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PUBLIC NOTICE

IN THE DISTRICT COURT

OF ATCHISON COUNTY,

KANSAS

CIVIL DEPARTMENT

U.S. Bank Trust National Association not in its individual capacity but solely as Owner Trustee for RCF2 Acquisition Trust Plaintiff, vs.

**Case No.**  
**AT-2024-CV-000076**  
Court No.  
Title to Real Estate Involved Pursuant to K.S.A. §60 David L. Wiesinger, et al. Defendants,

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Atchison County, Kansas, the undersigned Sheriff of Atchison County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the Front Steps of the Atchison County Courthouse, Kansas, on April 18, 2025 at the time of 10:00 AM, the following real estate: THE NORTH 15 FEET OF LOT 12, AND ALL OF LOTS 13 AN 14, IN BLOCK 5, IN THE CITY OF EFFINGHAM, ATCHISON COUNTY, KANSAS., Parcel ID No. 003-075-15-0-30-12-004-00-0. Commonly known as 810 William St., Effingham, KS 66023 ("the Property") MS224172

to satisfy the judgment in the above-entitled case. The sale

PUBLIC NOTICE

is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Atchison County Sheriff

MILLSAP & SINGER, LLC

By:  
Aaron M. Schuckman, #22251  
aschuckman@msfirm.com  
Dwayne A. Duncan, #27533  
dduncan@msfirm.com  
612 Spirit Dr.  
St. Louis, MO 63005  
(636) 537-0110  
(636) 537-0067 (fax)

ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC AS ATTORNEYS FOR U.S. Bank Trust National Association not in its individual capacity but solely as Owner Trustee for RCF2 Acquisition Trust IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Atchison Globe Date: March 28, April 4 and 11, 2025 3270560

IN THE DISTRICT COURT

OF ATCHISON COUNTY,

KANSAS

CIVIL DEPARTMENT

Arvest Bank Plaintiff, vs.

**Case No.**  
**AT-2024-CV-000079**  
Court No.  
Title to Real Estate Involved Pursuant to K.S.A. §60 Anna Randall, et al. Defendants,

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Atchison County, Kansas, the undersigned Sheriff of Atchison County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the Front Steps of the Atchison County Courthouse, Kansas, on April 18, 2025 at the time of 10:00 AM, the following real estate: COMMENCING AT A POINT 178.87 FEET NORTH OF THE NORTHWEST CORNER OF LOT SEVEN (7), BLOCK ONE (1), IN PARK PLACE, AN ADDITION TO THE CITY OF ATCHISON, FOR A POINT OF BEGINNING, RUNNING THENCE NORTH 59.63 FEET; THENCE EAST 150 FEET; THENCE SOUTH

PUBLIC NOTICE

59.51 FEET; THENCE WEST 150 FEET TO THE POINT OF BEGINNING. ATCHISON COUNTY, KANSAS., Parcel ID No. 103-07-0-20-18-014.000-0. Commonly known as 1421 S 6th St., Atchison, KS 66002 ("the Property") MS224329

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Atchison County Sheriff

MILLSAP & SINGER, LLC

By:  
Aaron M. Schuckman, #22251  
aschuckman@msfirm.com  
Dwayne A. Duncan, #27533  
dduncan@msfirm.com  
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ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC AS ATTORNEYS FOR Arvest Bank IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Atchison Globe Date: March 28, April 4 and 11, 2025 3270630

IN THE DISTRICT COURT

OF ATCHISON COUNTY,

KANSAS

CIVIL DEPARTMENT

PennyMac Loan Services, LLC Plaintiff, vs.

**Case No.**  
**AT-2025-CV-000015**  
Court No.  
Title to Real Estate Involved Pursuant to K.S.A. §60 James R. Bartlett (Deceased), Jane E. Bartlett, Jane Doe, John Doe, and William R. Bartlett, et al., Defendants

NOTICE OF SUIT

STATE OF KANSAS to the above named Defendants and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors, and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of Atchison County, Kansas by PennyMac Loan Services, LLC, praying to foreclose a mortgage on the following described real estate:

THE WEST FORTY FEET (W. 40') OF THE EAST ONE HUNDRED TWENTY FEET (E. 120') OF LOT SIX (6), BLOCK LETTERED "U", IN THE PART OF THE CITY OF ATCHISON USUSALLY [USUALLY] KNOWN AND DESIGNATED AS "OLD ATCHISON."

[THE INFORMATION CONTAINED IN BRACKETS HAS BEEN ADDED TO MORE ACCURATELY REFLECT THE LEGAL DESCRIPTION.] Parcel ID No. 003-027-36-0-30-15-010-0-0. Commonly known as 1127 Kearney St, Atchison, KS 66002 ("the Property") MS 226222

and *all those defendants who have not otherwise been served* are required to plead to the Petition on or before May 1, 2025 in the District Court of Atchison County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

MILLSAP & SINGER, LLC  
By: -  
Dwayne A. Duncan, #27533  
dduncan@msfirm.com  
612 Spirit Dr.  
St. Louis, MO 63005  
(636) 537-0110  
(636) 537-0067 (fax)  
ATTORNEYS FOR PLAINTIFF

PUBLIC NOTICE

MS 226222.454337 KJFC

MILLSAP & SINGER, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Atchison Globe Date: March 21, 28 and April 4, 2025 3270880

IN THE DISTRICT COURT

OF ATCHISON COUNTY,

KANSAS

Pursuant to KSA Chapter 59

IN THE MATTER OF THE ESTATE OF: David L. Wilbourn, Deceased

**Case No.**  
**AT-2024-PR-000009**

NOTICE OF HEARING OF

PETITION FOR FINAL SET-

LEMENT

THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are notified that a petition has been filed on March 19, 2025, in this Court by Mischell D. Herrig, duly appointed, qualified and acting Executor of the Estate of David L. Wilbourn, deceased, requesting that Petitioner's acts be approved; account be settled and allowed; the heirs be determined; the Will be construed and the Estate be assigned to the persons entitled thereto; the Court find the allowances requested for fees and expenses are reasonable and should be allowed; the costs be determined and ordered paid; the administration of the Estate be closed; upon the filing of receipts the Petitioner be finally discharged as the Executor of the Estate of David L. Wilbourn, deceased, and the Petitioner be released from further liability.

You are required to file your written defenses to the petition on or before April 25, 2025, at 11:00 a.m., in the District Court, in Atchison County, Kansas at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the petition.

Mischell D. Herrig, Petitioner

PUBLIC NOTICE

PREPARED AND APPROVED BY: Werring Law, LLC Andrew E. Werring, #22184 Attorney for Petitioner 110 N. 5th Street Atchison, KS 66002 P: 913-367-2424 F: 913-367-7017 E: andrew@werringlaw.com Publish: Atchison Globe Date: March 28, April 4 and 11, 2025 3299750

IN THE DISTRICT COURT

OF ATCHISON COUNTY,

KANSAS

CIVIL DEPARTMENT

PrimeLending, A Plains Capital Company Plaintiff, vs.

**Case No.**  
**AT-2025-CV-000003**  
Court No.

Title to Real Estate Involved Pursuant to K.S.A. §60 Justin Brown, Paula Brown, Jane Doe, John Doe, City of Atchison, Kansas, and United States of America, acting through the Rural Housing Service, et al., Defendants

NOTICE OF SUIT

STATE OF KANSAS to the above named Defendants and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors, and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of Atchison County, Kansas by PrimeLending, A Plains Capital Company, praying to foreclose a mortgage on the following described real estate:

PUBLIC NOTICE

LOT TWO (2), BLOCK ONE (1), MONTGOMERY SUBDIVISION TO THE CITY OF ATCHISON, ATCHISON COUNTY, KANSAS. Parcel ID No. 027 35 0 40 06 004 00 0 01. Commonly known as 403 N 13th St., Atchison, KS 66002 ("the Property") MS 225330

and *all those defendants who have not otherwise been served* are required to plead to the Petition on or before May 8, 2025 in the District Court of Atchison County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

MILLSAP & SINGER, LLC  
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St. Louis, MO 63005  
(636) 537-0110  
(636) 537-0067 (fax)  
ATTORNEYS FOR PLAINTIFF  
MS 225330.452636 KJFC

MILLSAP & SINGER, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Atchison Globe Date: March 28, April 4 and 11, 2025 3306410

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