

LEGALS

PUBLIC NOTICE

to the Kansas Presbytery of the Cumberland Presbyterian Church, Bethel Congregation, thence North 10 rods, thence East 8 rods, thence South 10 rods thence West 8 rods to the place of beginning, containing 1/2 of an acre, more or less; (3) a tract of land 104 feet East and West by 419 feet North and South in the Southwest corner of the SE/4 of Section 13, Township 17, Range 21, containing 1 acre, more or less; (4) a tract of land beginning at the Southeast corner of Section 13, Township 17, Range 21, thence West 14 rods, thence North 10 rods, thence East 14 rods, thence South 10 rods to the place of beginning, containing 7/8 of an acre, more or less; (5) beginning at a point 165.00 feet North of the Southeast corner of the SE/4 of Section 13, Township 17, Range 21, said point being on the East line of said SE/4; thence West 247.50 feet, thence North 1235.00

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feet, thence East 247.50 feet to a point on the East line of said SE/4, thence South 1235.00 feet and along the East line of said SE/4 to the point of beginning, containing 7.02 acres, more or less; containing 150.105 acres, more or less; and The Northeast Quarter (NE/4) of Section Thirteen (13), Township Seventeen (17) South, Range Twenty one (21) East, Miami County, Kansas, excepting the following land: Beginning at the Northeast corner of said section; thence South 825 feet; thence West 200 feet; thence North 825 feet; thence East 200 feet to the point of beginning as set forth in the Indenture filed for record in Miami County, Kansas on the 23rd day of August, 1989, and duly recorded in Book 339 of Deeds, at Page 309; containing 150.53 acres, more or less; and South Half of the North Half of the Southwest Quarter (S/2 N/2 SW/4) of Section Eighteen

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(18), Township Seventeen (17) South, Range Twenty two (22) East of the 6th P.M., containing 32.78 acres, more or less; and The North Half of the South Half of the Southwest Quarter (N/2 S/2 SW/4) of Section Eighteen (18), Township Seventeen (17) South, Range Twenty two (22) East of the 6th P.M., containing 32.78 acres, more or less; and South Half of the South Half of the Southwest Quarter (S/2 S/2 SW/4) of Section Eighteen (18), Township Seventeen (17) South, Range Twenty two (22) East of the 6th P.M., containing 32.78 acres, more or less, containing in all 398.975 acres, more or less. Oil and Gas Lease dated March 21, 2014 from Robert W. Player and Carol D. Player, husband and wife, as Lessors, and Fontus Technologies, LLC, as Lessee, recorded in Book 2014 at Page 01181 in the Office of the Register of Deeds for Miami County, Kansas, covering the following described

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tract of real property: The East Half of the Northwest Quarter (E/2 NW/4) of Section Thirteen (13), Township Seventeen (17) South, Range Twenty one (21) East, Miami County, Kansas. The East Half of the Northwest Quarter (E/2 NW/4 NW/4) of Section Thirteen (13), Township Seventeen (17) South, Range Twenty one (21) East, Miami County, Kansas. The above referenced oil and gas leases together with and all buildings, appurtenances, wells, fixtures, equipment and appliances thereon or used in the operating for oil and gas purposes upon said oil and gas leases. The above-described oil and gas leases and personal property are taken as the property of the defendants and is directed by said Order of Sale to be sold and will be sold without appraisal to satisfy the Order of Sale. /s/ Sheriff of Miami County, Kansas Keith A. Brock, #24130 ANDERSON & BYRD, LLP 216 S. Hickory - P.O. Box 17 Ottawa, Kansas 66067 (785) 242-1234, telephone (785) 242-1279, facsimile kbrock@andersonbyrd.com Attorneys for Plaintiffs Publish: Miami County Republic Date: March 26, April 2 and 9, 2025 3287470

PUBLIC NOTICE

of the Court. For more information, visit www.Southlaw.com Frank Kelly, Sheriff Miami County, Kansas Prepared By: SouthLaw, P.C. Blair T. Gisi (KS #24096) 13160 Foster., Suite 100 Overland Park, KS 66213-2660 (913) 663-7600 (913) 663-7899 (Fax) Attorneys for Plaintiff (242635) Publish: Miami County Republic Date: April 9, 16 and 23, 2025 3289980

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS CIVIL DEPARTMENT Lakeview Loan Servicing, LLC Plaintiff, vs. Catelyn Marie Amen a/k/a Catelyn M. Amen: Unknown Spouse, if any, of Catelyn Marie Amen a/k/a Catelyn M. Amen Defendants. Case No. MI-2024-CV-000125 Court Number: Pursuant to K.S.A. Chapter 60

NOTICE OF SALE Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Miami County, Kansas, the undersigned Sheriff of Miami County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the East Door of the Courthouse at Paola Miami County, Kansas, on May 7, 2025, at 10:00 AM, the following real estate: **A part of Lot Eleven (11), Block Two (2) West Highlands Subdivision, City of Oswatomie, Miami County, Kansas, described as follows: Beginning at a point Fifty-Two (52) feet East of the Southwest Corner of Lot (11), in Block Two (2), in West Highlands, a subdivision of a part of the Southwest Quarter of Section Ten (10) Township Eighteen (18), Range Twenty-Two (22); thence East Fifty-Two (52) feet; thence North One Hundred Seventy-Five (175) feet; thence West Fifty-Two (52) feet; thence South One Hundred Seventy-Five (175) feet to the place of beginning, in Miami County, Kansas,** commonly known as 1324 Pacific Ave, Oswatomie, KS 66064 (the "Property") to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit www. Southlaw.com Frank Kelly, Sheriff Miami County, Kansas Prepared By: SouthLaw,

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P.C. Blair T. Gisi (KS #24096) 13160 Foster, Suite 100 Overland Park, KS 66213-2660 (913) 663-7600 (913) 663-7899 (Fax) Attorneys for Plaintiff (247954) Publish: Miami County Republic Date: April 9, 16 and 23, 2025 3290660

Millsap & Singer, LLC 8900 Indian Creek Parkway, Suite 180 Overland Park, KS 66210 (913) 339-9132 (913) 339-9045 (fax) IN THE DISTRICT COURT OF Miami County, KANSAS CIVIL DEPARTMENT Planet Home Lending LLC Plaintiff, vs. Kaylah Brixey, et al. Defendants, Case No.MI-2024-CV-000118 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60 NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Miami County, Kansas, the undersigned Sheriff of Miami County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the Courthouse steps of the Miami County, Courthouse, Kansas, on April 23, 2025 at the time of 10:00 AM, the following real estate: LOT 5, BLOCK 107, IN THE CITY OF PAOLA, MIAMI COUNTY, KANSAS, AS SHOWN ON THE RECORDED PLAT THEREOF., Parcel ID No. 135-16-0-30-10-005-00-0-01. Commonly known as 303 S Maple St., Paola, KS 66071 ("the Property") MS218281 to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. Miami County Sheriff MILLSAP & SINGER, LLC By: Aaron M. Schuckman, #22251 aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF MILLSAP & SINGER, LLC AS ATTORNEYS FOR Planet Home Lending LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Miami County Republic Date: April 2, 9 and 16, 2025 3294290



EXHIBIT A

(Published in the *Miami County Republic* on April 9, 2025, and April 16, 2025, and on the website of the county election office of any county where the Election is to be conducted not less than 21 days prior to the Election and shall remain on the website until the day after the Election)

NOTICE OF BOND ELECTION UNIFIED SCHOOL DISTRICT NO. 367, MIAMI COUNTY, KANSAS (OSAWATOMIE)

The Board of Education of Unified School District No. 367, Miami County, Kansas (Oswatomie) (the "District"), has heretofore, pursuant to resolution duly adopted, declared it advisable to make and finance certain improvements to District facilities pursuant to the provisions of K.S.A. 10-101 *et seq.*, K.S.A. 25-2018(f), K.S.A. 72-5457, and K.S.A. 72-5458 *et seq.* Notice is hereby given to the qualified electors of the District that a bond election has been called and will be held on June 3, 2025, for the purpose of submitting to the qualified electors of the District the following proposition:

Shall the following be adopted?

Shall Unified School District No. 367, Miami County, Kansas (Oswatomie) (the "District") be authorized to issue general obligation bonds in an amount not to exceed \$20,050,000 (the "Bonds") to pay the costs to construct, furnish, equip, and acquire: (a) improvements and renovations to all the District's facilities, including safety and security improvements, roofing, HVAC, and electrical improvements, interior and exterior building improvements, and playground improvements; (b) improvements and renovations at the High School, including window replacement, classroom renovations and track and field improvements; (c) all other necessary renovations and improvements to District facilities and all improvements related thereto (collectively the "Project"); and (d) pay costs of issuance and interest on the Bonds during construction of the Project, all pursuant to the provisions of K.S.A. 10-101 *et seq.*, K.S.A. 25-2018(f), K.S.A. 72-5457, and K.S.A. 72-5458 *et seq.*?

To vote in favor of any question submitted on this ballot, press the word "Yes" on the voting machine or completely darken the oval to the left of the word "Yes" on the paper ballot. To vote against it, press the word "No" on the voting machine or completely darken the oval to the left of the word "No" on the paper ballot.

○ YES
○ NO

The polls will open at 7:00 A.M. and will close at 7:00 P.M., on June 3, 2025, the election day. The voting places in the District, and the area each voting place will serve, will be as follows:

Voters Residing In Precinct	Will Vote At	Location
Mound Township	MAC Steele Gym	1200 Trojan Dr. Oswatomie
Oswatomie Township	MAC Steele Gym	1200 Trojan Dr. Oswatomie
Osawatomie City Precincts 1-4	MAC Steele Gym	1200 Trojan Dr. Oswatomie
Stanton Township USD 367	MAC Steele Gym	1200 Trojan Dr. Oswatomie
West Valley USD 367	MAC Steele Gym	1200 Trojan Dr. Oswatomie
Osage Township USD 367*	MAC Steele Gym	1200 Trojan Dr. Oswatomie

*For this election only, Osage Township USD 367 precinct will vote at MAC Steele Gym and not at Fontana Methodist Church

The election will be conducted by the officers and/or persons provided by law for holding elections, and the method of voting will be by ballot. Registered voters are eligible to vote by advance voting ballot upon application to the County Clerk at the address set forth below pursuant to K.S.A. 25-1117 *et seq.*

ADDITIONAL INFORMATION

The Capital Improvement Fund ("CIF") has been established in the treasury of the State of Kansas to assist school districts with making principal and interest payments on voted general obligation bond issues. The amount of CIF funding each school district receives is based on a formula prescribed by statute and implemented by the State Board of Education ("Bond State Aid"). Based on the current formula, the District expects to receive Bond State Aid in the approximate amount set forth below to assist with making the principal and interest payments on the Bonds. No assurance can be given that Bond State Aid will continue at this or any amount in future years.

The following additional information is provided by the District with respect to compliance with the provisions of K.S.A. 10-120a and K.S.A. 12-6,122. This information has been obtained from sources deemed reliable by the District. Certain portions of this information are based upon projections. No assurances can be given that these projections will be accurate as of the date of issuance of the Bonds due to changing market conditions, any changes in assessed valuation of the District, changes in the amount of state financial aid received by the District and other matters unknown or unavailable at this time. The projected rates of property taxation to be used to pay the principal of and interest on the Bonds are based upon the current assessed valuation of the District, the assumed principal repayment schedule and the average interest rates from recent bond issues for similar types of financings and the current level of Bond State Aid the District would receive with respect to the Bonds, all as shown below.

Projected Summary of Project Costs			
Sources of Funds		Uses of Funds	
Bonds to be Issued	\$20,050,000	Project Costs (including architectural/engineering services)	\$20,050,000
Interest Earnings	600,000	Interest During Construction	325,000
		Issuance Expenses (including attorney fees, printing costs, rating agency fees, financial advisor fees, underwriting fees and other miscellaneous expenses)	275,000
Total	\$20,650,000	Total	\$20,650,000
Projected Summary of Bond Issue Repayments			
Principal payments over 23 years		Average Interest Rate	5.00%
Total Interest Cost to Maturity	\$14,888,909	Assessed Valuation (2024)	\$93,619,140
Average Annual Principal and Interest Payments			\$1,519,083
Portion of average annual principal and interest payments from Bond State Aid			\$0
Portion of average annual principal and interest payments from District funds			\$1,519,083
Average Annual Property Tax Mill Levy Rate for Principal and Interest Payments			
Total (without any Bond State Aid)			13.951 Mills
District Portion (with current level of Bond State Aid)			13.951 Mills

The election officer conducting the election will be the County Clerk of Miami County, Kansas, whose address is County Administration Building, 201 S. Pearl, Suite 102, Paola, Kansas 66071.

DATED: 3/27/2025



(Seal)

Laura Epp
Laura Epp, County Clerk Miami County, Kansas

Publish: Miami County Republic
Date: April 9 and 16, 2025
3328020

ELECTION OFFICE JOHNSON COUNTY, KANSAS

NOTICE OF PLACES AND DATES OF REGISTRATION

State of Kansas

ss:

County of Johnson

In compliance with the provisions of K.S.A. 25-2310 and K.A.R. 7-23-4, notice is hereby given that the books for registration of voters will be open at the following places during regular business hours:

Election Office

Johnson County Election Office
2101 E. Kansas City Road, Olathe

Division of Motor Vehicles

Driver's License Office in Mission, 6507 Johnson Drive
Driver's License Office in Olathe, 13507 S. Mur-Len Road #137
Driver's License Office in Overland Park, 7600 W. 119th Street, Suite D

First and Second Class Cities

De Soto City Hall, 32905 W. 84th Street
Fairway City Hall, 5240 Belinder Road
Gardner City Hall, 120 E. Main
Leawood City Hall, 4800 Town Center Drive
Lenexa City Hall, 17101 W. 87th Street Parkway
Merriam City Hall, 9001 W. 62nd Street
Mission City Hall, 6090 Woodson
Olathe City Hall, 100 E. Santa Fe
Overland Park City Hall, 8500 Santa Fe Drive
Roeland Park City Hall, 4600 W. 51st Street
Shawnee City Hall, 11110 Johnson Drive
Spring Hill City Hall, 401 N. Madison

Persons who apply for services at voter registration agencies may register at the following places during regular business hours:

Agencies

Department of Health and Environment (Mission), 6000 Lamar, Suite 140
Department of Health and Environment (Olathe), 11875 S. Sunset, Suite 300
Johnson County Developmental Supports, 10501 Lackman Road
Johnson County Housing Authority, 12425 W. 87th Street Pkwy, Suite 200
Johnson County Mental Health Center (Mission), 6000 Lamar, Suite 130
Johnson County Mental Health Center (Olathe), 1125 W. Spruce
Johnson County Mental Health Center (Shawnee), 6440 Nieman
Kansas State School for the Deaf, 450 E. Park
Mid America Chapter NMSS, 2020 W. 89th Street, Suite 100
Department for Children and Families, 8915 Lenexa Drive

At the close of business on the 22nd day of April 2025, the books for registration of voters will close and will remain closed within the boundaries of the Spring Hill Unifed School District No. 230, until the 14th day of May 2025.

A citizen of the United States who is 18 years of age or older, or will have attained the age of 18 years at the next election, must register before he or she can vote. Registration is open until the close of business on the 21st day before the election.

When a voter has been registered according to law, the voter shall remain registered until the voter changes name by marriage, divorce or other legal proceeding or changes residence. The voter may reregister in person, by mail or other delivery when registration is open, or the voter may reregister on Election Day.

Application forms shall be provided by the county election officer or the Secretary of State upon request. The application shall be signed by the applicant under penalty of perjury.

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed my official seal, this 3rd day of April, 2025.



Frederick L. Sherman, Election Commissioner

Publish: Miami County Republic
Date: April 9, 2025
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