. Defendants,

## **NOTICE OF SALE**

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Atchison County, Kansas, the undersigned Sheriff of Atchison County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the Front Steps of the Atchison County, Courthouse, Kansas, on April 18, 2025 at the time of 10:00 AM, the following real estate: THE NORTH 15 FEET OF LOT 12, AND ALL OF LOTS 13 AN 14, IN BLOCK 5, IN THE CITY OF EFFINGHAM, ATCHISON COUNTY, KAN-SAS., Parcel ID No. 003-075-15-0-30-12-004.00-0. Commonly known as 810 William St., Effingham, KS 66023 ("the Property") MS224172

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Atchison County Sheriff

MILLSAP & SINGER, LLC

By:

# **PUBLIC NOTICE**

## BEGINNING.

ATCHISON COUNTY, KAN-SAS., Parcel ID No. 103-07-0-20-18-014.000-0. Commonly known as 1421 S 6th St., Átchison, KS 66002 ("the Property") MS224329

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Atchison County Sheriff

MILLSAP & SINGER, LLC

By: Aaron M. Schuckman, #22251 aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax)

ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC AS ATTORNEYS FOR Arvest Bank IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE Publish: Atchison Globe Date: March 28, April 4 and 11, 2025 3270630

#### IN THE DISTRICT COURT OF ATCHISON COUNTY. **KANSAS** CIVIL DEPARTMENT

PennyMac Loan Services, LLC

vs.

## Plaintiff, Case No. AT-2025-CV-000015

Court No. Title to Real Estate Involved Pursuant to K.S.A. §60 James R. Bartlett (Deceased), Jane E. Bartlett, Jane Doe, John Doe, and William R. Bartlett, et al., Defendants

## **NOTICE OF SUIT**

## STATE OF KANSAS to the above named Defendants and The Unknown Heirs, ex-

# **PUBLIC NOTICE**

## MS 226222.454337 KJFC

MILLSAP & SINGER, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFOR-MATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Atchison Globe Date: March 21, 28 and April 4, 2025 3270880

## PUBLIC NOTICE

TO WHOM IT MAY CONCERN AND ALL PERSONS INTER-ESTED:

Notice is hereby given, that on April 8th, 2025 at 10:15 a.m. the Board of County Commissioners of Atchison County, Kansas will hold a public hearing at the commission chambers in the basement of the Atchison County Courthouse, 423 N 5th Street to consider the following:

A Proposed 5 year Solid Waste Management Plan.

A copy of the plan will be available to review at the County Clerk's office in the Atchison County Courthouse.

Publish: Atchison Globe Date: March 21 and 28, 2025 3285750

#### IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS Pursuant to KSA Chapter 59

IN THE MATTER OF THE ESTATE OF David L. Wilbourn, Deceased Case No.

AT-2024-PR-000009

## NOTICE OF HEARING OF PETITION FOR FINAL SET-TLEMENT

THE STATE OF KANSAS TO ALL PERSONS CON-CERNED:

You are notified that a petition has been filed on March 19, 2025, in this Court by Mischell D. Herrig, duly appointed, qualified and acting Executor of the Estate of David L. Wilbourn, deceased, requesting that Petitioner's acts be approved; account be settled and allowed; the heirs be determined; the Will be construed and the Estate be assigned to the persons entitled thereto; the Court find the allowances requested for fees and should be allowed; the costs be determined and ordered paid: the administration of the Estate be closed; upon the filing of receipts the Petitioner be finally discharged as the Executor of the Estate of David L. Wilbourn, deceased, and the Petitioner be released from further liability. You are required to file your written defenses to the petition on or before April 25, 2025, at 11:00 a.m., in the District Court, in Atchison County, Kansas at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the petition. Mischell D. Herrig, Petitioner PREPARED AND APPROVED BY: Werring Law, LLC Andrew E. Werring, #22184 Attorney for Petitioner 110 N. 5th Street Atabican KS 66002 Atchison, KS 66002 P: 913-367-2424 F: 913-367-7017 E: andrew@werringlaw.com Publish: Atchison Globe Date: March 28, April 4 and 11, 2025 3299750

# **PUBLIC NOTICE**

### IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS **CIVIL DEPARTMENT**

PrimeLending, A Plains Capital Company Plaintiff, vs.

#### Case No. AT-2025-CV-000003 Court No. Title to Real Estate Involved

Pursuant to K.S.A. §60 Justin Brown, Paula Brown, Jane Doe, John Doe, City of Atchison, Kansas, and United States of America, acting through the Rural Housing Service, et al.,

## NOTICE OF SUIT

Defendants

STATE OF KANSAS to the named Defendants above and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defen-dants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors. administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guard-ians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of Atchison County, Kansas by Prime-Lending, A Plains Capital Company, praying to foreclose a mortgage on the following described real estate:

LOT TWO (2), BLOCK ONE (1), MONTGOMERY SUB-DIVISION TO THE CITY OF ATCHISON, ATCHISON COUNTY, KANSAS. Parcel ID No. 027 35 0 40 06 004 00 0 01. Commonly known as 403 N 13th St., Atchison, KS 66002 ("the Property") MS 225330

and all those defendants who have not otherwise been served are required to plead to the Petition on or before May 8, 2025 in the District Court Atchison County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

## NOTICE OF HEARING - PUBLICATION

THE STATE OF KANSAS TO ALL WHO ARE OR MAY BE CONCERNED:

You are hereby notified that Cheryl Alice Hein filed a Petition in the above court on

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Aaron M. Schuckman. #22251 aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax)

ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC AS ATTORNEYS FOR U.S. Bank Trust National Association not in its individual capacity but solely as Owner Trustee for RCF2 Acquisition Trust IS ATTEMPTING TO COLLECT A DEBT AND ANY INFOR-MATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Atchison Globe Date: March 28, April 4 and 11, 2025 3270560

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS CIVIL DEPARTMENT

Arvest Bank Plaintiff. vs.

Case No. AT-2024-CV-000079 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60 Anna Randall, et al. Defendants.

## NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Atchison County, Kansas, the undersigned Sheriff of Atchison County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the Front Steps of the Atchison County, Courthouse, Kansas, on April 18, 2025 at the time of 10:00 AM, the following real estate: COMMENCING AT A POINT 178.87 FEET NORTH OF THE NORTHWEST CORNER OF LOT SEVEN (7), BLOCK ONE (1), IN PARK PLACE, ADDITION TO THE AN ADDITION TO THE CITY OF ATCHISON, FOR POINT OF BEGINNING, RUNNING THENCE NORTH 59.63 FEET; THENCE EAST 150 FEET; THENCE SOUTH 59.51 FEET; THENCE WEST 150 FEET TO THE POINT OF

ecutors, devisees, trustees creditors, and assigns of any deceased defendants: the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of Atchison County, Kansas by PennyMac Loan Services, LLC, praying to foreclose a mortgage on the following described real estate:

THE WEST FORTY FEET (W. 40') OF THE EAST ONE HUN-DRED TWENTY FEET (E. 120') OF LOT SIX (6), BLOCK LETTERED "U", IN THE PART OF THE CITY OF ATCHI-SON USUSALLY [USUALLY] KNOWN AND DESIGNATED AS "OLD ATCHISON."

[THE INFORMATION CON-TAINED IN BRACKETS HAS BEEN ADDED TO MORE ACCURATELY REFLECT THE LEGAL DESCRIPTION.] Parcel ID No. 003-027-36-0-30-15-015.00-0. Commonly known as 1127 Kearney St, Atchison, KS 66002 ("the Property") MS 226222

and all those defendants who have not otherwise been served are required to plead to the Petition on or before May 2025 in the District Court of Atchison County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

MILLSAP & SINGER, LLC By: \_ Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005

(636) 537-0110 (636) 537-0067 (fax) **ÀTTÓRNEYS FÖR PLAINTIFF** 

## NOTICE OF ABANDONED PERSONAL PROPERTY

TO: KENNETH B. HARRIS II, 508 PARK ST, ATCHISON, KS

FROM: UNION STATE BANK, 701 KANSAS AVE, ATCHI-SON, KS

The above individual has abandoned household items, furniture, and other personal property at 508 Park Street, Atchison, Kansas 66002 and Union State Bank has taken IMMEDIATE POSSESSION of the above personal property. Notice is hereby given that Union State Bank intends to sell or otherwise dispose of the property at any time on or after April 14, 2025 unless the same be redeemed by payment of expenses incurred by Union State Bank of taking, holding, and preparing the property for sale or disposing items as necessary. Publish: Atchison Globe Date: March 28, 2025

3302880

# MILLSAP & SINGER, LLC

By: Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ÀTTÓRNEYS FÒR ÉLAINTIFF MS 225330.452636 KJFC

MILLSAP & SINGER, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFOR-MATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Atchison Globe Date: March 28, April 4 and 11, 2025 3306410



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