

**PUBLIC NOTICE**

(First published in the Labette Avenue, Thursday, May 8, 15, and 22, 2025)  
**IN THE DISTRICT COURT OF LABETTE COUNTY, KANSAS**  
**SITTING IN PARSONS**

In the Matter of the Estate of  
 Betty Woods, deceased

Case No. LBP-2023-PR-000037

**NOTICE OF HEARING**

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:  
 You are notified a Petition has been filed in the Court by Ronald Greek, Jr., duly appointed, qualified and acting Executor of the Estate of Betty Woods, deceased, requesting that Petitioner's acts be approved; account be settled and allowed; the heirs be determined; the Will be construed and the Estate be assigned to the persons entitled thereto; the Court find the allowances requested for attorneys' fees and expenses are reasonable and should be allowed; the costs be determined and ordered paid; the administration of the Estate be closed; upon the filing of receipts the Petitioner be finally discharged as the Executor of the Estate of Betty Woods, deceased, and the Petitioner be released from further liability.  
 You are required to file your written defenses to the Petition on or before June 4, 2025, at 9:00 am in the District Court, in Parsons, Labette County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the petition.

Ronald Greek, Jr., Petitioner

Lucas J. Nodine, KS #23841  
 4301 W. Main St.  
 Parsons, KS 67357  
 Ph/Fx: (620) 717-7668  
 Em: [Inodine@nodinelegal.com](mailto:Inodine@nodinelegal.com)  
 Attorney for Petitioner

**PUBLIC NOTICE**

(First published in the Labette Avenue, Thursday, May 22, 29 and June 5, 2025)  
**IN THE ELEVENTH JUDICIAL DISTRICT**  
**DISTRICT COURT, LABETTE COUNTY, KANSAS**

IN THE MATTER OF THE ESTATE OF  
 Imogene Eloise Hanigan, Deceased

Case No. 2019-PR-000016

**NOTICE OF HEARING ON PETITION FOR FINAL SETTLEMENT**

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:  
 You are notified that a petition has been filed in this Court by Laura J. Hanigan and Debra J. Hanigan, duly appointed, qualified and acting Co-Administrators of the Estate of Imogene Eloise Hanigan, deceased, requesting that Petitioners' acts be approved, account be settled and allowed; the heirs be determined; and the Estate be assigned to the persons entitled thereto; the Court find the allowances requested for attorneys' fees and expenses are reasonable and should be allowed; the costs be determined and ordered paid; the administration of the Estate be closed; upon the filing of receipts the Petitioners be finally discharged as the Co-Administrators of the Estate of Imogene Eloise Hanigan, deceased, and the Petitioners be released from further liability.

You are required to file your written defenses to the petition on or before June 18, 2025, at 11:45 a.m. in the District Court, in Parsons, Labette County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the petition.

/s/Laura J. Hanigan and Debra J. Hanigan

Petitioners

/s/Brian K. Johnson  
 Brian K. Johnson (S.C. #26132)  
 425 Commercial Street  
 Oswego, KS 67356  
 (620) 795 2754  
 Attorney for Petitioners

## Visitors from younger to older play at Oswego Golf Course

Having a golf course in town offers tremendous value—but having one as user-friendly as the Oswego Golf Course is an even greater asset. Not only does the course draw people into the community, which supports local businesses, but it also contributes to the town's revenue through sales tax.

A golf course adds appeal to our town and serves as an attractive amenity for both residents and visitors.

What makes our course truly special is its welcoming

atmosphere. Just the other day, I saw a wide range of golfers enjoying the course: a group of eight men playing together, a young family with two small children, and four out-of-town visitors experiencing our course for the first time.

Each group came with different needs and expectations—and the Oswego Golf Course delivered for all of them.

The course is really starting to green up nicely. Thank you to everyone for following

the 90-degree cart rule, replacing divots, and repairing ball marks on the greens.

These small actions make a big difference and help maintain great playing conditions for everyone.

As the weather continues to warm, we invite you to come out and enjoy the beauty and charm of our unique course.

We look forward to seeing you on the greens!

*Happy Golfing!  
By Chris Kastler*

**Layette Avenue****PUBLIC NOTICE**

(First published in the Labette Avenue, Thursday, May 8, 15, and 22, 2025)  
**IN THE DISTRICT COURT OF LABETTE COUNTY, KANSAS**  
**SITTING IN PARSONS**

In the Matter of the Decedent Estate of  
 Ruby F. Black., Deceased.

Case No. LBP-2025-PR-000024  
 Pursuant to K.S.A. Chapter 59

**NOTICE OF HEARING AND NOTICE TO CREDITORS**

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:  
 You are notified that on April 16, 2025, a Petition was filed in this Court by Marla D. Sexton requesting Marla D. Sexton be appointed as Administrator of the Estate; and Letters of Administration be granted to Marla D. Sexton.  
 You are required to file your written defenses to the Petition on or before June 4, 2025 at 9:00 a.m., in the District Court for Labette County, Kansas, at which time the cause will be heard at Labette County District Court in Parsons at 201 S. Central, Parsons, Kansas 67357. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.  
 All creditors are notified to exhibit their demands against the Estate within the latter of four months from the date of the first publication of this notice, as provided by law, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Marla D. Sexton, Petitioner

Lucas J. Nodine, KS# 23841  
 Nodine Legal, LLC  
 4301 W. Main St.  
 Parsons, KS 67357  
 Ph/Fx: (620) 717-7668  
 Em: [Inodine@nodinelegal.com](mailto:Inodine@nodinelegal.com)  
 Attorney for Marla Sexton

**PUBLIC NOTICE**

(First published in the Labette Avenue, Thursday, May 15, 22, and 29, 2025)  
**IN THE DISTRICT COURT OF LABETTE COUNTY, KANSAS**  
**SITTING AT PARSONS**

In the Matter of the Estate of  
 Ceretha A. Rettmann, Deceased

No. LBP-2025-PR-000030

**NOTICE OF HEARING**

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:  
 You are hereby notified that a Petition has been filed in this court by Terry W. Troester, an interested party of the decedent, Ceretha A. Rettmann, deceased, praying:  
 That descent be determined of the following described real estate situated in Labette County, Kansas:  
 An interest in:  
 Lots 6, 7 and 8, Block 4, Felix and Kennedy's Addition, City of Parsons, Labette County, Kansas, commonly known as 1015 N. Central Ave., Parsons, Kansas owned by decedent at the time of her death.  
 You are required to file your written defenses thereto on or before the 11th day of June, 2025, at 9:00 o'clock a.m. of said day, in said Court, in the city of Parsons, in Labette County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

Terry W. Troester  
 Petitioner

Kyle M. Fleming #19838  
 P.O. Box 875  
 Parsons, Kansas 67357  
 (620) 421-4580  
 kfleming@fleming-lawfirm.com  
 ATTORNEY FOR PETITIONER

**PUBLIC NOTICE**

(First published in the Labette Avenue, Thursday, May 22, 2025)

**ORDINANCE NO. 526**

**AN ORDINANCE REGULATING MOBIL FOOD VENDORS WITHIN THE CORPORATE LIMITS OF THE CITY OF EDNA, KANSAS AND REPEALING ORDINANCE NO. 524.**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF EDNA, KANSAS:**

**MOBIL FOOD VENDING**

**Section 1. Definitions**

The words and phrases listed below when used in this section shall have the following meanings:

**"Food and/or Beverage"** shall mean (1) articles used for food or drink for humans or other animals, (2) chewing gum, and/or (3) articles used for components of any such article, in accordance with the definition of food within K.S.A. 65-656.

**"Mobil Food Vending"** shall mean to conduct, hold, carry on, pursue, or operate a business of vending, peddling, hawking and/or selling any food and/or beverage from a Mobil Food Unit stopped in one location for a period of more than 5 minutes.

**"Mobil Food Unit"** or **"Unit"** shall mean any self-contained vehicle, trailer, cart, wagon, or any other type of conveyance from which any food and/or beverage is offered for sale.

**"Person"** shall mean an individual, corporation, partnership, company, agency, institution, or any other entity.

**Section 2. Application Agreement**

No person shall engage in activities coming under this article within the city without first completing an Application Agreement. Any applicant for an agreement under this article shall file with the city clerk a sworn application on a form furnished by the city clerk, which shall give information, or provide documentation as follows:

A. Name of owner, name of business, phone number, copy of state or government issued photo identification card, and permanent address of the applicant and the business;

B. Address (or description) of location and nature of the business;

C. Proof of a valid driver's license from any state for operation of the class of vehicle identified in the application for the applicant and any agents or employees of the applicant who will be involved in driving the identified vehicle;

D. Proof of a current sales tax license from the State of Kansas or proof of exempt status from state sales tax;

E. Proof of Food Service Permit issued by the State of Kansas;

F. Proof that the applicant has secured commercial general liability insurance for the mobile vending operation to be maintained for the entire length of the license, written by a licensed insurance carrier. Evidence of compliance with these insurance requirements shall be in the form of a certificate of insurance that shall be submitted with the agreement.

**Section 3. Fees.**

All mobile food vendors who wish to use the city's electricity shall here and after pay an annual licensing fee in the amount of \$25.00.

**Section 4. Operating Conditions**

All mobile food vending agreements shall be subject to compliance with the following conditions:

1) **Location.** Mobil Food Vendors may vend on property within the City subject to the following:

a. Mobil food vendors shall not be located on any City of public property without providing the City of Edna with the required documentation request in the Application Agreement. Every Unit shall be stationary while vending.

b. Mobil food vendors may not be located on property where the Unit of a line of customers would (1) hinder the flow of traffic on any street, (2) hinder the flow of pedestrians along any sidewalks, (3) block or reduce to less than five feet in width any accessible route to persons with disabilities, (4) block, hinder or obstruct access to any driveway or access point to any property;

2) **Trash and Site Cleanup.** All Mobil Food Vendors shall ensure that a trash receptacle shall be provided with each Mobil Food Unit. Such receptacle shall be attached to the Unit or located within fifteen (15) feet of the Unit and cannot interfere with vehicle access, pedestrian movement, or handicap accessible routes to and around the Unit. Immediately upon the cessation of vending, the Mobil Food Vendor shall remove and properly dispose of all trash and litter accumulated.

3) **Safety.** All mobile food vending units shall be maintained in good repair, shall be free from peeling or flaking paint, and shall be clean and sanitary to not pose a threat to public health, safety, or welfare.

**Section 5. Effective Date**

This ordinance shall be in full force and effect from and after its adoption and publication in the official city newspaper.

**ADOPTED AND APPROVED by the Governing Body, this 8th day of May, 2025.**

**CITY OF EDNA, KANSAS**

*/s/ Sam Vail, Mayor*

**ATTEST:**

*/s/ Lea Hilderbrand, City Clerk*