

Atchison GLOBE

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PUBLIC NOTICE

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS PROBATE DEPARTMENT

In the Matter of the Estate of JEANETTE LYNN WEBER, Deceased

Case No. AT-2025-PR-000014
(Petition Pursuant to K.S.A. Chapter 59)

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that on March 24, 2025, a Petition for Determination of Descent was filed in this Court by Kiley Weber, one of the heirs of Jeanette Lynn Weber, deceased, requesting: Descent be determined of the following described real estate situated in Atchison County, Kansas: The South Forty-one and one-half feet (S 41½') of Lot Nine (9) and the South Forty-one and one-half feet (S 41½') of the West Ten feet (W 10') of Lot Ten (10), Block Six (6), South Atchison, an Addition to the

PUBLIC NOTICE

City of Atchison. And all personal property and other Kansas real estate owned by decedent at the time of death. And that such property and all personal property and other Kansas real estate owned by the decedent at the time of death be assigned pursuant to the laws of intestate succession. You are required to file your written defenses to the petition on or before May 2, 2025, at 11:00 a.m. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

/s/ Kiley Weber
Kiley Weber, Petitioner

Respectfully Submitted by: JONES, MCCOY & COVINGTON, P.A.
By: */s/ Brant A. McCoy*
Brant A. McCoy, KS #24303, MO #60992
9401 Indian Creek Pkwy, Ste. 600
Overland Park, Kansas 66210
T: 913.322.7200
F: 913.322.9275
Brant@JocoLegal.com
Attorney for Petitioner
Publish: Atchison Globe
Date: April 11, 18 and 25, 2025
3321330

IN THE FIRST JUDICIAL DISTRICT DISTRICT COURT, ATCHISON COUNTY, KANSAS CIVIL DEPARTMENT

GNBANK NATIONAL ASSOCIATION, a national banking association, Plaintiff, vs.

Case No. AT-2024-CV-000029
Title to Real Estate Involved Pursuant to Chapter 60 of K.S.A.

JODY L. WALTER, a/k/a Jody Walter, Defendant.

NOTICE OF SHERIFF'S SALE

THE STATE OF KANSAS TO ALL PERSONS CON-

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS CIVIL DEPARTMENT

U.S. Bank National Association Plaintiff, VS.

Case No. AT-2024-CV-000077
Court No. AT-2024-PR-000015
Title to Real Estate Involved Pursuant to K.S.A. §60 Michael D Miller, et al. Defendants.

NOTICE OF SALE
Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Atchison County, Kansas, the undersigned Sheriff of Atchison County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on May 16, 2025 at the time of 10:00 AM at the Front Steps of the Atchison County Courthouse, Kansas, the following real estate: LOTS THIRTEEN (13) AND FOURTEEN (14), BLOCK THREE (3), IN THE RAILROAD ADDITION TO THE CITY OF LANCASTER, ATCHISON COUNTY, KANSAS., Parcel ID No. 039 32 0 10 06 002 010 01. Commonly known as 402 Congress St., Lancaster, KS 66041 ("the Property") MS208614 to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Atchison County Sheriff

MILLSAP & SINGER, LLC
By: Aaron M. Schuckman, #22251
aschuckman@msfirm.com
Dwayne A. Duncan, #27533

PUBLIC NOTICE

CERNED:

By virtue of an Order of Sale issued out of the District Court of Atchison County, Kansas, in the above entitled action, I will, on the 9th day of May, 2025, at 10:00 A.M., in the 1 st floor lobby of the Atchison County Courthouse, 423 N 5 th St., Atchison, KS 66002 in the City of Atchison, Kansas, offer for sale at public auction and sell to the highest bidder for cash in hand all of the right, title and interest of the Defendant Jody L. Walter in and to the following described real property located in Atchison County, Kansas ("the Subject Property"):

Commencing at a point 254 feet East of the Southwest Corner of Block "C" in the City of Effingham; thence East 76 feet; thence North 164 feet; thence West 76 feet; thence South 164 feet to the place of beginning, Atchison County, Kansas with common address of 205 9 th Street, Effingham, Kansas

The Subject Property is levied on as the property of Defendant Jody L. Walter and will be sold as one tract, without appraisal, to satisfy said Order of Sale. Said Defendant has a redemption period of three (3) months in and to the Subject Property.

NOTICE
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.

Jack Laurie, Sheriff
Atchison County, Kansas

Karl R. Swartz, #12532
MORRIS LAING LAW FIRM
300 North Mead, Suite 200
Wichita, KS 67202
(316) 262-2671
Attorneys for Plaintiff
Publish: Atchison Globe
Date: April 18, 25 and May 2, 2025
3373470

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS CIVIL DEPARTMENT

U.S. Bank National Association Plaintiff, VS.

Case No. AT-2024-CV-000077
Court No. AT-2024-PR-000015
Title to Real Estate Involved Pursuant to K.S.A. §60 Michael D Miller, et al. Defendants.

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Atchison County Sheriff

MILLSAP & SINGER, LLC
By: Aaron M. Schuckman, #22251
aschuckman@msfirm.com
Dwayne A. Duncan, #27533

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS CIVIL DEPARTMENT

U.S. Bank National Association Plaintiff, VS.

Case No. AT-2024-CV-000077
Court No. AT-2024-PR-000015
Title to Real Estate Involved Pursuant to K.S.A. §60 Michael D Miller, et al. Defendants.

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Atchison County Sheriff

MILLSAP & SINGER, LLC
By: Aaron M. Schuckman, #22251
aschuckman@msfirm.com
Dwayne A. Duncan, #27533

PUBLIC NOTICE

dduncan@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)
ATTORNEYS FOR PLAINTIFF
MILLSAP & SINGER, LLC AS
ATTORNEYS FOR U.S. BANK
NATIONAL ASSOCIATION IS
ATTEMPTING TO COLLECT
A DEBT AND ANY INFORMATION OBTAINED WILL BE
USED FOR THAT PURPOSE.
Publish: Atchison Globe
Date: April 25, May 2 and 9, 2025
3380910

REQUEST FOR BIDS

The AllWays Community Health Center will accept sealed bids for an interior renovation of an existing building until May 13, 2025, at 2:00pm Central Time. Bids shall be submitted to Ellison-Auxier Architects; 924 Francis, St. Joseph, MO 64501 where they will be publicly opened and read. **A non-mandatory Pre-Bid Conference will be held on April 29, 2025, at 2:00 pm at the project site, 516 Commercial Street, Atchison, KS 66002.** Plans and specifications will be available on April 23, 2025, and can be purchased at Drexel Technologies, 10840 W 86th Street, Lenexa, KS 66214: 888-202-1301. Digital copies of plans and specifications will be available at <https://planroom.drexeltech.com/View/Default.aspx>. A 5% bid bond in the amount of your bid is a requirement payable to AllWays Community Health Center. We reserve the right to accept or reject any or all bids. AllWays Community Health Center is an Equal Employment and Educational Opportunity Institution. Publish: Atchison Globe
Date: April 25, 2025
3388970

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS

Pursuant to KSA Chapter 59

IN THE MATTER OF THE ESTATE OF: James Lee Molt, Deceased

Case No. AT-2024-PR-000015

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified a petition has been filed on April 17, 2025, in this Court by Michael Ryan Molt, duly appointed, qualified and acting Administrator of the Estate of James Lee Molt, deceased, requesting that Petitioner's acts be approved; account be settled and allowed; the heirs be determined; the Estate be assigned to the persons entitled to it pursuant to the laws of intestate succession; fees and expenses be allowed; costs be determined and ordered paid; the administration of the Estate be closed; the Administrator be discharged and Petitioner be released from further liability. You are required to file your written defenses to the petition on or before May 23, 2025, at 11:00 a.m., in the District Court, Atchison County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

Michael Ryan Molt, Petitioner

PREPARED AND APPROVED BY: Werring Law, LLC

PUBLIC NOTICE

Andrew E. Werring, #22184
Attorney for Petitioner
110 N. 5th Street
Atchison, KS 66002
P: 913-367-2424
F: 913-367-7017
E: andrew@werringlaw.com
Publish: Atchison Globe
Date: April 25, May 2 and 9, 2025
3393720

RESOLUTION NO. 3416

415 LARAMIE

A RESOLUTION FIXING THE TIME AND PLACE AND PROVIDING FOR NOTICE OF HEARING BEFORE THE GOVERNING BODY OF THE CITY OF ATCHISON, KANSAS AT WHICH TIME AND PLACE THE OWNER, HIS AGENT, LIEN HOLDERS OF RECORD, AND OCCUPANTS OF THE STRUCTURES HEREIN DESCRIBED MAY APPEAR TO SHOW CAUSE WHY SUCH STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS UNSAFE OR DANGEROUS STRUCTURES. WHEREAS, the fire chief, building inspector, and public works director of the City of Atchison, Kansas, have inspected the premises and have determined, in their opinion, that the structures thereon are in an unsecured, unsafe or dangerous condition; and, WHEREAS, the aforementioned officials have advised the governing body of the City both in writing and orally at its regular meeting upon the date of the adoption of this resolution noted hereafter; and, WHEREAS, the governing body herein is duly convinced of the need for an investigation and review of such situation having heard of the problems and deficiencies related to such premises: The structures are severely dilapidated to such an extent that the structural strength or stability is materially less than it was before, and is less than the minimum requirements of the building code for new buildings of similar structure, purpose or location and do not meet the minimum standards of the City of Atchison Housing Code. NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ATCHISON, KANSAS: SECTION 1. That a Public Hearing shall be held on the 16th day of June 2025 before the Governing Body of the City of Atchison, Kansas, at its regular meeting beginning at 4:30 p.m. at the City Commission Room, second floor of City Hall, 515 Kansas Avenue, Atchison Kansas, at which the owners, their agents, heirs, any lien holders of record and other persons affected by certain structures herein described may appear and show cause why such structures should or should not be condemned as dangerous or hazardous structures and ordered repaired or demolished: 1. House at 415 Laramie (ATCHISON, S36, T05, R20E, BLOCK 74, W25' LT 11). SECTION 2. That notice, as directed by Sections 34-59 and 34-60, Code of Ordinances, City of Atchison, be provided all identifiable legally interested parties pertaining to the hearing for the date hereinafter noted. SECTION 3. This Resolution shall be effective from and after its adoption and publication for two consecutive weeks in the official City newspaper. ADOPTED, this 21st day of April 2025. /S/La Rochelle Young LA ROCHELLE YOUNG MAYOR ATTEST: /S/ Tina Fitzpatrick TINA FITZPATRICK CITY CLERK Publish: Atchison Globe Date: April 25 and May 2, 2025 3405470

PUBLIC NOTICE

RESOLUTION NO. 3415

1034 SANTA FE

A RESOLUTION FIXING THE TIME AND PLACE AND PROVIDING FOR NOTICE OF HEARING BEFORE THE GOVERNING BODY OF THE CITY OF ATCHISON, KANSAS AT WHICH TIME AND PLACE THE OWNER, HIS AGENT, LIEN HOLDERS OF RECORD, AND OCCUPANTS OF THE STRUCTURES HEREIN DESCRIBED MAY APPEAR TO SHOW CAUSE WHY SUCH STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS UNSAFE OR DANGEROUS STRUCTURES. WHEREAS, the fire chief, building inspector, and public works director of the City of Atchison, Kansas, have inspected the premises and have determined, in their opinion, that the structures thereon are in an unsecured, unsafe or dangerous condition; and, WHEREAS, the aforementioned officials have advised the governing body of the City both in writing and orally at its regular meeting upon the date of the adoption of this resolution noted hereafter; and, WHEREAS, the governing body herein is duly convinced of the need for an investigation and review of such situation having heard of the problems and deficiencies related to such premises: The structures are severely dilapidated to such an extent that the structural strength or stability is materially less than it was before, and is less than the minimum requirements of the building code for new buildings of similar structure, purpose or location and do not meet the minimum standards of the City of Atchison Housing Code. NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ATCHISON, KANSAS: SECTION 1. That a Public Hearing shall be held on the 16th day of June 2025 before the Governing Body of the City of Atchison, Kansas, at its regular meeting beginning at 4:30 p.m. at the City Commission Room, second floor of City Hall, 515 Kansas Avenue, Atchison Kansas, at which the owners, their agents, heirs, any lien holders of record and other persons affected by certain structures herein described may appear and show cause why such structures should or should not be condemned as dangerous or hazardous structures and ordered repaired or demolished: 1. House at 1034 Santa Fe (LC CHALLISS ADDITION, S01, T06, R20E, BLOCK 35, W15' LT 9 & E21' LT 10). SECTION 2. That notice, as directed by Sections 34-59 and 34-60, Code of Ordinances, City of Atchison, be provided all identifiable legally interested parties pertaining to the hearing for the date hereinafter noted. SECTION 3. This Resolution shall be effective from and after its adoption and publication for two consecutive weeks in the official City newspaper. ADOPTED, this 21st day of April 2025. /S/ La Rochelle Young LA ROCHELLE YOUNG MAYOR ATTEST: /S/ Tina Fitzpatrick TINA FITZPATRICK CITY CLERK Publish: Atchison Globe Date: April 25 and May 2, 2025 3405500

GARAGE SALE

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