# LEGALS

## PUBLIC NOTICE

St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF MS 225709.453344 KJFC MILLSAP & SINGER, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFOR-MATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Miami County Repub-

Date: February 26, March 5 and 12, 2025 3202920

Miami County Kansas is seeking sealed bids, as indicated below, and will be received by the Procurement Division of Miami County, Kansas un-til the specified time and date below, and will thereafter be publicly opened online and in person at the Miami County Procurement Division Office, 201 S. Pearl, Suite 200, Paola, Kansas 66071. The County reserves the right to accept or reject any or all bids, determine the lowest responsible bidder in accordance with all federal, state and county laws of the County of Miami and to waive any informalities. Bid documents may be obtained from OpenGov Procurement website:

### https://procurement.opengov.com/portal/miamicoun-tyks/projects/147975

or contacting Miami County Emergency Management Coordinator, Mark Whelan, for additional information at 913-294-3232 ext. 7137. MDT Computers and Instal-lation/Bid No. 2025-002-RFB Submission Deadline: 8:00 a.m. local time, March 13, 2025 Bid Opening: 10:00 a.m. local time, March 13, 2025 Publish: Miami County Repub-Date: March 5 and 12, 2025 3213710 Millsap & Singer, LLC 8900 Indian Creek Parkway, Suite 180 Overland Park, KS 66210 (913) 339-9132 (913) 339-9045 (fax) IN THE DISTRICT COURT OF Miami County, KANSAS CIVIL DEPARTMENT

Mortgage Solutions of Colora-do, LLC, D.B.A Mortgage Solutions Financial Plaintiff, vs. Julie L White, et

al. Defendants, Case No.MI-2024-CV-000123 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60 NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Miami County, Kansas, the undersigned Sheriff of Miami County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the Courthouse

# PUBLIC NOTICE

steps of the Miami County, Courthouse, Kansas, on April 2, 2025 at the time of 10:00 AM, the following real estate: TRACT 6, COUNTRY PARK A SUBDIVISION OF PART OF A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWN-SHIP 18 SOUTH, RANGE 21 EAST, MIAMI COUN-TY, KANSAS, ACCORDING TO THE RECORDED PLAT THEREOF IN ROADS., Parcel ID No. 167350000001060. Commonly known as 37780 Pleasant Valley Rd., Osawat-omie, KS 66064 ("the Property") MS209392 to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court. Miami County Sheriff MILLSAP & SINGER, LLC By: Aaron M. Schuckman, #22251 aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF MILLSAP & SINGER, LLC AS ATTORNEYS FOR Mortgage Solutions of Colorado, LLC, D.B.A Mortgage Solutions Fi-nancial IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE Publish: Miami County Repub-Date: March 12, 19 and 26, 2025 3234170 Millsap & Singer, LLC 8900 Indian Creek Parkway, Suite 180 Overland Park, KS 66210 (913) 339-9132 (913) 339-9045 (fax) IN THE DISTRICT COURT OF Miami County, KANSAS CIVIL DEPARTMENT Rocket Mortgage, LLC f/k/a Quicken Loans, LLC Plaintiff, vs. Dakota Raymond, et al. Defendants, Case No.MI-2024-CV-000135 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60 NOTICE OF SALE Under and by virtue of an Or-der of Sale issued to me by the Clerk of the District Court of Miami County, Kansas, the undersigned Sheriff of Miami County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the Courthouse steps of the Miami County, Courthouse, Kansas, on April 2, 2025 at the time of 10:00 AM, the following real estate: LOT FOURTEEN (14) IN

BLOCK EIGHTEEN

IN THE CITY OF OSAWAT-OMIE, MIAMI COUNTY,

<sup>′</sup>(18),

## PUBLIC NOTICE

KANSAS., Parcel ID No. 1711102015010000. Commonly known as 426 Parker Ave., Osawatomie, KS 66064 Property") MS223831 ("the to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court. Miami County Sheriff MILLSAP & SINGER, LLC By: Aaron M. Schuckman, #22251 aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ÀTTÓRNEYS FÒR PLAINTIFF MILLSAP & SINGER, LLC AS ATTORNEYS FOR Rocket Mortgage, LLC f/k/a Quicken Loans, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OB-TAINED WILL BE USED FOR THAT PURPOSE Publish: Miami County Repub-Date: March 12, 19 and 26, 2025 3234250

#### NOTICE OF POTTAWATO-**MIE CREEK** WATERSHED JOINT DIS-

## TRICT NO. 90 ANNUAL MEETING

All qualified voters of Pottawatomie Creek Watershed Joint District No. 90, Linn, Miami, Coffey, Franklin, and Anderson Counties, Kansas, are hereby notified that the 54th annual meeting of said watershed District will be held on March 25, 2025, at 6:00 o'clock P.M. at the watershed office, located at 146 East 5th Avenue, in Garnett, Ks. The purpose of the meeting will be to elect one (1) director to the Board of Directors for full three (3) year terms; report on the financial conditions and activities of the District; and to take up such business as may properly come before the meeting. BOARD OF DIRECTORS POTTAWATOMIE CREEK WATERSHED JOINT DIS-TRICT NO. 90, LINN, MIAMI, COFFEY, FRANKLIN, AND ANDERSON COUNTIES, KANSAS. By: /s/ Anita Sobba President ATTEST: /s/ Duane Kipper Secretary Publish: Miami County Repub-Date: March 12, 2025 3237730 Classified shoppers aren't desperate... just smart consumers that like to save money.

## **PUBLIC NOTICE**

Spring Hill School District #230 is soliciting RFPs for a Prime Food Vendor for the district from July 2025 through June 2026. Due April 2, 2025. Request for Proposals can be found at https://www.usd230. org/Page 1263

Publish: Miami County Repub-

Date: March 12, 2025 3240560

NOTICE OF ANNUAL MEET-ING The annual meeting of par-ticipating members of Rural Water District No. 7, Johnson

County, Kansas will be held at 5:30 PM, March 31, 2025, at the District Offices, 534 West Main, Gardner, Kansas, for the purpose of electing three directors to terms of three years each, and such other business that may properly come before the meeting. Following the close of the annual meeting, a regular board meeting will be held for the election of officers and other normal business. Publish: Miami County Repub-

NOTICE TO TRUST CREDI-

Date: March 12, 2025 3246650

TORS THE STATE OF KAN-SAS TO ALL PERSONS CON-CERNED: You are notified that Hala Aidi Amawi died on February 7, 2024. The dece-dent was a Settlor of the Hala Aidi Amawi Living Trust dated March 28, 2019. Mohammad Sadi Amawi serves as Trustee. The Trustee has the power to pay the outstanding debts of the decedent from the trust property, upon receipt of proper proof thereof. All creditors are notified to exhibit their demands against the Trustee of the Hala Aidi Amawi Living Trust dated March 28, 2019, at the address below, within the later of four months from the first publication of this notice under K.S.A. 59-2236 and K.S.A. 58a-818, and amendments thereto, or if the identi-ty of the creditor is known or reasonably ascertainable, 30 days after receipt of actual notice. If a creditor fails to present such demands or claims to the Trustee within such prescribed time period, they shall be forever barred. Mohammad Sadi Amawi Trustee of the Hala Aidi Amawi Living Trust dated March 28, 2019 BEVER DYE. LC 301 North Main, Suite 600 Wichita, Kansas 67202-4806 Telephone: (316) 263-8294 Attorneys for Truste Publish: Miami County Repub-Date: March 12, 19 and 26, 2025 3247540

# **PUBLIC NOTICE**

mentary School into an Early Childhood Center; (b) con-struct, furnish and equip a new elementary school and make renovations and improvements to all elementary schools including safety and security upgrades, special education classroom improvements and playground improvements; (c) renovate and make improvements and additions at all middle schools including safety and security upgrades and ac-cessible playgrounds; (d) reno-vate and make improvements and additions to Gardner Edgerton High School including commons expansion, kitchen renovation, and safety and security upgrades; (e) construct, furnish and equip a Transition Readiness And Independent Livings Skills (TRAILS) addition; (f) construct, furnish and equip a new district service center; (g) acquire and im-prove sites and make all other necessary improvements related thereto; and (h) pay fees and expenses related thereto; all pursuant to the provisions all pursuant to the provisions of K.S.A. 10-101 et seq., K.S.A. 25-431 et seq., K.S.A. 25-2018(f), K.S.A. 72-5457, and K.S.A. 72-5458 et seq.? IN TESTIMONY WHERE-OF, I hereto set my hand and cause to be affixed my official seal, this 28th day of February, 2025 Frederick L. Sherman, Election Commissioner Publish: Miami County Repub-Date: March 12, 2025 3257570 State of Kansas ELECTION OFFICE JOHNSON COUNTY, KANSAS NOTICE OF PUB-LIC ELECTION EQUIPMENT TESTS County of Johnson SS: In compliance with the pro-visions of K.S.A. 25-4411(b) and K.S.A. 25-4610(b), notice is hereby given that testing of the vote tabulation and optical scanning equipment to be used in the April 1st, 2025, election for the City of Lenexa, City of Westwood and Gardner Edgerton Unified School District No. 231, will be held at the Johnson County Election Office, 2101 E. Kansas City Road, Olathe, on the follow-ing dates: Pre-Election Test: Thursday, March 27, 2025, at 2:00 p.m. Post-Election Test: Friday, April 11, 2025, at 2:00 p.m. IN TESTIMONY WHERE-OF, I hereto set my hand and cause to be affixed my official seal, this 28th day of February, 2025 JOHNSON COUNTY, KAN-SAS Frederick L. Sherman, Election Commissioner

Publish: Miami County Repub-

Date: March 12, 2025

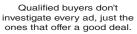
3257670

3257750

**SELL IT BUY IT FIND IT LOVE IT** cars garage sales tickets iobs antiques motorcycles computers boats sports equipment pets instruments jewelry furniture tablets auctions yard sales collectibles appliances cameras coins

ELECTION OFFICE	TITION OF
JOHNSON COUNTY, KANSAS	Caston Gabriel Ridley Clark
NOTICE OF PLACES AND DATES OF REGISTRATION	To Change His/Her Name to: Caston Gabriel Ridley
State of Kansas	Case No. 25-CV-31 NOTIC OF HEARING - PUBLICATIO
ss: County of Johnson	THE STATE OF KANSAS T ALL WHO ARE OR MAY B
In compliance with the provisions of K.S.A. 25-2310 and K.A.R. 7-23-4, notice is hereby given that the books for registration of voters will be open at the following places during regular business hours:	CONCERNED: You are here by notified that Caston Gabrin
Election Office Johnson County Election Office 2101 E. Kansas City Road, Olathe	Ridley Clark filed a Petition the above court on the 4 da of March 2025, requesting
<b>Division of Motor Vehicles</b> Driver's License Office in Mission, 6507 Johnson Drive Driver's License Office in Olathe, 13507 S. Mur-Len Road #137 Driver's License Office in Overland Park, 7600 W. 119th Street, Suite D	judgment and order changing his/her name from Casto Gabriel Ridley Clark to Casto Gabriel Ridley The Petitic
First and Second Class Cities De Soto City Hall, 32905 W. 84th Street Fairway City Hall, 5240 Belinder Road Gardner City Hall, 120 E. Main Leawood City Hall, 4800 Town Center Drive Lenexa City Hall, 4800 Town Center Drive Merriam City Hall, 4800 Town Center Drive Merriam City Hall, 9001 W. 62nd Street Mission City Hall, 6090 Woodson Olathe City Hall, 100 E. Santa Fe Overland Park City Hall, 8500 Santa Fe Drive Roeland Park City Hall, 8500 W. 51st Street Shawnee City Hall, 401 M. Mediane	will be heard in Miami Court ty District Court 120 S. pea Kansas, on the 24 day of Ap 2025 at 03:00 p.m. If you hav any objection to the reques ed name change, you ar required to file a responsiv pleading on or before 4-24-2 2025 in this court or appear the hearing and object to the requested name change. If you
Spring Hill City Hall, 401 N. Madison Persons who apply for services at voter registration agencies may register at the following places during regular business hours:	fail to act, judgment and orde will be entered upon the Pet tion as requested by Petitioner.
Agencies   Department of Health and Environment (Mission), 6000 Lamar, Suite 140   Department of Health and Environment (Olathe), 11875 S. Sunset, Suite 300   Johnson County Developmental Supports, 10501 Lackman Road   Johnson County Housing Authority, 12425 W. 87th Street Pkwy, Suite 200   Johnson County Mental Health Center (Mission), 6000 Lamar, Suite 130   Johnson County Mental Health Center (Olathe), 1125 W. Spruce   Johnson County Mental Health Center (Shawnee), 6440 Nieman   Kansas State School for the Deaf, 450 E. Park   Mid America Chapter NMSS, 2020 W. 89th Street, Suite 100   Department for Children and Families, 8915 Lenexa Drive   At the close of business on the 11th day of March 2025, the books for registration of voters will close and will remain closed	KSJC 12/2010 Taylor Ridley 8 E. Ottawa st Paola, KS 66071 Telephon Number: 913 227 9814 Publish: Miami County Reput lic Date: March 12, 19 and 20 2025 3251290
A the close of business of the City of Lenexa, the City of Westwood and the Gardner Edgerton Unified School District No. 231, until the 2nd day of April 2025. A citizen of the United States who is 18 years of age or older, or will have attained the age of 18 years at the next election, must register before he or she can vote. Registration is open until the close of business on the 21st day before the election.	State of Kansas SS: County of Johnson ELECTION OFFICE JOHN SON COUNTY, KANSA
When a voter has been registered according to law, the voter shall remain registered until the voter changes name by marriage, divorce or other legal proceeding or changes residence. The voter may reregister in person, by mail or other delivery when registration is open, or the voter may reregister on Election Day.	NOTICE OF ELECTION I compliance with the provision of pertinent statutes, notice hereby given that a mail ball
Application forms shall be provided by the county election officer or the Secretary of State upon request. The application shall be signed by the applicant under penalty of perjury.	election will be held on April 2025. The following question
IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed my official seal, this 28th day of February, 2025.	will be on the ballot: Gardne Edgerton Unified School Dis trict No. 231 Shall the follow ing be adopted? Shall Unifie
SEAL Bublish Merri County Baryhlis	School District No. 231, John son County, Kansas (Gardne Edgerton), issue general of ligation bonds in an amoun not to exceed \$100,000,000 to pay the costs to construct equip, furnish, repair, remod and make additions to built ings, facilities and technolog
Publish: Miami County Republic Date: March 12, 2025 3257710	used for school district pu poses, including the followin (a) renovate Sunflower Ele

ad today. State of Kansas County of Johnson ELECTION OFFICE JOHNSON COUNTY, KAN-SAS NOTICE OF TIME AND PLACE OF CANVASS ss: In compliance with the provisions of K.S.A. 25-3104, notice is MORE hereby given that the official canvass of the April 1st, 2025, PEOPLE Gardner Edgerton Unified READ School District No. 231 Mail Ballot Election returns will be THE PAPER Wednesday, April 9, 2025. The canvass will begin at 8:30 a.m. TODAY at the Johnson County Election THAN Office, 2101 E. Kansas City Road, Olathe. IN TESTIMONY WATCHED WHEREOF. I hereto set my SATURDAY'S hand and cause to be affixed my official seal, this 28th day **BIG GAME.** of February 2025. JOHNSON COUNTY ELECTION Frederick L. Sherman, Election BUY-SELL-TRADE Commissioner Publish: Miami County Repub-MIAMI COUNTY LASSIFIEDS Date: March 12, 2025 Call Miami County Republic at 913-294-2311 MIAMI COUNTY LASSIFIEDS **Call Miami County Republic** at 913-294-2311



**Place your** 

classified



#### The City of Paola is seeking bids for Codes Enforcement mowing services for the 2025 mowing season.

Interested parties can find the bid forms & details at www.cityofpaola.com, or by contacting the Community Development Department at 19 E Peoria or by phone (913) 259-3611.

Bidding documentation must be submitted sealed no later than 4:30 p.m. Wednesday, March 26th.



#### The City of Paola is seeking an eligible resident to fill the seat for Ward 2 City Council.

Interested residents must be a "qualified elector" of Ward 2 and submit in writing a letter of interest.

> Letters should be returned to the City Clerk at Paola City Hall by 4:00 pm on March 31, 2025.

Please visit www.cityofpaola.com for more information.