

# Brummer recognized by KSHSAA for 20 years as wrestling official

BY GENE MORRIS  
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PAOLA – Tony Brummer was recently recognized for dedicating 20 years to officiating high school wrestling. The Kansas State High School Activities Association (KSHSAA) presented Brummer with an Outstanding Service Award plaque. “To some, it might be just a plaque, but to me, it is a bit more, Brummer said. “I have met so many wonderful people over the past 20 years by officiating (coaches, student athletes, fans of the game, and other officials). I still look

forward to every event, so I will be out there again next season for 21.” Brummer has officiated invitationals, regional tournaments, state tournaments and helped officiate the Kansas City Metro Wrestling Classic senior all-star match between Kansas and Missouri. “It is an honor to get asked to officiate at state and the metro,” Brummer said. “It is a blast to officiate the high-level competition. It brings out the best in you as an official. I try to treat each match as a high-level match each time two competitors toe the line. It is funny, but I still get nervous before each event.”

Brummer was an assistant high school wrestling coach from 1997 to 2020 and saw a need for more officials. Whether he is on the mat during a match or waiting for his next turn, Brummer said he is always soaking up knowledge. “I have learned so much over the past five years in the different roles,” he said. “My favorite things about officiating are talking to coaches and other officials. I like to gain perspective from coaches and other officials so I can give them my best.” Brummer grew up in Beloit and Great Bend, learning to wrestle and play

baseball. Ending up in Paola, where the town loves its baseball and wrestling, is a perfect fit, he said. “I have been blessed in my lifetime,” Brummer said. “I tell this to many people. Growing up in Beloit when I was a youngster, I learned a tremendous amount of knowledge about wrestling. I got to learn so much about baseball, too. Paola has been a great landing place for 20 plus years as the town likes its wrestling and baseball. I have been so fortunate.” Brummer is the coach of the Paola Panther baseball program. He has led the team to



Gene Morris / Miami County Republic

Tony Brummer of Paola signals for a point while officiating a match at the Kansas City Metro Wrestling Classic. He was recently recognized by KSHSAA for officiating wrestling for 20 years.

four consecutive regional titles. Paola has placed in the top four at state four years in a row.



Submitted Photo

Spring Hill cross country coach Brent Smitheran was recently named the Kansas High School Cross Country Coach of the Year by the U.S. Track and Field and Cross Country Coaches Association.

# Smitheran named cross country coach of the year

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SPRING HILL – Spring Hill cross country coach Brent Smitheran was named the Kansas High School Cross Country Coach of the Year by the U.S. Track and Field and Cross Country Coaches Association. Smitheran just finished his 11th season as head cross country coach for the Spring Hill Broncos. “This is quite an honor, but the award is really about our kids and their accomplishments,” Smitheran said. “We high school

coaches aren’t recruiting our athletes to our school as college coaches are. “We simply try to bring the best out of the athletes that we have to work with,” he said. “Some years you are lucky and have some extremely talented kids to work with.” The Spring Hill boys won the Class 5A state cross country meet in Lawrence. Spring Hill scored 35 points in the meet at Rim Rock Farms in Lawrence, defeating runner-up Blue Valley Southwest by five points. Logan Beckman set the pace to win the individual

title. Beckman placed first for the Broncos with a time of 15 minutes, 23 seconds. Calen George finished third, crossing the finish line in 15:37. Daghyne True was fifth in 15:45. Zachary Anderson ran a time of 16:16 for 14th place. Dylan Estes was 16th in 16:20. “These past few seasons, I have been blessed with a once-in-a-lifetime group of kids that have tons of raw talent and have worked extremely hard,” Smitheran said. “I am honored to have been recognized by my peers and USA Track and Field, but this really is yet

another accomplishment of our wonderful group of student-athletes.” Spring Hill was the Class 5A state runner-up in 2023 and set a goal to win it all this season and made it happen. The Spring Hill girls ran as a team at the Class 5A girls meet at Rim Rock Farm. Alexis Howard led the way for the Lady Broncos, placing 27th in 19:57. Esmae Niehues ran a time of 21:19 for 57th place. Sophie Rivers was 62nd. Sophie O’Dell placed 79th. Dihya Aggar finished 84th. Emilia Blazewicz was 91st.

# LEGALS

PUBLIC NOTICE

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS  
CIVIL DEPARTMENT  
Nationstar Mortgage LLC Plaintiff, vs. The Heirs-at-law of Tristan Foster, Deceased; Keyan Foster, a minor, by and through next friend, parent or legal guardian; Norma Varela; John Doe (Tenant/Occupant); Mary Doe (Tenant/Occupant); Unknown Spouse, if any, of Tristan Foster; Defendants.  
Case No. MI-2024-CV-000093  
Court Number: Pursuant to K.S.A. Chapter 60 Notice Of Sale Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Miami County, Kansas, the undersigned Sheriff of Miami County, Kansas, will offer for

PUBLIC NOTICE

sale at public auction and sell to the highest bidder for cash in hand, at the East Door of the Courthouse at Paola Miami County, Kansas, on May 7, 2025, at 10:00 AM, the following real estate: **Lot 18, Smith's Subdivision No. 2, to the City of Osawatimie, Miami County, Kansas**, commonly known as 1734 Main Street Ter, Osawatimie, KS 66064 (the "Property") to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit [www.Southlaw.com](http://www.Southlaw.com) Frank Kelly, Sheriff Miami

PUBLIC NOTICE

County, Kansas Prepared By: SouthLaw, P.C. Blair T. Gisi (KS #24096) 13160 Foster,, Suite 100 Overland Park, KS 66213-2660 (913) 663-7600 (913) 663-7899 (Fax) Attorneys for Plaintiff (242635)  
Publish: Miami County Republic  
Date: April 9, 16 and 23, 2025 3289980

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS CIVIL DEPARTMENT  
Lakeview Loan Servicing, LLC Plaintiff, vs. Catelyn Marie Amen a/k/a Catelyn M. Amen; Unknown Spouse, if any, of Catelyn Marie Amen a/k/a Catelyn M. Amen Defendants.  
Case No. MI-2024-CV-000125  
Court Number: Pursuant to

PUBLIC NOTICE

K.S.A. Chapter 60  
**NOTICE OF SALE**  
Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Miami County, Kansas, the undersigned Sheriff of Miami County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the East Door of the Courthouse at Paola Miami County, Kansas, on May 7, 2025, at 10:00 AM, the following real estate: **A part of Lot Eleven (11), Block Two (2) West Highlands Subdivision, City of Oswatomie, Miami County, Kansas, described as follows: Beginning at a point Fifty-Two (52) feet East of the Southwest Corner of Lot (11), in Block Two (2), in West Highlands, a subdivision of a part of the Southwest Quarter of Section Ten (10) Township Eighteen (18), Range Twenty-Two (22); thence East Fifty-Two (52) feet; thence North One Hundred Seventy-Five (175) feet; thence West Fifty-Two (52) feet; thence South One Hundred Seventy-Five (175) feet to the place of beginning, in Miami County, Kansas, commonly known as 1324 Pacific Ave, Oswatomie, KS 66064 (the "Property") to satisfy the judgment in the above-entitled case. The**

PUBLIC NOTICE

sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit [www.Southlaw.com](http://www.Southlaw.com) Frank Kelly, Sheriff Miami County, Kansas Prepared By: SouthLaw, P.C. Blair T. Gisi (KS #24096) 13160 Foster, Suite 100 Overland Park, KS 66213-2660 (913) 663-7600 (913) 663-7899 (Fax) Attorneys for Plaintiff (247954)  
Publish: Miami County Republic  
Date: April 9, 16 and 23, 2025 3290660

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS CIVIL DEPARTMENT  
CAPITOL FEDERAL SAVINGS BANK, Plaintiff, v. TIMOTHY D. WILSON, et al., Defendants. **Case No. MI-2024-CV-000143** Div. 6 / K.S.A. Ch. 60 Mortgage Foreclosure / Title to Real Estate Involved  
**NOTICE OF SALE**  
Under and by virtue of an Order of Sale issued by the Clerk of the District Court of Miami County, Kansas, to me, the undersigned Sheriff of Miami County, Kansas, I will offer for sale at public auction and sell to the highest bidder for cash in hand at the Courthouse

PUBLIC NOTICE

Steps, Miami County Courthouse, 120 S. Pearl, Paola, Kansas, at 10:00 a.m. CST, on April 30, 2025 the following real estate: **From the intersection of Fourth and Iron Streets in PEERY'S ADDITION to the City of Paola, Kansas, thence North 0 degrees 00'00" East 167.5 feet; thence North 90 degrees 00'00" West 343.75 feet to the true point of beginning being the intersection of the centerline of the alley of Block 21 of PEORIA'S ADDITION and the Centerline of Diamond Street (abandoned), thence North 90 degrees 00'00" West along the centerline of the alley of Block 21, 333.75 feet to the intersection of the Centerline of the alley with the centerline of Mulberry Street (abandoned), thence North 0 degrees 00'00" East along the centerline of Mulberry Street 9.59 feet to the intersection of the centerline of Mulberry Street with the East right-of-way line of the Burlington Northern Railway (formerly the St. L.S.F. Ry. — formerly M.K.T. Ry.), thence North 33 degrees 25'00" East along the East right-of-way line of the Burlington Northern Railway 1100.05 feet, thence continuing along said right-of-way line South 56 degrees 35'00" East 50.0 feet, thence continuing along said right-of-way line North 33 degrees 25'00" East 14.7 feet to a point of curvature, thence along the arc of a left-bearing curve with a radius of 1684.48 feet bearing North-northeasterly 408.07 feet, thence South 10 degrees 26'28" East 213.92 feet to a railroad tie set as a fence post, thence South 28 degrees 51 '00" East 187.35 feet to a railroad tie fence post thence South 32 degrees 33'00" East 134.36 feet to the intersection with the West right-of-way line of the Missouri Pacific Railway, thence along right-of-way line in a Southwesterly direction 468.48 feet along the arc of a left-bearing curve with a radius of 1447.75 feet to a point of compound curvature, thence continuing along said right-of-way line South 36 degrees 43'24" West 360.56 feet to the centerline of Fifth Street (abandoned), thence North 90 de-**

CITY OF PAOLA

First Quarter

March 2025

Quarterly Report

Treasurer: Marsha Prothe

FUND	December 31st NEW BAL	EXP	REV	March 31st NEW BAL
GENERAL OPER	1 \$ 2,096,129.38	\$ 3,975,815.75	\$ 5,136,423.35	\$ 3,256,736.98
LIBRARY	2 \$ 55,837.65	\$ 80,058.29	\$ 227,128.91	\$ 202,908.27
SEWER SERVICE	4 \$ 1,110,429.04	\$ 239,610.78	\$ 339,931.97	\$ 1,210,750.23
EMPLOYEE BENEFIT	5 \$ 517,774.11	\$ 257,590.81	\$ 476,994.39	\$ 737,177.69
BOND & INTEREST	6 \$ 422,479.35	\$ 208,075.00	\$ 399,312.46	\$ 615,716.81
FAMILY AQUATICS	7 \$ 107,488.99	\$ 10,571.25	\$ 308.93	\$ 97,226.67
COMMUNITY CENTER	8 \$ 21,374.65	\$ 26,596.96	\$ 33,764.00	\$ 28,541.69
WATER UTILITY	9 \$ 982,084.99	\$ 483,226.77	\$ 592,005.09	\$ 1,090,863.31
BULL CREEK INT. DEPR.	11 \$ -	\$ -	\$ -	\$ -
STORM MANAGEMENT	12 \$ 354,743.83	\$ -	\$ 23,405.30	\$ 378,149.13
HEALTH & SANITATION	13 \$ 123,953.21	\$ 113,181.12	\$ 124,222.68	\$ 134,994.77
SPECIAL PARKS	14 \$ 7,674.29	\$ -	\$ 6,190.48	\$ 13,864.77
WATER TREATMENT PLANT	15 \$ 218,211.09	\$ -	\$ 7,658.09	\$ 226,869.18
WASTEWATER TREAT	16 \$ 587,329.53	\$ -	\$ 59,406.67	\$ 646,736.20
STREET REPAIR	17 \$ 204,946.13	\$ -	\$ 39,419.53	\$ 244,365.66
LAWNENF DRUG TAX	18 \$ 4,670.45	\$ -	\$ 13.93	\$ 4,684.38
TRANSIENT GUEST TAX	20 \$ 37,888.31	\$ 215.00	\$ 11,053.37	\$ 48,726.68
POOL RESERVE	23 \$ 179,714.16	\$ -	\$ 38,073.44	\$ 217,787.60
COVID	26 \$ 80,000.44	\$ 30,000.00	\$ -	\$ 50,000.44
SALES TAX PROJECTS 2022	27 \$ 2,763,097.23	\$ 1,030,784.26	\$ 13,107.19	\$ 1,745,420.16
VWVTP CONSTRUCTION	31 \$ -	\$ -	\$ -	\$ -
PAOLA CROSSINGS CID	39 \$ 627,036.78	\$ -	\$ 20,863.43	\$ 647,900.21
PAOLA CROSSINGS TIF	45 \$ 55,643.81	\$ -	\$ 45,168.76	\$ 100,812.57
FUNDS HELD ESCROW	46 \$ 38,876.79	\$ -	\$ 410.00	\$ 39,286.79
MEHNENOAH CEMETARY	47 \$ 2,365.00	\$ -	\$ 7.05	\$ 2,372.05
SPECIAL GRANTS	70 \$ 8,971.89	\$ 62,023.48	\$ 66,883.32	\$ 13,831.73
FUND 80 MERF	80 \$ 297,208.67	\$ 17,560.72	\$ 43,780.36	\$ 323,428.31
CIP-CAP. IMPROVEMENT PROJEC	90 \$ 3,270,060.64	\$ 1,310,846.91	\$ 1,404,131.53	\$ 3,363,345.26
GRAND TOTAL	\$ 14,175,990.41	\$ 7,844,157.10	\$ 9,109,864.23	\$ 15,441,497.54

LIABILITIES:

GO BONDS	
Series 2014	412,400.00
Series 2020	3,865,150.00
Series 2023A	9,599,650.00
PBC BONDS	
Series 2016	5,713,887.50
LEASES	
2014 Sulphen Fire Truck	
800 MHz Radios	
2021 Ford Explorers	
2021 Cemetery Truck	
Total Liabilities	19,591,087.50

Publish: Miami County Republic

Date: April 23, 2025

3394250

CORRECTION


COUNTY CLERK'S OFFICE  
MIAMI COUNTY, KANSAS

NOTICE OF TIME AND PLACE OF CANVASS

State of Kansas, Miami County, ss

In compliance with the provisions of K.S.A. 25-3104, notice is hereby given that the official canvass of the June 3rd, 2025, **USD #367 Special Bond Election** returns will be Wednesday, June 11th, 2025. The canvass will begin at 9:00 a.m. in the Public Information / Election Viewing Room in the Miami County Clerk's office at 201 S. Pearl in Paola.

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed my official seal, this 17<sup>th</sup> day of April 2025.



Laura Epp  
Miami County Clerk/Election Officer

Publish: Miami County Republic  
Date: April 23, 2025  
3390710