LEGAL NOTICES

State of Kansas Budget Form USD-A USD #234 2024-2025

Notice of Hearing 2024-2025 Budget

The governing body of Unified School District 234 will meet on the 9th day of September 2024 at 5:45 PM at 424 South Main, Fort Scott, KS 66701 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budget information, including budget profile, building needs assessment and Board state assessments review is available at district office on the district website and will be available at this hearing.

The Amount of 2024 Tax to be Levied and Expenditures (published below) establish the maximum limits of the 2024-2025 Budget. The 'Est. Tax Rate' (column 7), shown for comparative purposes, is subject to slight change depending on final assessed valuation.

| | | 2023-2024 Actual | | 2024-2025 Actual | | 2025-2026 Proposed Budget | | |
|--|--------------------|-------------------------------|----------------------------|-------------------------------|----------------------------|---------------------------------|---|--------------------------|
| | Code 99 Line | Actual Expenditures (1) | Actual Tax Rate* (2) | Actual Expenditures (3) | Actual Tax Rate* (4) | Budgeted Expenditures (5) | Amount of 2025 Tax to be Levied (6) | Est. Tax Rate* (7) |
| OPERATING General | 06 | 15,457,897 | 20.000 | 16,633,682 | 20.000 | 16,957,233 | 1,574,764 | 20.000 |
| Supplemental General (LOB) | 08 | 4,863,774 | 13,635 | 5,187,867 | 14,995 | 5,594,435 | 1,638,459 | 14.891 |
| SPECIAL REVENUE | 07 | 0.540.040 | | 1 070 010 | | 1 175 007 | | |
| Federal Funds Adult Education | 07 10 | 2,549,348 | 0.000 | 1,976,910 | 0.000 | 1,175,687 | 0 | 0.000 |
| Preschool-Aged At-Risk | 11 | 272,771 | 0.000 | 347,976 | 0.000 | 393,438 | 0 | 0.000 |
| Adult Supplemental Education | 12 | 0 | | 0 | | 0 | | |
| At-Risk Education Fund | 13 | 5,528,716 | | 4,834,136 | | 4,991,110 | | |
| Bilingual Education | 14 | 30,604 | | 29,283 | | 27,000 | | |
| Virtual Education | 15 | 71,156 | | 164,267 | | 162,126 | | |
| Capital Outlay | 16 | 1,121,932 | 7.988 | 1,344,730 | 7.996 | 5,135,457 | 880,265 | 8.000 |
| Driver Training | .18 | 9,554 | | 4,926 | | 60,723 | _ | |
| Declining Enrollment | 19 | 0 | 0,000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Extraordinary School Program Food Service | 22 | 1 079 221 | | 1 100 420 | | 1 252 411 | | |
| Professional Development | 24 26 | 1,078,331 16,329 | | 1,100,429 10,048 | | 1,253,411 | | |
| Parent Education Program | 28 | 10,329 | | 16,500 | | 24,350 | | |
| Summer School | 29 | 0 | | 0 | | 0 | | |
| Special Education | 30 | 4,423,365 | | 5,029,248 | | 5,284,121 | | |
| Cost of Living | 33 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Career and Postsecondary | _ | | | _ | | | | |
| Education | 34 | 708,894 | | 664,818 | | 671,035 | 0 | |
| Gifts and Grants | 35 | 490,020 | 0.000 | 549,092 | 0.000 | 291,455 | 0 | 0.000 |
| Special Liability Expense Fund | 42 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Extraordinary Growth Facilities Special Reserve Fund | 45 47 | 1,876,018 | 0.000 | 2,737,280 | 0.000 | 0 | 0 | 0.000 |
| KPERS Special Retirement | 47 | 1,070,010 | | 2,737,200 | | | | |
| Contribution | 51 | 2,190,392 | | 2,025,229 | | 2,283,446 | | |
| Contingency Reserve | 53 | 361,936 | | 0 | | | | |
| Textbook & Student Material | | 10.000 | | 00.550 | | | | |
| Revolving Activity Fund | 55 56 | 19,833 | | 99,558 47,258 | | | | |
| DEBT SERVICE | 30 | 0 | | 47,230 | | | | |
| Bond and Interest #1 | 62 | 4,105,862 | 11.092 | 4,000,905 | 9.669 | 4,259,193 | 1,073,636 | 9.674 |
| Bond and Interest #2 | 63 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| No-Fund Warrant | 66 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Special Assessment | 67 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Temporary Note | 68 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| COOPERATIVES ¹ Special Education | 78 | 0 | | 0 | | 0 | | |
| TOTAL USD EXPENDITURES | 100 | 45,176,732 | 52.715 | 46,804,142 | 52.660 | 48,584,220 | 5,167,124 | 52,648 |
| Less: Transfers | 105 | 12,759,686 | | 13,828,490 | | 9,874,146 | . , | |
| NET USD EXPENDITURES | 110 | 32,417,046 | | 32,975,652 | | 38 710 074 | | |
| TOTAL USD TAXES LEVIED | 115 | 4,825,146 | | 4,983,427 | | 5,167,124 | | |
| OTHER Historical Museum | 80 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Public Library Board | 82 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Public Library Board Employee | | | | | | | | |
| Benefits | 83 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Recreation Commission | 84 | 306,617 | 2.192 | 379,610 | 2.017 | 398,000 | 219,987 | 1.999 |
| Rec Comm Emp Benefits & Spec Liab | 86 | 21,218 | 0.416 | 9,012 | 0.133 | 95,000 | 4,725 | 0.043 |
| TOTAL OTHER | 120 | 327,835 | 2.608 | 388,622 | 2.150 | 493,000 | 224,712 | 2.042 |
| TOTAL TAXES LEVIED | 125 | \$5,084,566 | | \$5,212,052 | | \$5,391,836 | | |
| Assessed Valuation - General Fund | 128 | \$78,548,092 | | \$75,517,624 | | \$78,738,184 | | |
| Assessed Valuation - All Other Funds | 130 | \$98,347,273 | | \$106,059,283 | | \$110,033,120 | | |
| Assessed Valuation - Capital Outlay | 129 | \$95,641,111 | | \$102,639,415 | | \$110,033,120 | | |
| Outstanding Indebtedness, July 1 | | 2023 | | 2024 | | 2025 | | |
| General Obligation Bonds | 135 | 36,155,000 | | 30,055,000 | | 24,400,000 | | |
| Capital Outlay Bonds | 140 | 0 | | 0 | | 0 | | |
| Temcorary Note | 145 | 0 | | 0 | | 0 | | |
| No-Fund Warrant Lease Purchase Principal | 150 153 | 6,840,000 | | 6,840,000 | | 6,410,000 | | |
| TOTAL USD DEBT | 155 | 42,995,000 | | 36,895,000 | | 30,810,000 | | |
| I O I AL DED I | 100 | 74,333,000 | | 55,055,000 | <u> </u> | 00,010,000 | | |

1. Sponsoring District Only *Tax Rates are expressed in Mills

Board President

Publication Date: August 16, 2025

Cleff of the Board

Exceeding the Revenue Neutral Tax Rate for the 2024-2025 School Year

The governing body of Unified School District 234 will meet on the 8th day of September 2025 at 5:30 PM at 424 S. Main, Fort Scott, KS 66701 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budget information, including budget profile, is available at District Office and will be available at this hearing.

| | Reve | nue Neutr | al Tax Rate | | | | |
|---|-------------------|--------------------|--------------------------|--------------------------------|--------------------------------|----------------------|--|
| | 2024-202 | 5 | D | Revenue Neutral Tax Rate | 2025-2026 | | |
| | Actual Tax Levied | Actual Tax Rate | Revenue Neutral Taxes | | Proposed Taxes to be Levied | Proposed Tax Rate | |
| General | \$1,510,352 | 20.000 | | | \$1,574,764 | 20.000 | |
| ALL OTHER FUNDS | | | | | | | |
| Supplemental General (LOB) | \$1,594,527 | 14.995 | | 14.454 | \$1,638,459 | 14.891 | |
| Adult Education | \$0 | 0.000 | | | \$0 | 0.000 | |
| Capital Outlay | \$850,373 | 7.996 | | 7.708 | \$880,265 | 8.000 | |
| Cost of Living | \$0 | 0.000 | | | \$0 | 0.000 | |
| Special Liability Expense Fund | \$0 | 0.000 | | | \$0 | 0.000 | |
| Extraordinary Growth Facilities | \$0 | 0.000 | | | \$0 | 0.000 | |
| Bond and Interest #1 | \$1,028,175 | 9.669 | | 9.320 | \$1,073,636 | 9.75 | |
| Bond and Interest #2 | \$0 | 0.000 | | | \$0 | 0.000 | |
| No-Fund Warrant | \$0 | 0.000 | | | \$0 | 0.000 | |
| Special Assessment | \$0 | 0.000 | | | \$0 | 0.000 | |
| Temporary Note | \$0 | 0.000 | | | \$0 | 0.000 | |
| Historical Museum | \$0 | 0.000 | | | \$0 | 0.000 | |
| Public Library Board | \$0 | 0.000 | | | \$0 | 0.000 | |
| Public Library Board Employee Benefits | \$0 | 0.000 | | | \$0 | 0.00 | |
| | Reven | ue Neutra | l Calculation | | | | |
| Total Taxes Levied including General Fund | \$4,983,427 | 52.660 | \$0 | 31.4821 | \$5,167,124 | 52.64 | |
| Total Taxes Levied Excluding General Fund | \$3,473,075 | 32.660 | \$0 | 31.4821 | \$3,592,360 | 32.64 | |

Notice of Hearing 2025-2026 Budget



Notice of Intent to Apply To USDA Rural Development for Cooperative Housing Preservation Grant Funds

Name of Grantee: Southeast Kansas Regional Planning Commission 20 S Highland Ave Chanute, Kansas 66720 jessica@sekrpc.org

TO ALL INTERESTED PERSONS: Southeast Kansas Regional Planning Commission is applying for a grant in the amount of \$45,639.00 for Housing Preservation Grant Funds. These funds will be used for the rehabilitation of low to very-low income qualifying units located within the City of Bronson, Bourbon County, and for the use of grant administration. A complete application can be reviewed at the above office or requested via email at the above address. The public may submit comments to Jessica Hightower at either the physical or email address listed above until Tuesday, September 2, 2025. Comments must reference the Southeast Kansas

HPG application.
Requested Grant Amount: \$45,639.00
Jessica Hightower
Assistant Director/Housing Specialist
Southeast Kansas Regional Planning Commission
Publication Date: August 16, 2025

Regional Planning Commission 2025 USDA-RD 2025

IN THE DISTRICT COURT OF BOURBON COUNTY, KANSAS

EARL DELASKI HULL
Also known as Case No. 2025 PR 000029
EARL HULL,
Deceased

NOTICE OF HEARING AND NOTICE TO CREDITIORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on August 5, 2025, a Petition was filed in this Court by Jessica Joyce, praying the Will filed with the Petition be admitted to probate and record; Jessica Joyce be appointed as Administrator with the Will annexed and Jessica Joyce be granted Letters of Administration with the Will Annexed.

You are required to file your written defenses thereto on or before September 4, 2025, at 1:30 p.m. in the District Court of Bourbon County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgement and decree will be entered in due course upon the Petition.

All creditors are notified to exhibit their demands against the Estate within four months from the date of the first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

JESSICA JOYCE, Petitioner

NUSS & FARMER, P.A. P.O. Box 630 Fort Scott, Kansas 66701 (620) 223-0150 Attorneys for Petitioner

Publication Dates: August 9, 16 and 23, 2025

IN THE DISTRICT COURT OF BOURBON COUNTY, KANSAS

In the Matter of the Estate of ALVIN GLEN LATTIMER, JR. A/K/A ALVIN G. LATTIMER,

-Case No. BB-2025-PR-000028

JR, Deceased BB-2025-PR-0

NOTICE OF HEARING

AND NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on August 5, 2025, a Petition was filed in this Court by Clifford Dail Ingle, Executor named in the "The Last Will and Testament of Alvin Glen Lattimer, Jr." deceased, dated June 19, 2015, praying the Last Will and Testament filed with the Petition be admitted to probate and record; Clifford Dail Ingle be appointed as Executor and be granted Letters Testamentary.

You are required to file your written defenses thereto on or before September 4, 2025, at 1:30 p.m. in the District Court of Bourbon County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgement and decree will be entered in due course upon the Petition.

All creditors are notified to exhibit their demands against the Estate within four months from the date of the first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever

CLIFFORD DAIL INGLE, Petitioner

NUSS & FARMER, P.A. P.O. Box 630 Fort Scott, Kansas 66701 (620) 223-0150 Attorneys for Petitioner

Publication Dates: August 9, 16 and 23, 2025

INVITATION FOR SEALED BIDS

The City of Fort Scott is accepting sealed bids for the installation of approximately 720 feet of standard 6-inch curb with 18-inch gutter, constructed to Kansas Department of Transportation (KDOT) specifications. The project includes 10 driveways between 8th & 9th Street on Eddy, each ranging from 10 feet to 25 feet in width, with 3 to 6 feet replaced at each driveway, including a gutter pan at the end of each driveway. The west side curb has already been removed.

Bid Requirements:

All work must meet KDOT specifications.

Pricing must include all labor, materials, equipment, and incidentals necessary for a complete installation.

Bidders are encouraged to visit the project site before submitting a bid.

Submission: Only sealed

Only sealed bids will be accepted. Sealed bids must be clearly marked "CURB & GUTTER SEALED BID" with the contractor's name and contact information on the envelope, and delivered to:

City of Fort Scott Attn: City Clerk 123 S. Main Street Fort Scott, KS 66701

Deadline:

Bids must be received no later than August 22, 2025, at 12:00PM.

The City reserves the right to reject any or all bids.

ntact:

For additional information or to schedule a site visit, contact Tom Coffman/Public Works Director at (620) 223-0550.

Publication Dates: August 13 and 16, 2025