

LOCAL NEWS

Atchison Shamrock's 4-H Club celebrates Achievement night

RESPECTFULLY SUBMITTED

Lucas Reiss

The November meeting of the Atchison Shamrock's 4-H Club was held on November 2nd

Roll call was fun by guessing the number of candies in a cup, which was won by Garrett Stirton. The club discussed a fundraiser on January 5, 2026 at the ACCHS basketball game in Effingham.

Then the club members proceeded to attend the Atchison

County Achievement Night on November 8, where the winners were announced for the completion of their record books and officer books. Several members received recognition along with other 4-Hers from the County.

The evening ended with a several games of Dodge ball including a couple of teams made up of parents.

Thank you for taking the time to read my short article on what we are doing each month in and for the community.



Lucas Reiss

Atchison County Achievement award winners a

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HELP WANTED

City of Muscotah is accepting resumes for utility/general maintenance work. Flexible part-time hours with potential for additional hours with water and sewer certification. Starting wage 18.00 per hour. Submit resume by Dec. 15, 2025 to mytown@rainbowtel.net or PO Box 295, Muscotah, KS 66058

PUBLIC NOTICE

(Published in the *Atchison Globe*, December 4, 2025)

NOTICE OF PUBLIC HEARING AND OF ISSUANCE OF TAXABLE INDUSTRIAL REVENUE BONDS

Public notice is hereby given that the City Commission of the City of Atchison, Kansas (the "Issuer"), will conduct a public hearing on December 15, 2025 at 4:30 p.m., or as soon thereafter as may be heard at City Hall, 515 Kansas Avenue, Atchison, KS 66002 in regard to the issuance by the Issuer of its Taxable Industrial Revenue Bonds (Nutrien Ag Solutions Project), in a principal amount not to exceed \$17,000,000 (the "Bonds") and in regard to an exemption from ad valorem taxation of property constructed or purchased with the proceeds of such Bonds. The Bonds are proposed to be issued by the Issuer under authority of K.S.A. 12-1740 *et seq.*, as amended, to pay the costs of the acquisition, construction and equipping of a commercial facility to be located on the east side of Meade Road south of the

PUBLIC NOTICE

railroad crossing and north of US Highway 73 in the Shannon Industrial Park. The Issuer further intends to lease such facility to Nutrien Ag Solutions, Inc., a Delaware corporation, or another legal entity to be formed by the principals of Nutrien Ag Solutions, Inc. (the "Tenant"). The governing body of the Issuer will not pass an ordinance authorizing the issuance of such revenue bonds until the public hearing has been concluded.

Notice is further given, in accordance with K.S.A. 12-1744e, that the Issuer intends to issue the Bonds and lease the facility to the Tenant as set out above.

A copy of this Notice, together with a copy of the inducement resolution of the Issuer to be considered for adoption on December 15, 2025, indicating the intent of the governing body of the Issuer to issue such Bonds and a report analyzing the costs and benefits of such property tax exemption are on file in the office of the Clerk, or will be as soon as completed, and available for public inspection during normal business hours.

All persons having an interest in this matter will be given an opportunity to be heard at the time

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and place above specified.

Dated: December 4, 2025

CITY OF ATCHISON, KANSAS

Tina Fitzpatrick, Clerk
Publish: Atchison Globe
Date: December 4, 2025
4095710

(First published in the Atchison Globe on December 4, 2025)

SUMMARY OF ORDINANCE NO. 6727

AN ORDINANCE AMENDING SECTIONS 33-29, 33-31 and 33-39 OF THE CODE OF ORDINANCES, CITY OF ATCHISON WHICH REVISES THE WATER METER AND SEWER RATES CHARGED TO USERS OF ATCHISON CITY WATER AND REPEALING ORDINANCE NOS. 6715, 6716 and 6719

Summary of Ordinance No. 6727. The governing body of the City of Atchison, Kansas has enacted an ordinance that sets out new monthly water meter rates for water inside city limits, outside city limits, residential and industrial and commercial as well as low-income elderly rates. This ordinance amends sections 33-29, 33-31 and 33-39 of the Code of Ordinances, City of Atchison and repeals ordinance nos. 6715, 6716 and 6719.

PASSED AND APPROVED this 1st day of December, 2025.

/S/ La Rochelle Young
Mayor LaRochelle Young

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ATTEST:

/S/ Tina Fitzpatrick
City Clerk Tina Fitzpatrick

NOTICE

The complete text of ordinance no. 6727 may be obtained or viewed free of charge at the office of the City Clerk, City Hall, 505 Kansas Avenue, Atchison, Kansas.

The City of Atchison's official website is: www.cityofatchison.com. An entire copy of ordinance no. 6727 may be viewed on the City website for at least one week following publication of the summary in the newspaper.

Atchison City Attorney certifies that the above summary is legally accurate and sufficient to comply with K.S.A. 12-3007. /s/ Robert D. Campbell
Publish: Atchison Globe
Date: December 4, 2025
4096300

(PUBLISHED IN THE ATCHISON GLOBE DECEMBER 4, 2025)

ORDINANCE NO. 6726

AN ORDINANCE ESTABLISHING MUNICIPAL JUDGE TERM OF OFFICE AND ANNUAL SALARY AND PROVIDING FOR CHANGES BY RESOLUTION

WHEREAS, the K.S.A. 12-4105 and 13-527 mandates that the municipal judge term-of-office

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and salary be set by ordinance;

THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ATCHISON, KANSAS:

SECTION 1. The municipal judge salary is set at \$20,000.00 per year.

SECTION 2. The term of municipal judge shall be for one (1) year with a start date as set forth in a contract of employment. Said appointment may be extended from year to year by contract approved by the governing body.

SECTION 3. Appointment of any successor municipal judge and any changes to the municipal judge salary shall be made by resolution of the governing body.

SECTION 4. PUBLICATION; EFFECTIVE DATE. This ordinance shall take effect and be in full force and effect immediately following its adoption and publication as provided by law.

Passed by the City Commission and signed by the Mayor and this 1st day of December, 2025.

/S/ La Rochelle Young

La Rochelle Young, MAYOR
ATTEST:

/S/ Tina Fitzpatrick
Tina Fitzpatrick, CITY CLERK
Publish: Atchison Globe
Date: December 4, 2025
4096310