LEGALS

PUBLIC NOTICE

with your proceeds endorsed, showing the manner in which you have executed the same, all as provided by law. This Order is effective as of the date and time shown on the electronic file stamp. Prepared by: MILLSAP & SINGER, LLC By: /s/ Aaron M. Schuckman Aaron M. Schuckman, #22251 aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduncan@msfirm.com Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF CERTIFICATE OF SERVICE The undersigned hereby certifies that the foregoing was mailed by U.S. Mail, postage prepaid on the 18th day of March 2025, to the following: Alisa McMurphy Mason McMurphy Jane Doe John Doe Christopher Allman 500 State Avenue, Suite 360 Kan-sas City, KS 66101 /s/ Aaron M. Schuckman Millsap & Sing-Publish: Miami County Repub-

Date: April 9, 16 and 23, 2025 3332180

(First Published in The Miami Republic on April 9, 2025) IN THE DISTRICT COURT OF MIAMI COUNTY, KAN-SAS JOSHUA D. PALETTA, Plaintiff, vs. KANSAS DE-PARTMENT OF REVENUE, DIVISION OF VEHICLES

Plaintiff, vs. KANSAS DEPARTMENT OF REVENUE,
DIVISION OF VEHICLES;
KANSAS HIGHWAY PATROL;
ANTONIO PALETTA (DECEASED); CINCINNATI INSURANCE COMPANY; AUTO
BID MASTER; and UKNOWN
PARTIES, Defendants. Case
No. MI-2025-CV-000044
NOTICE OF SUIT

THE STATE OF KANSAS TO ALL PERSONS WHO ARE OR MAY BE CONCERNED: You are hereby notified that a Petition has been filed in the District Court of Miami County, Kansas, by Joshua D. Paletta, for judgment that said Petitioner is the owner in fee simple of the following described personal property, to-wit: 2008 Maserati Gran Turismo; VIN: ZAMGJ45A680040482 and praying that the Court determine all adverse estates or interests which are claimed in said property, and that Petitioner's title thereto be quieted against you, and each of you, and that you and all persons claiming by, through or under you be forever barred and excluded from any title, estate or interest in, or lien upon, or claims against the personal property above described; and you are hereby required to plead to said Petition on or before the 22nd day of May, 2025, at 9:30 o'clock, a.m., in said Court at the Miami County Courthouse in Paola, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

Petition.
/s/ Joshua D. Paletta
Joshua D. Paletta, Petitioner
LAW OFFICE OF LEE H.
TETWILER
By: /s/ Lee H. Tetwiler
Lee H. Tetwiler, KS #09406
133 S. Pearl
P.O. Box 501
Paola, KS 66071
(913) 294-2339 Telephone
(913) 294-5702 Fax
Email: tetwiler@att.net
Attorney for Plaintiff
Publish: Miami County Repub-

Date: April 9, 16 and 23, 2025 3345160

IN THE DISTRICT COURT MI-AMI COUNTY Salenia Beck 28128 W 311th St PAULA KS 6607 Plaintiff Case No. 25-CV-37 and Auto MAX Person bought from, Kansas Department of Revenue, Kansas Highway Patrol Defendants Auto Max Pursuant to Chapter 60 of Kansas Statutes Annotated Defendants NOTICE OF SUIT TO Auto MAXX and all other concerned persons: You are notified that a Petitioner has been filed in the District Court of Miami County by Salenia Beck Plaintiff praying that title to property stated in the Petition be awarded to the Plaintiff and you are hereby required to plead to the Petition on or before May 22 20.25. If you fail to plead, judgment will be entered upon the Petition. at 1:30p Salenia Beck Peti-

Publish: Miami County Republic

Date: April 9, 16 and 23, 2025 3348900

PUBLIC NOTICE

First published in the Miami County Republic, April 16, 2025. IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS In the Matter of the Estate of Jean Marie Carmichael, Deceased. Case No. MI-2025-PR-000025 Division K.S.A Chapter 59 NOTICE OF HEARING THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are notified that a Petition has been filed in this Court by Carey Ann Coolidge, daughter and one of the heirs of Jean Marie Carmichael, deceased, requesting: Descent be determined of the following described real estate situated in Miami County, Kansas: Tract A: All that part of Lot 44 Starbrooke-Phase 2, a subdivision of land now in the City of Louisburg, Miami County, Kansas, described as follows: Beginning at the Northwest corner of said Lot 44; thence South 89 degrees 56 minutes 22 seconds East, along the North line of said Lot 44, a distance of 39.95 feet, thence South 0 degrees 18 minutes 47 seconds East, a distance of 110.00 feet, to a point of the South line of said Lot 44, thence North 89 degrees 56 minutes 22 seconds West, along the South line of said Lot 44, a distance of 40.67 feet to the Southwest corner of said Lot 44, thence North 0 degrees 03 minutes 38 seconds East, along the West line of said Lot 44, a distance of 110.00 feet to the point of beginning. Known as 1431 S. 5th Street East, Louisburg, Kansas. and all personal property and other Kansas real estate owned by decedent at the time of death And that such property and all personal property and other Kansas real estate owned by the decedent at the time of death be assigned pursuant to the laws of intestate succession. You are required to file your written defenses to the Petition on or before May 12, 2025, at 1:30 p.m., in the city of Paola in Miami County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition. /s/Carey Ann Coolidge Carey Ann Coolidge, Petitioner Respectfully Submitted by: JONES, MCCOY & COVINGTON, P.A. By: /s/ Jason R. Covington Jason R. Covington, KS #23275 Brant A. McCoy, KS #24303 9401 Indian Creek Pkwy, Ste. 600 Overland Park, Kansas 66210 T: 913.322.7200 F: 913.322.9275

F: 913.322.7200
F: 913.322.9275
Jason@JocoLegal.com
Brant@JocoLegal.com
Attorneys for Petitioner
Publish: Miami County Repub-

Date: April 16, 23 and 30, 2025

(First Published in IN THE Miami County Republic April 16, 2025) Notice of Hearing- Publication THE STATE OF KAN-SAS TO ALL WHO ARE OR MAY BE CONCERNED You are hereby notified that Eddie Allen Fipps Jr. filed a Petition in the above court on the 19 day of March 2025, requesting a judgment and order changing his/her name from Eddic Allen Fipps Jr to Eddie Allen Long The Petition will be heard in Miami Kansas, 120 S. Pearl St. Paola County District Court, at 10:00 a.m. on the 29th day of May If you have any objection to the requested name change, you are required to file a responsive pleading on or before May 29, 2025, at least 41 days after first publication] in this court or appear at the hearing and object to the requested name change. If you fail to act, judgment and order will be entered upon the Petition as requested by Petitioner. Publish: Miami County Repub-

Date: April 16, 2025 3368280

RESOLUTION 2025-004
A RESOLUTION FINDING
THAT THE STRUCTURE
LOCATED LOT 9 AND 10,
BLOCK 121, IN THE CITY
OF PAOLA, MIAMI COUNTY, KANSAS COMMONLY
KNOWN AS 610 E KASKASKIA, PAOLA, KANSAS,
IS UNSAFE OR DANGEROUS AND DIRECTING THE
STRUCTURE TO BE REMOVED AND THE PREMISES MADE SAFE AND SE-

COUNTY CLERK'S OFFICE MIAMI COUNTY, KANSAS

NOTICE OF EQUIPMENT TEST

State of Kansas, Miami County, ss

In compliance with the provisions of K.S.A. 25-4411(b) and K.S.A. 25-4610(b), notice is hereby given that testing of the vote tabulation and optical scanning equipment to be used in the June 3rd, 2025, USD #367 Osawatomie Special Bond Election will be held in the Miami County Administration Building at 201 S. Pearl in Paola.

Pre-Election Test: Friday, May 30, 2025, at 9:00 a.m. Post-Election Test: Friday, June 13, 2025, at 9:00 a.m.

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed my official seal, this 9th, day of April 2025



Laura Epp Miami County Clerk/Election Officer

Publish: Miami County Republic Date: April 16, 2025

PUBLIC NOTICE

CURE

WHEREAS , the Enforcing Officer of the City of Paola, Kansas did on the 14th day of January, 2025, file with the Governing Body of said City a statement in writing that a certain structure, hereinafter described, was unsafe and dangerous; and

WHEREAS , the Governing Body did by Resolution No. 2025-002A dated the 11 day of February, 2025, fix the time and place of a hearing at which the owner, his or her agent, any lienholders of record and any occupant of such structure could appear and show cause why such structure should not be condemned and ordered repaired or demolished, and provided for giving notice thereof as provided by law; and

WHEREAS, such Resolution was published in the official city paper on the 26th day of February, 2025 and on the 5th day of March, 2025, and a copy of such Resolution was served on all persons entitled thereto in all respects as provided by law; and

WHEREAS, on this 8th day of April, 2025, the Governing Body has heard all evidence submitted by the Enforcing Officer of the City, the owners, agents, lienholders and occupants of such structure.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF PAOLA. KANSAS:

1. That said Governing Body hereby finds that the structure located at LOT 9 AND 10, BLOCK 121, IN THE CITY OF PAOLA, MIAMI COUNTY, KANSAS in the City of Paola, Miami County, Kansas, commonly known as 610 E Kaskaskia, Paola, Kansas, is unsafe and dangerous and herby directs such structure to be **removed** and the premises made safe and secure.

2. The owner of such structure is hereby directed to complete the **removal** of the property within **60 days** from the date of publication of this resolution, not later than the 15th day of June, 2025. Provided that upon due application by the owner and for good cause shown, the governing body, in its sole discretion, may grant the owner additional time to complete the removal of the property.

3. If the owner fails to commence the removal of the structure within the time stated herein, or any additional time granted by the governing body, or fails to diligently prosecute the same until the work is completed, the governing body will cause the building to be repaired or removed and the costs of repair or removal, less salvage if any, shall be collected in the manner provided by KSA 12-1-115, and amendments thereto or shall be assessed as a special assessment against the lot or parcel of land upon which the structure is located as provided by KSA 12-1755, and amendments thereto, or by both, all as provided by law. BE IT FURTHER RESOLVED, that if the owner fails to commence the removal of the structure within the time provided herein or fails to diligently prosecute the same, the governing body may take such further action as it deems nec-

BE IT FURTHER RESOLVED, that the City Clerk shall cause this Resolution to be published once in the official city paper and a copy mailed to the owners, agents, lienholders, occupants and other parties of interest.

essary to repair or raze and

remove the structure without

further notice to the owner or

other parties of interest.

ADOPTED this 8th day of April, 2025.

Leigh House, Mayor

ATTEST: [seal]

3370480

Stephanie Marler, City Clerk Publish: Miami County Republic Date: April 16, 2025

ORDINANCE NO. 3230
AN ORDINANCE AMENDING
CHAPTER 15: UTILITIES ,
ARTICLE 5. SEWERS , SECTION 15-510 : CONNECTION
AND SYSTEM FEES OF THE
MUNICIPAL CODE OF THE

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY

SECTION 1. That section 15-510 is hereby amended to read as follows:

OF PAOLA, KANSAS:

15-510. Connection and System Fees.
(a) For each single-family con-

PUBLIC NOTICE

nection to the sanitary sewer

system of the City, the follow connection and system fee shall be paid prior to any connection being permitted: Years 4/1/2025 to 3/31/2030 Connection Fee \$3,750.00 (b) Each multi-family residential property shall pay two-thirds (2/3) the cost of the applicable single-family connection rate (see Subsection (a) above) multiplied by the

(a) above) multiplied by the number of dwelling units; except as may be further provided in Subsection (e) below. (c) For each institutional residential facility, the Public Works Director shall determine the connection fee to be paid based on anticipated sewage volume, however, in no event shall the connection and system fee total less than one-fourth (1/4) of the cost of the applicable single-family connection rate (see Subsec-tion (a) above) multiplied by the number of dwelling units; except as may be further provided in Subsection (e) below. (d) Commercial/Non-Residential Connection Fee. For each commercial connection up to six (6) inches in diameter, the connection fee shall be the applicable single-family connection rate (see Subsection (a) above) multiplied by each acre or fraction thereof of the commercial/non-residential velopment; except as may be further provided in Subsection (e) below. For each eight (8) inch diameter connection, the connection fee shall be twice the rate of a six (6) inch connection. For connections larger than eight (8) inches, the City

connection fee.
(e) Special connection rates are established for properties that connect to facilities installed in the 1995 hospital sanitary sewer improvements. For properties located west of U.S. 169 Highway that discharge into the hospital sanitary sewer system, the connection fee shall be the greater of the applicable amount cal-culated in Subsections (a) through (d) above or two thousand dollars (\$2,000.00) per acre. For properties located east of U.S. 169 Highway that discharge into the hos-pital sanitary sewer system, the connection fee shall be the greater or the applicable amount calculated in Subsections (a) through (d) above or four thousand five hundred dollars (\$4,500.00) per acre.

Council shall determine the

SECTION 2. Any and all ordinances in conflict herewith are hereby repealed.

SECTION 3. This ordinance shall become effective after April 16, 2025, its passage, approval and publication in the official city newspaper.

PASSED by the Council this 8 th day of April, 2025. APPROVED by the Mayor this 8 th day of April, 2025. Leigh House, Mayor

ATTEST: (SEAL)

Stephanie Marler, City Clerk Publish: Miami County Repub-

Date: April 16, 2025

(Published in The Miami Republic on April 16, April 23, April 30, 2025) IN THE DIS TRICT COURT OF MIAMI COUNTY, KANSAS DONALD DEAN HARBISON AKA DEAN HARBISON, TRUSTEE OF THE CAMELLA L. HARBISON AKA CAMELLA HARBISON REVOCABLE TRUST UNDER AGREEMENT DATED JUNE 5, 1995, OR ANY AMEND-MENTS THERETO, Case No. MI-2025-CV-000051 Chapter 60 Title to Real Estate Involved V. Plaintiff, PHILLIP K. AHART, a single person; MIAMI COUN-TY, KANSAS, BOARD OF COUNTY COMMISSIONERS OF MIAMI COUNTY, KAN-SAS; JOHN DOE; and JANE DOE, et al., Defendants. NO-TICE OF SUIT THE STATE OF KANSAS TO ALL PERSONS WHO ARE OR MAY BE CON-CERNED: You are hereby notified that a Petition has been filed in the District Court of Miami County, Kansas, by Donald Dean Harbison, praying to foreclose a mortgage on the following described real estate: The Southwest Fractional Quarter of Section 30, Township 16 South, Range 23 East, excepting therefrom the following described tracts: the north 1,654.7 feet of said Southwest Fractional Quarter of Section 30; Also excepting beginning at a point 1,654.7 feet South of the Northwest corner of said Southwest Fractional Quarter of Section 30, thence East 828 feet; thence South 373.65 feet; thence West 828 feet to the West line of the Southwest Quarter of said Section 30; thence North 373.65 feet to the place of beginning; Also excepting, beginning at a point 20 feet North of the Southwest

corner of said quarter Section,

said point being on the West

line of said Section 30, and

having an assumed bearing

PUBLIC NOTICE

of North 1°39' West; thence Northerly along the West line of said Section 30 a distance of 619.30 feet; thence Easterly parallel to the South line of said Section 30 a distance of 593.65 feet to the North right of way of Kansas Highway No. 68; thence South 75°27' West along the North right of way of Kansas Highway No. 68 a distance of 240 feet to the place of beginning; Also excepting, beginning at a point 102 feet North of the Southeast 1 corner of said Southwest Fractional Quarter on the North right of way of Kansas Highway No.] 68; thence North along the East line of said Southwest Quarter a distance of 890.95 feet; thence West 1,492 feet; thence South 967.3 feet to the North right of way of Kansas Highway No. 68; thence Easterly following the North right of way of Kansas Highway No. 68 a distance of 1,500 feet, to the place of beginning; Also excepting a Road Easement beginning at a point 20 feet West of the Southwest corner of the above described tract thence North approximately 380 feet; thence East 20 feet; thence North 20 feet; thence West 40 feet; thence South 400 feet, more or less to the North right of way of Kansas Highway 68; thence Easterly along the North right of way of said Highway 68; thence Easterly along the north right of way of said Highway 68 to the point of beginning; Also excepting, any part of the Southwest Fractional Quarter of Section 30, heretofore conveyed to the State of Kansas for highway as recorded in Book 203, Page 264; all in Mi-ami County, Kansas. All those defendants who have not otherwise been served are hereby required to plead to said Petition on or before the 2nd day of June 2025, at 3:00 o'clock, p.m., in said Court at the Miami . County Courthouse in Paola, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said Petition. LAW OFFICE OF LEE H. TETWILER By: /s/ Lee H. Tetwiler Lee H. Tetwiler, KS #09406 133 S. Pearl P.O. Box 501 Paola, KS 66071 (913) 294-2339 Telephone (913) 294-5702 Fax Email: tetwiler@ att.net Attorney for Plaintiff /s/ Donald Dean Harbison, Peti-

Publish: Miami County Republic

Date: April 16, 23 and 30, 2025 3372190

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CMIAMICOUNTY LASSIFIEDS

Call Miami County Republic at **913-294-2311**



NOTICE TO BIDDERS CITY OF PAOLA, KANSAS

The City of Paola, Kansas is requesting sealed bids for the sale of property at 115 W Wea St. Sealed bids will be received at City Hall

19 E Peoria, KS 66071 until 4:00 pm Tuesday, June 3, 2025

More information regarding the property and required documents can be found at **www.cityofpaola.com.**

PUBLIC NOTICE

Lakemary Center, Inc. (LMC) will cease operating and capital assistance for transportation under U.S.C. 5311 (rural public transportation) of the Federal Transit Act on June 30, 2025. General public transportation services in Miami County operated by LMC will end on that date. Written comments and questions regarding this program are encouraged and will be accepted until June 11, 2025, and should be sent to Teddi Hernandez, CEO at Lakemary Center, Inc. 100 Lakemary Drive, Paola, KS 66071. LMC will continue to provide services under U.S.C. 5310. Other public transportation options can be found at https://ksrides.org/i-need-a-ride/.