

McCorquodale hits walk-off single in 4-3 win for the Lady Panthers

BY GENE MORRIS

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PAOLA — Grace McCorquodale hit a walk-off single for the Paola Lady Panthers in a 4-3 win against the Prairie View Lady Buffalos.

Paola swept the double-header from Prairie View on Monday, April 21, by scores of 12-9 and 4-3.

Brielle Garcia singled, homered, drove in four runs and scored twice in the opener.

Elli Smail had three base hits, drove in two runs and scored twice.

Rachel Aistrup had three hits, drove home two runs and scored.

Brailee Wicker singled, drove in two runs and scored. Hadlock hit two singles and scored two runs.

Krislyn Hadlock and Smail each swiped two bases. Rylee Zimmerman



Gene Morris / Miami County Republic

Grace McCorquodale drives the ball for Paola during an at bat in the first game of a double-header against Prairie View on Monday, April 21. She hit a walk-off single in a 4-3 victory in the second game.

stole a base.

Emmi Morris started the game, striking

out five in five innings.

McCorquodale pitched the final three innings.

McCorquodale hit a walk-off single for a 4-3 win in the second game.

The Paola Lady Panthers scored two runs in the bottom of the sixth inning to tie the game at 3-3.

Taylor Huffman singled to start the bottom of the seventh inning. Garcia doubled, and Huffman advanced to third base. Kaitlyn Bouse was intentionally walked.

With the bases loaded, McCorquodale singled to left field, driving home Huffman for the game-winning run.

Morris started the game. Garcia came on in relief.

McCorquodale pitched the final four innings. She scattered four hits and did not allow a run to get the win.

Split Decision

Morris struck out 12 batters in a 5-1 victory at Baldwin. Morris allowed one run on three hits in seven innings to notch the win

Thursday, April 24.

Paola lost the second game 5-0.

The Paola Lady Panthers softball team has won three of its last four games.

Wicker singled, doubled and drove home three runs in the opener against Baldwin.

Hadlock walked, singled, stole a base and scored two runs.

McCorquodale hit a pair of singles and scored. Garcia singled and stole a base. Zimmerman swiped a base.

Garcia doubled, and Zimmerman singled for Paola's only hits in the second game.

McCorquodale started the game and took the loss. She allowed four runs on five hits and struck out two.

Smail pitched three innings in relief, holding Baldwin to one run on one hit. She struck out three.

LEGALS

PUBLIC NOTICE

First published in the Miami County Republic, April 16, 2025. IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS In the Matter of the Estate of Jean Marie Carmichael, Deceased. Case No. MI-2025-PR-000025 Division K.S.A Chapter 59 NOTICE OF HEARING THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are notified that a Petition has been filed in this Court by Carey Ann Coolidge, daughter and one of the heirs of Jean Marie Carmichael, deceased, requesting: Descent be determined of the following described real estate situated in Miami County, Kansas: Tract A: All that part of Lot 44 Starbrooke-Phase 2, a subdivision of land now in the City of Louisburg, Miami County, Kansas, described as follows: Beginning at the Northwest corner of said Lot 44; thence South 89 degrees 56 minutes 22 seconds East, along the North line of said Lot 44, a distance of 39.95 feet, thence South 0 degrees 18 minutes

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47 seconds East, a distance of 110.00 feet, to a point of the South line of said Lot 44, thence North 89 degrees 56 minutes 22 seconds West, along the South line of said Lot 44, a distance of 40.67 feet to the Southwest corner of said Lot 44, thence North 0 degrees 03 minutes 38 seconds East, along the West line of said Lot 44, a distance of 110.00 feet to the point of beginning. Known as 1431 S. 5th Street East, Louisburg, Kansas. and all personal property and other Kansas real estate owned by decedent at the time of death. And that such property and all personal property and other Kansas real estate owned by the decedent at the time of death be assigned pursuant to the laws of intestate succession. You are required to file your written defenses to the Petition on or before May 12, 2025, at 1:30 p.m., in the city of Paola in Miami County, Kansas, at which time and place the cause will be heard. Should you fail to file your written de-

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fenses, judgment and decree will be entered in due course upon the Petition. /s/ Carey Ann Coolidge Carey Ann Coolidge, Petitioner Respectfully Submitted by: JONES, MCCOY & COVINGTON, P.A. By: /s/ Jason R. Covington Jason R. Covington, KS #23275 Brant A. McCoy, KS #24303 9401 Indian Creek Pkwy, Ste. 600 Overland Park, Kansas 66210 T: 913.322.7200 F: 913.322.9275 Jason@JocoLegal.com Brant@JocoLegal.com Attorneys for Petitioner Publish: Miami County Republic Date: April 16, 23 and 30, 2025 3367500

(Published in The Miami Republic on April 16, April 23, April 30, 2025) IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS DONALD DEAN HARBISON AKA DEAN HARBISON, TRUSTEE OF THE CAMELLA L. HARBISON AKA CAMELLA HARBISON REVOCABLE TRUST UNDER

PUBLIC NOTICE

AGREEMENT DATED JUNE 5, 1995, OR ANY AMENDMENTS THERETO, Case No. MI-2025-CV-000051 Chapter 60 Title to Real Estate Involved V. Plaintiff, PHILLIP K. AHART, a single person; MIAMI COUNTY, KANSAS, BOARD OF COUNTY COMMISSIONERS OF MIAMI COUNTY, KANSAS; JOHN DOE; and JANE DOE, et al., Defendants. NOTICE OF SUIT THE STATE OF KANSAS TO ALL PERSONS WHO ARE OR MAY BE CONCERNED: You are hereby notified that a Petition has been filed in the District Court of Miami County, Kansas, by Donald Dean Harbison, praying to foreclose a mortgage on the following described real estate: The Southwest Fractional Quarter of Section 30, Township 16 South, Range 23 East, excepting therefrom the following described tracts: the north 1,654.7 feet of said Southwest Fractional Quarter of Section 30; Also excepting beginning at a point 1,654.7 feet South of the Northwest corner of said Southwest Fractional Quarter of Section 30, thence East 828 feet; thence South 373.65 feet; thence West 828 feet to the West line of the Southwest Quarter of said Section 30; thence North 373.65 feet to the place of beginning; Also excepting, beginning at a point 20 feet North of the Southwest corner of said quarter Section, said point being on the West line of said Section 30, and having an assumed bearing of North 1°39' West; thence Northerly along the West line of said Section 30 a distance of 619.30 feet; thence Easterly parallel to the South line of said Section 30 a distance of 593.65 feet to the North right of way of Kansas Highway No. 68; thence South 75°27' West along the North right of way of Kansas Highway No. 68 a distance of 240 feet to the place of beginning; Also excepting, beginning at a point 102 feet North of the Southeast 1 corner of said Southwest Fractional Quarter on the North right of way of Kansas Highway No.] 68; thence North along the East line of said Southwest Quarter a distance of 890.95 feet; thence West 1,492 feet; thence South 967.3 feet to the North right of way of Kansas Highway No. 68; thence East-

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erly following the North right of way of Kansas Highway No. 68 a distance of 1,500 feet, to the place of beginning; Also excepting a Road Easement beginning at a point 20 feet West of the Southwest corner of the above described tract thence North approximately 380 feet; thence East 20 feet; thence North 20 feet; thence West 40 feet; thence South 400 feet, more or less to the North right of way of Kansas Highway 68; thence Easterly along the North right of way of said Highway 68; thence Easterly along the north right of way of said Highway 68 to the point of beginning; Also excepting, any part of the Southwest Fractional Quarter of Section 30, heretofore conveyed to the State of Kansas for highway as recorded in Book 203, Page 264; all in Miami County, Kansas. All those defendants who have not otherwise been served are hereby required to plead to said Petition on or before the 2nd day of June 2025, at 3:00 o'clock, p.m., in said Court at the Miami County Courthouse in Paola, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said Petition. LAW OFFICE OF LEE H. TETWILER By: /s/ Lee H. Tetwiler Lee H. Tetwiler, KS #09406 133 S. Pearl P.O. Box 501 Paola, KS 66071 (913) 294-2339 Telephone (913) 294-5702 Fax Email: tetwiler@att.net Attorney for Plaintiff /s/ Donald Dean Harbison, Petitioner Publish: Miami County Republic Date: April 16, 23 and 30, 2025 3372190

Shari Ashner, KS # 14498 Shawn Scharenborg, KS# 24542 Arthur Demske, KS# 29502 Bonial & Associates, P.C. 12400 Olive Blvd., Suite 555 St. Louis, MO 63141 Phone: (913) 214-5031 Fax: (314) 567-8015 BPC File Code:STOALBSI IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS SERVIS ONE, INC. DBA BSI FINANCIAL SERVICES Plaintiff, vs. Alexandra Carolyn Le Sturgeon, et al., Defendants. Case No. MI25CV15 K.S.A. 60 Mortgage Foreclosure (Title to Real Estate Involved)

PUBLIC NOTICE

NOTICE OF SHERIFF'S SALE Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Miami, State of Kansas, in a certain cause in said Court Numbered **MI25CV15**, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at **10:00am, on 5/21/2025, at the front door of Miami County Courthouse**, the following described real estate located in the County of Miami, State of Kansas, to wit: **BEGINNING AT A POINT 580.65 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 17 SOUTH, RANGE 21 EAST, MIAMI COUNTY, KANSAS, THENCE NORTH ALONG SECTION LINE 409.0 FEET, THENCE EAST 660 FEET, THENCE NORTH 330 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER (S/2 NW/4) OF SAID SECTION 1, THENCE EAST 224.58 FEET, THENCE SOUTH 739 FEET PARALLEL TO THE WEST LINE OF SAID SECTION, THENCE WEST 884.58 FEET TO THE POINT OF BEGINNING, IN MIAMI COUNTY, KANSAS. SUBJECT TO THAT PART IN ROADS SHERIFF OF MIAMI COUNTY, KANSAS Respectfully Submitted, By: /s/ Arthur Demske Shari Ashner, KS# 14498 Shawn Scharenborg, KS# 24542 Arthur Demske, KS# 29502 Bonial & Associates, P.C. 12400 Olive Blvd., Suite 555 St. Louis, MO 63141 Phone: (913) 214-5031 Fax: (314) 567-8015 Email(s): shari.ashner@bonialpc.com; Shawn.Scharenborg@bonialc.com Arthur.demske@bonialpc.com Attorney for Plaintiff Publish: Miami County Republic Date: April 23, 30 and May 7, 2025 3383730**

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| City of Osawatomie, Kansas | | | | |
|---|-------------------|---|------------------|-----------------|
| Treasurer's Quarterly Financial Statement | | | | |
| For the Period from | January 1, 2025 | To | March 31, 2025 | |
| Funds | Previous Balances | Receipts | Disbursements | New Balances |
| General | \$ 168,540.05 | \$ 1,372,376.03 | \$ 769,415.87 | \$ 771,500.21 |
| Water | \$ 219,847.97 | \$ 528,040.79 | \$ 656,230.10 | \$ 91,658.66 |
| Electric | \$ 87,448.35 | \$ 1,294,629.00 | \$ 1,078,433.22 | \$ 303,644.13 |
| Sewer | \$ 180,690.42 | \$ 316,048.02 | \$ 474,328.60 | \$ 22,409.84 |
| Refuse | \$ 21,816.71 | \$ 224,338.06 | \$ 67,976.40 | \$ 178,178.37 |
| Library | \$ 94,884.24 | \$ 9,152.68 | | \$ 104,036.92 |
| Recreation | \$ - | \$ - | \$ - | \$ - |
| Rural Fire | \$ (24,764.32) | \$ - | \$ 3,173.30 | \$ (27,937.62) |
| Industrial Promotion | \$ 29,344.19 | \$ 104,788.89 | \$ 108,169.44 | \$ 25,963.64 |
| Revolving Loan | \$ - | \$ - | \$ - | \$ - |
| Special Parks & Recreation | \$ 26,723.78 | \$ 710.28 | \$ 10,881.81 | \$ 16,552.25 |
| Street Improvement | \$ 144,783.90 | \$ 122,590.95 | \$ 59,481.07 | \$ 207,893.78 |
| Tourism | \$ 97.91 | \$ 49,182.65 | \$ 39,799.06 | \$ 9,481.50 |
| Public Safety Equipment | \$ 207,925.73 | \$ 47,064.26 | \$ 25,185.36 | \$ 229,804.63 |
| Police Seizures | \$ 1,019.00 | \$ - | \$ - | \$ 1,019.00 |
| Opioid Settlement | \$ 23,870.90 | \$ 638.22 | \$ - | \$ 24,509.12 |
| Golf Course | \$ 382,442.77 | \$ 128,380.05 | \$ 96,148.80 | \$ 414,674.02 |
| CIP - Arts Commission | \$ 732.34 | \$ 100.00 | \$ - | \$ 832.34 |
| CIP - Water | \$ 153,644.88 | \$ 1,332,654.00 | \$ 201,109.69 | \$ 1,285,189.19 |
| CIP - Electric | \$ - | \$ - | \$ - | \$ - |
| CIP - Sewer | \$ 1,647,197.10 | \$ 250,000.00 | \$ 57,137.50 | \$ 1,840,059.60 |
| CIP - Street Project | \$ 548,671.35 | \$ 40,813.02 | \$ 581,574.74 | \$ 7,909.63 |
| CIP - Grants | \$ 58,170.00 | \$ - | \$ - | \$ 58,170.00 |
| CIP - Special Projects | \$ 1,763,738.14 | \$ 19,065.53 | \$ 43,868.95 | \$ 1,738,934.72 |
| CIP - Technology Fund | \$ 74,763.60 | \$ 13,209.08 | \$ - | \$ 87,972.68 |
| Employee Benefit | \$ 273,438.94 | \$ 537,529.29 | \$ 241,309.14 | \$ 569,659.09 |
| Cafeteria 125 | \$ 71,188.02 | \$ 60,323.15 | \$ 57,515.56 | \$ 73,995.61 |
| Bond & Interest | \$ 30,150.69 | \$ 813,491.35 | \$ 843,558.84 | \$ 83.20 |
| Electric Debt Service | \$ 158,187.61 | \$ 106,725.00 | \$ 68,512.50 | \$ 196,400.11 |
| Court ADSAP | \$ 7,243.50 | \$ - | \$ - | \$ 7,243.50 |
| Court Bonds | \$ 28,529.00 | \$ 7,450.00 | \$ 6,760.00 | \$ 29,219.00 |
| Forfeitures | \$ 14,514.15 | \$ - | \$ - | \$ 14,514.15 |
| Evidence Liability | \$ 12,899.79 | \$ - | \$ - | \$ 12,899.79 |
| Fire Insurance | \$ - | \$ - | \$ - | \$ - |
| Mayor's Christmas Tree Fund | \$ - | \$ - | \$ - | \$ - |
| Totals | \$ 6,407,740.71 | \$ 7,379,300.30 | \$ 5,490,569.95 | \$ 8,296,471.06 |
| Municipal Invest. Pool | \$ 524,650.08 | | | \$ 528,566.57 |
| First Option Bank | \$ 1,303,506.09 | | | \$ 3,136,951.29 |
| Petty Cash | \$ 2,000.00 | | | \$ 2,000.00 |
| Investments | \$ 491,354.81 | | | \$ 499,688.11 |
| ICS | \$ 4,085,429.73 | | | \$ 4,128,465.09 |
| Cash | \$ 800.00 | | | \$ 800.00 |
| Totals | \$ 6,407,740.71 | | | \$ 8,296,471.06 |
| INVESTMENTS: | | LIABILITIES: | | |
| Certificates of Deposit | | General Obligation Bonds | | |
| #6010 | \$ 121,498.71 | Temporary Notes 2024-1 (Sewer Interceptor)) | \$ 250,000.00 | |
| #6094 | \$ 6,385.48 | St Improve/Radios/Refinancing Bond 2022A | \$ 4,355,000.00 | |
| #6126 | \$ 119,197.35 | Refinancing Bond 2012A | \$ 125,000.00 | |
| #6150 | \$ 204,282.61 | Street Improvement 2019A | \$ 915,000.00 | |
| #6151 | \$ 24,188.52 | Improvement Bonds Series 2016-A | \$ 5,405,000.00 | |
| #6152 | \$ 24,135.44 | Temporary Notes 2023-1 (St, Trail, Water) | \$ 7,685,000.00 | |
| | | Subtotal General Obligation Bonds | \$ 18,735,000.00 | |
| First Option Bank | \$ 499,688.11 | State Revolving Loans | | |
| | | 2021 KDHE Wastewater Revolving Loan | \$ 2,172,052.53 | |
| | | State Low-Interest Loan Program | \$ 432,082.03 | |
| | | Capital Leases | | |
| | | 2024 Fire Truck | \$ 594,166.07 | |
| | | Fire truck/Software Acquisition | \$ 77,160.32 | |
| | | Aerator | \$ 33,763.15 | |
| | | Backhoe | \$ - | |
| | | Golf Carts | \$ 120,908.99 | |
| | | Subtotal Capital Leases | \$ 825,998.53 | |
| | | Subtotal General Obligation Debt | \$ 22,165,133.09 | |
| | | Revenue Bonds | | |
| | | Electric Utility Revenue Bonds | \$ 3,915,000.00 | |
| | | Total Debt | \$ 26,080,133.09 | |

The above is a true and accurate statement to the best of my knowledge /s/ Angela Kline Publish: Miami County Republic Date: April 30, 2025 3408910

| Invitation to Bid | |
|--|--|
| Phase 1 Renovations at Memorial Hall in Osawatomie, KS | |
| Bids Due Date:..... | Wednesday, May 28th, 2024 (This is a Public Opening) |
| Bid Time: | 11:00 AM |
| Deliver Bids To | City Clerk's Office, City of Osawatomie 509 5 th Street, Osawatomie, KS 66064 PO Box 37, Osawatomie, KS 66064 |
| If sent by mail, send to: | |
| Pre-Bid Meeting (Attendance is NOT Mandatory) | |
| Date:..... | Tuesday, May 13th, 2025 |
| Time:..... | 10:00 am |
| Place:..... | Memorial Hall, 411 11 th Street, Osawatomie, KS 66064 (project site) |
| The City of Osawatomie will receive sealed bids until the date and time stated above for the Phase 1 Renovations at Memorial Hall, Osawatomie, KS. The Work includes new entry doors, sidewalks, new bathrooms and a new kitchen. Please note that all bidders should try to attend the Pre-Bid Meeting and shall verify that they have inspected the existing site conditions prior to submitting their bid. | |
| For information concerning the proposed work, contact Richard Zingre at Zingre and Associates, PA, 620-223-6030 or zingre@gmail.com . Plans and specifications are available as follows: To receive a printed set of plans and specs, send a NON REFUNDABLE check for \$100.00 made out to Zingre and Associates, PA, to 1015 Scott Avenue, Fort Scott, KS 66701. Plans are available for free by email and will be published on the Owner's web site. | |
| The Owner reserves the right to reject any and all bids and waive irregularity in bidding. The contract will be awarded to the lowest responsive and responsible bid if reasonable, and if it is in the interest of the Owner to accept it. | |
| No bid shall be withdrawn for a period of Sixty (60) days subsequent to the opening of bids without the consent of the Owner. | |
| Publish: Miami County Republic Date: April 30, 2025 3421620 | |