PUBLIC NOTICE

Andrew E. Werring, #22184 Attorney for Petitioner

E: andrew@werringlaw.com

Date: May 16, 23 and 30, 2025

LEGAL PUBLICATION

The Atchison Land Bank in-

tends to sell the following prop-

A parcel of land with no as-

signed address on the 800

Block of Mound Street, Atchi-

son, Kansas R2139 legally

described as the West 45.83

feet of lot three (3) Block E,

Old Atchison, an addition to

the City of Atchison, Atchi-son County, Kansas. 2025

County Appraiser land value

A parcel of land with no as-

signed address on the 800 Block of Mound Street, Atchi-

son, Kansas R2141 legally

described as the North seven-

ty-five feet (N 75') of the West

forty-five feet ten inches (W 45' 10") of Lot four (4), Block Let-tered E, in the part of the City

of Atchison commonly known

and designated as "Old Atchi-

son". 2025 County Appraiser

The properties are zoned R-1 Multiple Family Residential.

The Land Bank will receive

proposals from property reha-

bilitation experts in a bidding

process, with selection criteria based on the best final product

- while also considering histor-

Atchison Land Bank policies

apply to any purchase. Atchi-

son Land Bank Policies and Application form are available

online at www.cityofatchison.

com, or from the Community

Development Office at Atchi-

son City Hall, 515 Kansas

Ave., Atchison, KS 66002, telephone (913) 367-5560.

Publish: Atchison Globe

Date: May 16, 2025

3479380

land value \$1,140.00.

ic restoration factors.

Publish: Atchison Globe

110 N. 5th Street

P: 913-367-2424

F: 913-367-7017

3470770

erties:

\$4,570.00.

Atchison, KS 66002

MARKETPLACE

Auction Displays

Garage Sales

MULTI FAMILY GARAGE SALE: Fri 16th 1-6, Sat 17th, 8 noon, 1426 So. 7th St, Atchinson

PUBLIC NOTICE

IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS PURSUANT TO K.S.A. CHAPTER 59

In the Matter of the Estate of MATTHEW J. CARROLL, Deceased

Case No.

AT-2025-PR-000022 Title as to Real Estate Involved

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CON-CERNED:

You are hereby notified that a Petition has been filed in this Court by Jerica F. Carroll, surviving spouse and an heir of Matthew J. Carroll, deceased, requesting: Descent be determined of the

following described real estate situated in Atchison County, Kansas:

Tract 1: Lot Thirteen (13) and Fourteen (14) in Block Ninety-one (91), in that part of the City of Atchison commonly known and designat-ed as Old Atchison.

and all other personal property and Kansas real estate owned by the Decedent at the time of his death. And, that such

NO. 28260 Publish: Atchison Globe Date: May 16, 23 and 30, 2025 3468830 IN THE DISTRICT COURT OF Atchison County, KANSAS **CIVIL DEPARTMENT** U.S. Bank Trust National As-

PUBLIC NOTICE

property and all other personal

property and Kansas real es-tate owned by the Decedent

at the time of his death be as-

signed pursuant to the laws of

You are required to file your

written defenses to the Petition

on or before June 13, 2025, at

11:00 a.m. in the District Court,

in Atchison, Atchison Coun-

ty, Kansas, at which time and

place the cause will be heard.

Should you fail to file your writ-

ten defenses, judgment and

decree will be entered in due

course upon the Petition.

Jerica F. Carroll, Petitioner

Respectfully Submitted:

Mears Hausmann, P.A. 104 N. 6th Street, Ste. 1

Atchison, KS 66002-0157

matthew@mearshausmann.

PH: (913) 367-0850

FAX: (913) 367-0712

Attorneys for Petitioner

BY: /s/ Matthew R. Rich

Matthew R. Rich

/s/ Jerica F. Carroll

PO Box 157

com

intestate succession.

sociation, not in its individual capacity but solely as owner trustee for BCF2 Acquisition Trust Plaintiff, VS.

The City of Louisburg, Kan, a city of the third class located in Miami County, is soliciting proposals from qualified, licensed attorneys or legal firms specializing in municipal law and municipal services to provide contract legal services. The selected firm or individual is intended to serve under contract for a term of one year from the time of selection with an option to renew thereafter. Proposals are due at 4:30 p.m. May 28. The complete RFP can be found on the City's website: https://bit.ly/4iLx3TP

Place your 25-word classified in the KANSAS PRESS ASSOCIATION and 135 more newspapers for only \$300/ wk Find employees, sell your home or your car.

Call the Kansas Press Association @ 785-271-5304 today!

• MISCELLANEOUS•

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-833-641-6607

We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-6990

coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-928-5491 You will need to have your zip code to connect to the right provider.

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$10.000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-888-920-1883

PUBLIC NOTICE

Case No. AT-2025-CV-000030

Court No. Title to Real Estate Involved Pursuant to K.S.A. §60

Gene Michael Green aka Gene Green, Brenda Green aka Brenda Lea Green, Jane Doe, John Doe, Unknown Spouse of Brenda Green aka Brenda Lea Green, and Unknown Spouse of Gene Michael Green aka Gene Green, et al.. Defendants

NOTICE OF SUIT

STATE OF KANSAS to the named Defendants above and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guard-ians, conservators and trust-

USD 409 Atchison Public Schools

Α

Atchison Elementary School - Parking Lot Atchison High School - Parking Lot

Invitation to Bid - Request for Bids

June 03, 2025: Deadline for Sealed Bid Submittal @ 4:00 p.m. CST

June 04, 2025: Bid Opening @ 10:00 a.m. CST - BOE Office -626 Commercial St, Atchison, KS June 06, 2025: Bid Award @ 10:00 a.m. CST - BOE Office - 626

Commercial Street, Atchison, KS

Summary: USD 409 Atchison Public Schools is seeking bids for the following scope of work (bid specifications):

Atchison Elementary School

West side of Elementary Building-Staff Lot -- Located at 825 N 17th St, Atchison, Kansas 2" Mill and overlay/striping.

• Mill entire surface area of west lot down 2" Approx. 180,000sq ft Clean with mechanical brooms/blowers

 Apply tack coat of SS-1H or similar at rate of .05gal/sy Furnish and install 2" compacted commercial hot mix asphalt, not to exceed 20% RAP Stripe back as existing

Atchison High School West drive to staff lot 1500 Riley St, Atchison Kansas 2" Mill and overlay/striping

Mill entire surface area of west drive down 2", Approx. 23'Wide x 495' long

Clean with mechanical brooms/blowers

• Apply tack coat of SS-1H or similar at rate of .05gal/sy • Furnish and install 2" compacted commercial hot mix asphalt, not to exceed 20% RAP • Stripe back as existing

Any areas that need repairs after milling/cleaning operations will be addressed on an as needed basis.

***Special consideration for flexibility as there are multiple projects occurring on campus.*

Contractor must provide a bid security in the amount of 5%.

Performance and payment bonds in the amount of 100% of contract amount within seven (7) business days of being awarded bid.

Provide proof of liability insurance within seven (7) business days of being awarded bid.

Contractor start date: June 09, 2025.

PUBLIC NOTICE

of Atchison County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

MILLSAP & SINGER, LLC

Bv: Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF MS 196431.445647 KJFC MILLSAP & SINGER, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFOR-MATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Atchison Globe Date: May 16, 23 and 30, 2025 3469040

PUBLIC NOTICE

Notice is hereby given that the Atchison Planning Commis-sion will hold a Public Hearing for a change in zoning for 311 N 8th Street, legally described LC CHALLISS ADDI-TION, S01, T06, R20E, Block 18, N41 LT 1. The Planning Commission is considering rezoning the property from B-4 General Business District to R-1 Single Family Residential District.

The Public Hearing will be held during the Planning Commis-sion meeting on Wednesday, June 4, 2025, beginning at 4:30 p.m. in the Commission Room, second floor of City Hall, 515 Kansas Avenue, Atchison, Kansas. Interested persons may attend the public hearing or submit written comments to the Community Development Office, 515 Kansas Avenue, Atchison, KS 66002 or via email to philb@ cityofatchison.com Globe: publish 5/16/2025 Publish: Atchison Globe Date: May 16, 2025 3469090

OF ATCHISON COUNTY,

Pursuant to KSA Chapter 59

IN THE MATTER OF THE ESTATE OF:

Classified Deals



Auto Listings



IN THE DISTRICT COURT

KANSAS

Mary Ann Krier, Deceased Case No. AT-2024-PR-000041

NOTICE OF HEARING THE STATE OF KANSAS TO ALL PERSONS CON-

CERNED: You are notified that on May 8, 2025, a Petition was filed in this Court by Terrance J. Krier, an heir, devisee, legatee and fiduciary in the ast

PUBLIC NOTICE

minors or are under any legal disability and all other person who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of Atchison County, Kansas by U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF2 Acquisition Trust, praying to foreclose a mortgage on the following described real estate:

TRACT OF LAND DE-RIBED AS FOLLOWS: SCRIBED AS SEVENTY-FIVE NORTH OF THE WEST FEET (75') SEVENTY-ONE FEET EIGHT INCHES (71' 8") OF LOT FIVE (5), BLOCK "O", IN THAT PART OF THE CITY OF ATCHISON USUALLY KNOWN AND DESIGNATED "OLD ATCHISON". Parcel AS ID No. 003-027-36-0-30-19-010.00-0. Commonly known as 608 N 11th Street, Atchison, KS 66002 ("the Property") MS 196431

and all those defendants who have not otherwise been served are required to plead to the Petition on or before June 26, 2025 in the District Court

ees of any defendants that are

OWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-833-889-4107 Have zip code of property ready when calling! WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833- 879-1451 Have zip code of service location ready when you call! NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduc- tion? New, energy efficient win-			Will and Testament of Mary Ann Krier, deceased, dated April 26, 1988, requesting In- formal Administration and to Admit the Will to Probate. You are required to file your written defenses to the Petition on or before June 13, 2025, at 11:00 a.m., in this Court, in Atchison County, Kansas, at which time and place the cause will be heard. Should you fail to file your written de- fenses, judgment and decree will be entered in due course upon the Petition. Terrance J. Krier Petitioner PREPARED AND APPROVED BY: Werring Law, LLC		Mary ated g In- d to your ition 025, ourt, isas, the ould o de- cree urse GAF	Local Pros Local Pros Every edition of Your Community Newspaper. Subscribe Today & Stay Savvy! CARAGE SALE Uplace your ad call (913) 367-0583 Find us on free Content of Conte	
dows may be the answer! Call for a consultation & FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider.		FOR THE YEAR ENDE	D March 31			Balance	
	Fund	12/31/2	024	Revenue	Expenses	3/31/2025	
s present a spectacular atchison Kansas. ger Hellcat Motorcycle RT Boulevard 60 inch HOURS on Tractor GC 1705	GENERAL EMPLOYEE HEALTH INSURANCE MOTOR FUEL SPECIAL ALCOHOL SPECIAL PARKS INSURANCE RESERVE LAND BANK DEBT SERVICE WATER/WASTEWATER SOLID WASTE EQUIPMENT RESERVE CAPITAL PROJECTS	64 21 5 6 30 18 3,60 1,88 67 4,64	40,660 11,568 80,822 97,089 50,393 94,279 88,198 95,174 82,009 72,439 16,686	5,445,643 \$ 72,630 14,301 14,758 2,816 8,350 917,929 1,895,284 216,157 299,588 2,572,012	(124,317) 36,654 (4,775) (13,387) 6,364 (127,412) 663,141 1,902,692 230,123 2,165,039 872,985	764,977 247,545 99,898 125,233 56,844 440,041 442,985 3,597,767 1,868,043 (1,193,012) 6,345,713	
utility tractor 109						122,795	
						1,016,407 136,954	
				11,542,735 \$			
4	Outstanding Dabte						
		\$ 17.23	5.000				
old and shop items.		÷ 17,22	-				
ng event!	Temporary Note Other Financing TOTAL I, Reagan Falk, Finance Director, City of Atchison, statement is true as of March 31, 2025	\$ 18,73	80,369				
	Reagan Falk - Finance Director						
oon on May 17th com 816-820-1124	Publish: Atchison Globe Date: May 16, 2025 3466370						
	You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-833-889-4107 Have zip code of property ready when calling! WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833- 879-1451 Have zip code of service location ready when you call! NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduc- tion? New, energy efficient win- dows may be the answer! Call for a consultation & FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider. present a spectacular tchison Kansas. er Hellcat Wotorcycle RT Boulevard 60 inch HOURS in Tractor GC 1705 utility tractor 109 14 foot trailer 4 Fle with scope also old and shop items.	OWNER3 STORM DAMAGE? You need a local expert provider You need a local expert provider Liquidated damage = \$250.00 a day. No tin Watter DamAge E Watter DamAge E	OWNERS STORM DAMAGE? Completion date in later main Jougas 01, 2025. Uiquidated damage = \$250,00 a day. No time extensions. Piesse submit sealed bids on statecher Staf Gorm, "Sealed bids will be opened on June 04, 2025 at 10:00 a.m. CST, at the Board reserves the right to reject any or all bids. WATER DAMAGE CLEANUP & RISTORATION: A small amount of water called to main amount of water called to main amount of water called to main and professional do complete right in you have any questions, please call Dave Coleson, Facilities Director, at 913-370-5767. Bids will be accepted in person or by mail following the above timeline. Please mail bids to: Director, at 913-370-5767. Bids will be accepted in person or by mail following the above timeline. Please mail bids to: Director, at 913-370-5767. Bids will be accepted in person or by mail following the above timeline. Please mail bids to: Uiguist Archison Ks 66002 Publish: Atchison Globe Date: May 16, 2025 Date: May 16, 2025 Staff the provider. Present a spectacular tchison Kansas. re Hellcat Special provider. Soulevard 60 inch HOURS n Tractor GC 1705 utility tractor 109 Ha foot trailer 4 few with scope also old and shop items.	Completion date in later than August 01, 2025. Will and Ann Kit Stroken August 01, 2025. Liquidated damage = \$250.00 a day. No time extensions. Main Kit Main 26, Main Stein Stroken August 01, 2025. Liquidated damage = \$250.00 a day. No time extensions. Main Kit Main 26, Main Stein St	Completion date no later than August 01, 2025. Will and restament of 1 han Knier, deceased, direction date no later than August 01, 2025. Liquidated damage = \$250.00 a day. No time extensions. Will and restament of 1 han Knier, deceased, direction data hand the Will be opened on June 04, 2025, at 10:00 a.m. CST, at the Board of Education of the Genes Stab hand hand. WATER DAMAGE CLEANUP Rears spocid opened on June 04, 2025, at 10:00 a.m. CST, at the Board of Education of the Genes Stab hand on the Will be decrease to the Period to the origin to reserve the right to reject any or all bids. Will and the Probability of the Probability of Education of the Genes Stab hand one make the mane and place and which and the and place and which at the at the and place and which at the at	OWNERS TOOM DAMAGE Competition data in balation and page 01, 2025. Will and Leadermann of Marry Address of the providence of the pr	