

City of Parker Ordinance No. 488

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| Published in the <i>Linn County News</i> September 24, 2025 (39-1tc) | Kansas Open Records Act. Complete text of the Ordinance may be obtained or reviewed free of charge at the office of the City Clerk at 314 W. Main Street, Parker, Kansas 66072. A reproduction of the Ordinance is available for not less than seven days following the publication date of this Summary at parkerks.com. |
| SUMMARY OF ORDINANCE NO. 488 | |
| On September 11, 2025, the City Council of Parker, Kansas passed an ordinance titled: | |
| AN ORDINANCE REGARDING OPEN RECORDS AMENDING SECTION 1.9.13, 1.9.14, and 1.9.16 OF THE CODE OF THE CITY OF PARKER, KANSAS. | |
| This Ordinance amends the City Code to match updated provisions of the | /s/ Lindsey Kolisch, City Attorney 9/15/25 |

City of Parker Ordinance No. 489

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| Published in the <i>Linn County News</i> September 24, 2025 (39-1tc) | Lake. Complete text of the Ordinance may be obtained or reviewed free of charge at the office of the City Clerk at 314 W. Main Street, Parker, Kansas 66072. A reproduction of the Ordinance is available for not less than seven days following the publication date of this Summary at parkerks.com. |
| SUMMARY OF ORDINANCE NO. 489 | |
| On September 11, 2025, the City Council of Parker, Kansas passed an ordinance titled: | |
| AN ORDINANCE REGARDING PARKER CITY LAKE, AMENDING SECTION 5.5.12.1 OF THE CODE OF THE CITY OF PARKER, KANSAS. | |
| This Ordinance amends the City Code regarding the use of boats on Parker City | /s/ Lindsey Kolisch, City Attorney 9/15/25 |

City of Parker Ordinance No. 490

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| Published in the <i>Linn County News</i> September 24, 2025 (39-1tc) | Standard Traffic Ordinance for Kansas Cities, 52nd Edition. Complete text of the Ordinance may be obtained or reviewed free of charge at the office of the City Clerk at 314 W. Main Street, Parker, Kansas 66072. A reproduction of the Ordinance is available for not less than seven days following the publication date of this Summary at parkerks.com. |
| SUMMARY OF ORDINANCE NO. 490 | |
| On September 11, 2025, the City Council of Parker, Kansas passed an ordinance titled: | |
| AN ORDINANCE ADOPTING THE 2025 STANDARD TRAFFIC ORDINANCE FOR KANSAS CITIES, 52ND EDITION AND AMENDING CITY CODE REGARDING SAME. | |
| This Ordinance amends the City Code regarding the implementation of the 2025 | /s/ Lindsey Kolisch, City Attorney 9/15/25 |

City of Parker Ordinance No. 491

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| Published in the <i>Linn County News</i> September 24, 2025 (39-1tc) | Uniform Public Offense Code for Kansas Cities, 41st Edition. Complete text of the Ordinance may be obtained or reviewed free of charge at the office of the City Clerk at 314 W. Main Street, Parker, Kansas 66072. A reproduction of the Ordinance is available for not less than seven days following the publication date of this Summary at parkerks.com. |
| SUMMARY OF ORDINANCE NO. 491 | |
| On September 11, 2025, the City Council of Parker, Kansas passed an ordinance titled: | |
| AN ORDINANCE ADOPTING THE 2025 UNIFORM PUBLIC OFFENSE CODE FOR KANSAS CITIES, 41ST EDITION AND AMENDING CITY CODE REGARDING SAME. | |
| This Ordinance amends the City Code regarding the implementation of the 2025 | /s/ Lindsey Kolisch, City Attorney 9/15/25 |

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| Published in the <i>Linn County News</i> September 17, 24, and October 1, 2025 (38-3tc) | real estate situated in Linn County, Kansas: |
| IN THE DISTRICT COURT OF LINN COUNTY, KANSAS | Mini-farm A-6 A tract of land located in the East half of the Southwest Quarter and the West half of the Southeast Quarter all in Section 20, Township 20 South , Range 24 East, more particularly described as follows: Commencing at a point 728.0 feet South and 600.7 feet West of the Northeast corner of the West half of the Southeast Quarter of said section, thence Westerly along a line parallel with the North line of said West Half 300.35 feet to a point, thence Southerly along a line parallel with the East line of said West Half 728.0 feet to a point, thence Easterly along a line parallel with the North line of said West Half 300.35 feet to a point, thence Northerly along a |
| In the Matter of the Estate of Annie B. Luster, deceased | |
| No. LN-2025-PR-000025 | |
| Notice of Hearing | |
| THE STATE OF KANSAS TO ALL PERSONS CONCERNED: | |
| You are notified that on September 11, 2025, a Petition was filed in this Court by Karema Luster, one of the heirs of Annie B. Luster, deceased, praying: | |
| Descent be determined of the following described | |

Hearing Notice

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| line parallel to the East line of said West Half 728.0 feet to point of Beginning. Said tract contain 5.02 acres more or less. | owned by the decedent at the time of death be assigned pursuant to laws of intestate succession. |
| AND | You are required to file your written defenses thereto on or before October 20, 2025 at 1:30 p.m. in the District Court, City of Mound City, Linn County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the petition. |
| An undivided interest, as tenants in common in and to Lot Forty-seven (47), Plat Seventeen (17), Tanglewood Lake Addition, a subdivision of Linn County, Kansas according to the recorded plat thereof subject to taxes and assessments, general & special, for the current year and years thereafter and easements, covenants and restrictions of record | Karema Luster Petitioner |
| and all personal property and other Kansas real estate owned by decedent at the time of death. And that such property and all personal property and other Kansas real estate | Jesse T. Randall Attorney at Law 512 Main Street, P. O. Box 301 Mound City, Kansas 66056 913-795-2514 Email: jtrandall45@yahoo.com Attorney for Petitioner |

Notice of Closing of Voter Registration

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| Published in the <i>Linn County News</i> September 24, 2025 (39-1tc) | Registration Applications may be mailed to: Linn County Clerk PO Box 350 Mound City, KS 66056-0350 |
| NOTICE OF CLOSING OF VOTER REGISTRATION | |
| KSA 25-2310 and KAR 7-23-4 | Notice is hereby given that at 4:30 p.m. on the 14th day of October 2025, books for registration for voters for the General Election will close. Registration books will remain closed until the 5th day of November 2025. |
| Notice of Closing of Voter Registration | A citizen of the United States who is 18 years of age or older or will have attained the age of 18 years at the next election, must register before he or she can vote. Registration is open until the close of business on the 21st day |
| In compliance with the provisions of K.S.A 25-2310, notice is hereby given that the books for registration for voters will be open at the following places at the time specified. | |
| County Clerk's Office During regular business hours. | |

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| before the election. | request, in person or in writing by the applicant. Such application shall be signed by the applicant under penalty of perjury. |
| When a voter has been registered according to law, his or her registration shall continue to be valid until one of the following occurs: (1) The voter changes name by marriage, divorce, or legal proceeding. (2) The voter changes residence. | If you have any questions about your voter registration, please call the Linn County Clerk's Office at 913-795-2668. |
| If any of the above has occurred, the voter must re-register. | IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed my official seal, this 17th day of September 2025. |
| Any person may apply in person, by telephone or by mail, to the County Election Officer to be registered. Application forms shall be provided by the County Election Officer upon | /s/Danielle Souza Linn County Clerk Election Officer |

Notice of Suit

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| Published in the <i>Linn County News</i> September 17, 24, and October 1, 2025 (38-3tc) | To unknown and all other concerned persons: |
| IN THE DISTRICT COURT OF LINN COUNTY, KANSAS | |
| Lamont Sanders, Plaintiff And Kansas Department of Revenue, Defendants | You are notified that a Petition has been filed in the District Court of Linn County by Lament Sanders, Plaintiff, praying that title to property stated in the Petition be awarded to the Plaintiff and you are hereby required to plead the Petition on or before October 21, 2025 at 9:30 a.m. If you fail to plead, judgment will be entered upon the Petition. |
| No. LN-2025-CV-58 | /s/Lamont Sanders Petitioner |
| Pursuant to Chapter 60 of Kansas Statutes Annotated | |
| Notice of Suit | |

Notice of Suit

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| Published in the <i>Linn County News</i> September 24, October 1 and 8, 2025 (39-3tc) | been set for hearing on the Petition for the Adoption of J.J.B., a minor child, born at Wichita, Kansas on July 19, 2022, and said matter will be heard in the Linn County District Court on the 3 rd day of November, 2025, at 2:30 p.m. at the Linn County Courthouse in Mound City, Kansas. |
| IN THE DISTRICT COURT OF LINN COUNTY, KANSAS | RESPECTFULLY SUBMITTED BY: <i>/s/ Gary E. Thompson</i> Gary E. Thompson, #18968 PO Box 184 Mound City, KS 66056 (913) 795-2864 garythompson@garythompsonlegal.com Attorney for Petitioners |
| In the Matter of the Adoption of: | |
| Case No. LN-2025- AD-000007 | |
| J.J.B. A minor child | |
| NOTICE OF HEARING | |
| Please take notice that the above entitled matter has | |

Hearing Notice

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| Published in the <i>Linn County News</i> September 17, 24, 2025 (38-2tc) | No wells will be used for injection that are closer to lease or unit boundary lines than allowed by field or general state rules unless further notice is given. Any persons who object to or protests this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas pursuant to K.A.R. 82-3-135b. |
| You, and each of you, are hereby notified that Dale E. Jackson Production Co has filed an application for an area permit to commence the injection of water into the Squirrel formation with the approximate depth of 120'- 170' at the Twin CC Farms Lease located in the Southwest Quarter (SW/4) of Section 18, Township 23 South, Range 24 East, Linn County, Kansas with a maximum operating pressure of 100 psi, a maximum injection rate of 360 bbls per day and a maximum of 90 injection wells. | Dale E. Jackson Production Co 2449 US Highway 7 Mapleton, KS 66754-9443 620-363-2696 |

PUBLIC NOTICES

Meredith Johnson

lcnbookkeeping@gmail.com

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913.352.6235 • Fax 913.352.6607

www.linncountynews.net

Request for Bids

Jayhawk USD-346

is requesting bids for:

• Work Truck

• Passenger Vehicle rated up to 5 passengers

Bid specifications can be found at www.usd346.org

Call the district office at 913-795-2247 with questions.

An Equal Employment/Educational Opportunity Agency

Published in the Linn County News September 24 and October 1, 2025 (39-2tc)

ACCEPTING BIDS

Accepting closed bids until 10 a.m.,
Tuesday, Sept. 30, 2025

on a 2012 Ford Fusion Sedan, 4 door, cream color exterior, gray cloth seats with 214,761 miles. Vehicle is sold "as is" and can be inspected upon request, 913-352-8534, call to schedule. Submit bids to Pleasanton School District Administrative Office at 309 W. 13th Street, PO Box 480, Pleasanton, KS 66075.

Published in the Linn County News Sept. 17, 24, 2025 (38-2tc)

Subscribe today! (913) 352-6235

Public Notice Deadline
9 a.m. Tuesday