

SPORTS

Atchison Recreation volleyball and basketball sign ups

ATCHISON PUBLIC RECREATION COMMISSION

ATCHISON RECREATION GIRLS SUMMER VOLLEYBALL LEAGUE

The Atchison Recreation Commission is accepting team entries for a summer volleyball league for girls currently in grades 5 -11 (2024-25 school year). There will be two divisions of play:

§ Girls grades 8 -11 – will play on Tuesday nights starting June 3

§ Girls grades 5 - 7 will play on Wednesday nights starting June 4

Teams will play eight matches (2 matches per week). A maximum of sixteen teams will be accepted in both divisions of play. The team entry deadline is May 16. Teams will be accepted on a first come; first served basis. The entry fee is \$225 per team.

Team entry forms are available at the Recreation Office at Memorial Hall, 819 Commercial Street or online at www.atchisonrec.com. Team entries and fees can be also be submitted online at www.atchisonrec.com.

For more information about the summer volleyball league, contact the Atchison Recreation Commission at 913-367-3352.

ATCHISON RECREATION SUMMER BASKETBALL LEAGUE

The Atchison Recreation Commission is accepting team entries for a summer basketball league for boys and girls currently in grades 5-11 (2024-25 school year). There will be four divisions of play:

· Girls grades 5-7 - will play on Tuesday nights starting June 3

· Girls grades 8-11 - will play on Monday nights starting June 2

· Boys grades 5-7 - will play on Wednesday nights starting June 4

· Boys grades 8-11 - will play on Thursday nights starting June 5

Each team will play two games per night for a period of 4 weeks. A maximum of

sixteen teams will be accepted in the Boys and Girls grades 8-11 divisions of play and a maximum of twelve teams will be accepted in the Boys and Girls grades 5-7 divisions of play. Team entry deadline is May 16. Teams will be accepted on a first come; first served basis. The entry fee is \$300 per team.

Team entry forms are available at the Recreation Office at Memorial Hall, 819 Commercial Street or online at www.atchisonrec.com. Team entries and fees can be also be submitted online at www.atchisonrec.com.

For more information about the summer basketball league contact Josh Rebant at the Atchison Recreation Commission at 913-367-3352.



Atchison GLOBE

MARKETPLACE

Announcements Displays

Announcements

FOR SALE: Grasshopper zero turn, 41” deck, 45HP, new with paperwork, never used. \$7,000. 785-224-7773.

PUBLIC NOTICE

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS CIVIL DEPARTMENT

U.S. Bank Trust National Association not in its individual capacity but solely as Owner Trustee for RCF2 Acquisition Trust Plaintiff, vs.

Case No. AT-2024-CV-000076
Court No.
Title to Real Estate Involved Pursuant to K.S.A. §60 David L. Wiesinger, et al. Defendants,

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Atchison County, Kansas, the undersigned Sheriff of Atchison County, Kansas, will

PUBLIC NOTICE

offer for sale at public auction and sell to the highest bidder for cash in hand at the Front Steps of the Atchison County, Courthouse, Kansas, on April 18, 2025 at the time of 10:00 AM, the following real estate: THE NORTH 15 FEET OF LOT 12, AND ALL OF LOTS 13 AN 14, IN BLOCK 5, IN THE CITY OF EFFINGHAM, ATCHISON COUNTY, KANSAS., Parcel ID No. 003-075-15-0-30-12-004.00-0. Commonly known as 810 William St., Effingham, KS 66023 (“the Property”) MS224172

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Atchison County Sheriff
MILLSAP & SINGER, LLC

By:
Aaron M. Schuckman, #22251
aschuckman@msfirm.com
Dwayne A. Duncan, #27533
dduncan@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)

ATTORNEYS FOR PLAINTIFF

PUBLIC NOTICE

MILLSAP & SINGER, LLC AS ATTORNEYS FOR U.S. Bank Trust National Association not in its individual capacity but solely as Owner Trustee for RCF2 Acquisition Trust IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Atchison Globe Date: March 28, April 4 and 11, 2025 3270560

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS CIVIL DEPARTMENT

Arvest Bank Plaintiff, vs.
Case No. AT-2024-CV-000079
Court No.
Title to Real Estate Involved Pursuant to K.S.A. §60 Anna Randall, et al. Defendants,

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Atchison County, Kansas, the undersigned Sheriff of Atchison County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the Front Steps of the Atchison County, Courthouse, Kansas, on April 18, 2025 at the time of 10:00 AM, the following real estate: COMMENCING AT A POINT 178.87 FEET NORTH OF THE NORTHWEST CORNER OF LOT SEVEN (7), BLOCK ONE (1), IN PARK PLACE, AN ADDITION TO THE CITY OF ATCHISON, FOR A POINT OF BEGINNING, RUNNING THENCE NORTH 59.63 FEET; THENCE EAST 150 FEET; THENCE SOUTH 59.51 FEET; THENCE WEST 150 FEET TO THE POINT OF BEGINNING. ATCHISON COUNTY, KANSAS., Parcel ID No. 103-07-0-20-18-014.000-0. Commonly known as 1421 S 6th St., Atchison, KS 66002 (“the Property”) MS224329

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Atchison County Sheriff
MILLSAP & SINGER, LLC

By:
Aaron M. Schuckman, #22251
aschuckman@msfirm.com
Dwayne A. Duncan, #27533
dduncan@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)

ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC

PUBLIC NOTICE

AS ATTORNEYS FOR Arvest Bank IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Atchison Globe Date: March 28, April 4 and 11, 2025 3270630

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS

Pursuant to KSA Chapter 59

Case No. AT-2024-PR-000009

NOTICE OF HEARING OF PETITION FOR FINAL SETTLEMENT

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that a petition has been filed on March 19, 2025, in this Court by Mischell D. Herrig, duly appointed, qualified and acting Executor of the Estate of David L. Wilbourn, deceased, requesting that Petitioner's acts be approved; account be settled and allowed; the heirs be determined; the Will be construed and the Estate be assigned to the persons entitled thereto; the Court find the allowances requested for fees and expenses are reasonable and should be allowed; the costs be determined and ordered paid; the administration of the Estate be closed; upon the filing of receipts the Petitioner be finally discharged as the Executor of the Estate of David L. Wilbourn, deceased, and the Petitioner be released from further liability. You are required to file your written defenses to the petition on or before April 25, 2025, at 11:00 a.m., in the District Court, in Atchison County, Kansas at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the petition. Mischell D. Herrig, Petitioner

PREPARED AND APPROVED BY: Werring Law, LLC Andrew E. Werring, #22184 Attorney for Petitioner 110 N. 5th Street Atchison, KS 66002 P: 913-367-2424 F: 913-367-7017 E: andrew@werringlaw.com Publish: Atchison Globe Date: March 28, April 4 and 11, 2025 3299750

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS CIVIL DEPARTMENT

PrimeLending, A Plains Capital Company Plaintiff, vs.
Case No. AT-2025-CV-000003
Court No.
Title to Real Estate Involved Pursuant to K.S.A. §60 Justin Brown, Paula Brown, Jane Doe, John Doe, City of

PUBLIC NOTICE

Atchison, Kansas, and United States of America, acting through the Rural Housing Service, et al., Defendants

NOTICE OF SUIT

STATE OF KANSAS to the above named Defendants and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of Atchison County, Kansas by PrimeLending, A Plains Capital Company, praying to foreclose a mortgage on the following described real estate:

LOT TWO (2), BLOCK ONE (1), MONTGOMERY SUBDIVISION TO THE CITY OF ATCHISON, ATCHISON COUNTY, KANSAS. Parcel ID No. 027 35 0 40 06 004 00 0 01. Commonly known as 403 N 13th St., Atchison, KS 66002 (“the Property”) MS 225330

and *all those defendants who have not otherwise been served* are required to plead to the Petition on or before May 8, 2025 in the District Court of Atchison County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

MILLSAP & SINGER, LLC By: Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF MS 225330.452636 KJFC

MILLSAP & SINGER, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Atchison Globe Date: March 28, April 4 and 11, 2025 3306410

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS PROBATE DEPARTMENT

In the Matter of the Estate of JEANETTE LYNN WEBER, Deceased

Case No. AT-2025-PR-000014

NOTICE OF HEARING

PUBLIC NOTICE

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that on March 24, 2025, a Petition for Determination of Descent was filed in this Court by Kiley Weber, one of the heirs of Jeanette Lynn Weber, deceased, requesting:

Descent be determined of the following described real estate situated in Atchison County, Kansas: The South Forty-one and one-half feet (S 41½') of Lot Nine (9) and the South Forty-one and one-half feet (S 41½') of the West Ten feet (W 10') of Lot Ten (10), Block Six (6), South Atchison, an Addition to the City of Atchison.

And all personal property and other Kansas real estate owned by decedent at the time of death. And that such property and all personal property and other Kansas real estate owned by the decedent at the time of death be assigned pursuant to the laws of intestate succession.

You are required to file your written defenses to the petition on or before May 2, 2025, at 11:00 a.m. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

/s/ Kiley Weber
Kiley Weber, Petitioner

Respectfully Submitted by: JONES, MCCOY & COVINGTON, P.A. By: */s/ Brant A. McCoy* Brant A. McCoy, KS #24303, MO #60992 9401 Indian Creek Pkwy, Ste. 600 Overland Park, Kansas 66210 T: 913.322.7200 F: 913.322.9275 Brant@JocoLegal.com Attorney for Petitioner Publish: Atchison Globe Date: April 11, 18 and 25, 2025 3321330

PUBLIC NOTICE

As required by Kansas Law, the County Appraiser's office must conduct a reinspection of all property within the County at **least once, every six years**. Additional inspections may be required if a property changes ownership, adds additional structure(s) or any changes made to a current structure(s).

With approval from the Director of Property Valuation, our office will be utilizing digital images as assistance with our reinspection process. However, our staff will still be driving by all parcels within the current parcel maintenance range to take updated pictures for our records. If we notice any changes or new construction while visiting the property, we will need to take measurements and possibly additional pictures.

If you have any questions or concerns, please contact us at (913) 804-6010. Publish: Atchison Globe Date: April 11, 2025 3358350

Place your 25-word classified in the KANSAS PRESS ASSOCIATION and 135 more newspapers for only \$300/ wk Find employees, sell your home or your car. Call the Kansas Press Association @ 785-271-5304 today!

MISCELLANEOUS

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-833-641-6607

We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-6990

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-4573.

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-0154.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-481-0747

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health

coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-888-519-3376 You will need to have your zip code to connect to the right provider.

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$10,000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-888-920-1883

AGING ROOF? NEW HOME-OWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-833-889-4107 Have zip code of property ready when calling!

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-877-586-6688 Have zip code of service location ready when you call!

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider.