

LEGALS

RESOLUTION  
NO. R25-02-006  
A RESOLUTION AUTHORIZING CONDITIONAL USE PERMIT #24003-CUP: YOUTHFRONT CHURCH CAMP  
WHEREAS, the Miami County Planning Commission did hold a public hearing on January 7, 2025 in accordance with the requirements as set forth in Article 22 of the Miami County, Kansas Zoning Regulations to consider a request to approve a Conditional Use Permit to modify and expand the existing CUP (#Z-2) for a Church Camp in accordance with Section 6-2.02.15 and Article 14 of the Miami County Zoning Regulations, on the real property described in Section 1 below; and  
WHEREAS, after reviewing all written and oral testimony presented at said hearing, and after reviewing the Golden Criteria, the Planning Commission voted 6 to approve, 1 opposed (Kitchen) with Commissioner Philgreen recused, to recommend the Board of County Commissioners approve Conditional Use Permit #24003-CUP, based on the Findings and subject to the Conditions listed below; and  
WHEREAS, on January 29, 2025, the Board of County Commissioners reviewed the Conditional Use Permit request along with the recommendations of the Planning Commission including the Golden Criteria and found the Conditional Use Permit was substantially in compliance with the Goals and Objectives of the County's Comprehensive Plan, and as conditioned, will not adversely affect surrounding property or neighborhood values. IT IS HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI COUNTY, KANSAS, that they hereby concur with the Planning Commission and approve Conditional Use Permit #24004- CUP for the operation of a Contractor's Shop and/ or Yard on the real property described in Section 1, based on the findings and subject to the conditions listed below.  
Section 1: Legal Description for 24003-CUP: Youthfront Church Camp  
Parcel #1: The South half of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of Section Twenty-one (21), Township Fifteen (15), Range Twenty-Two (22), in Miami County, Kansas, according to the recorded plat thereof. Accepting: Beginning at the northwest corner of said SE1/2, NW1/4 of Section 21; thence westerly along the north line of said SE1/2, NW1/4 to a point, said point being 180 feet east of the northwest corner of said SE1/2, NW1/4; thence southerly parallel with the west line of said SE1/2, NW1/4 to a line described as beginning at the southwest corner of the NW1/4, SW1/4, NW1/4, SE1/4, NW1/4 of said Section 21 and extending in a southeasterly direction to the southeast corner of SW1/4, SE1/4, NW1/4, NW1/4 of said Section 21; thence in a southeasterly direction along said described line to the southeast corner of said SW1/4, SE1/4, SE1/4, NW1/4; thence easterly along the south line of said SE1/2, NW1/4 to the southeast corner thereof; thence northerly along the east line of said SE1/2, NW1/4 to the point of beginning, containing 28.22 acres, more or less. AND the Northwest Quarter (1/4) of the Northwest Quarter of Section 21, Township 15 South, Range 22, East of the Sixth Principal Meridian, Miami County. Total remaining parcel containing 98 acres more or less.  
Parcel #2: The North Half of the Southwest Quarter (N ½, SW 1/4) of Section Twenty-one (21), Township Fifteen (15), Range Twenty-Two (22), in Miami County, Kansas, according to the recorded plat thereof. N. 88.9 acres more or less.  
Findings  
1. The requested use, as conditioned, is consistent with the intent and purpose of the Zoning Regulations. 2. The proposed expansion of an existing camp on property directly adjacent to Hillsdale State Park and Big Bull Creek Park allow this use to be considered compatible with the character of the neighborhood. The requested amendment, as conditioned, is also expected to be compatible with surrounding uses and will help mitigate existing impacts on surrounding properties.  
3. The requested use, as conditioned, does not detrimentally affect nearby properties or property values. 4. The requested use, as conditioned, is in conformance with the adopted Miami County Comprehensive Plan. Conditions  
1. Except as amended by these conditions, the property shall be developed according to the site plan, attached hereto as Exhibit A. Page 1 of 2  
2. Except as amended by these conditions and not including the described commercial uses (mini-storage & RV Park) and future development area, the property shall be developed according to the narrative report, attached hereto as Exhibit B.  
3. This CUP is approved exclusively for the applicant (Youthfront Inc.). Change of ownership or subleasing of the property/facilities shall require review by the planning commission to ensure the use substantially complies with the original conditional use permit.  
4. The term of this conditional use permit shall be twenty (20) years, commencing from the date of County Commission approval.  
5. All new construction and modifications to existing structures shall comply with all sanitary, building, fire and other applicable county codes and permit requirements.  
6. A note shall be placed on the face of the site plan specifying: all public buildings and facilities have been designed to comply with the provisions of the Americans with Disability Act Accessibility Guidelines (ADAAG) for buildings and facilities  
7. Dust control shall be applied annually at the cost of the applicant along 215th Street and Spoon Creek Road from Sunflower Road to the main entrance upon any future development (construction of any new structure). The applicant shall be required to improve all driveway entrances to paved commercial standards at the time Spoon Creek Road is improved to a paved surface.  
8. All lighting shall be limited to 25-feet in height, and shall utilize a fixture that directs light downward and prevents light from traveling out above a horizontal plan relative to the bulb (fully shielded).  
9. The site plan shall be revised to show parking space numbers and dimensions; method for delineating parking spaces and maintaining required fire access; the location and type of all solid waste trash receptacles and enclosures; building, pathway and parking lot lighting; location of fire hydrants on the property; Army Corps of Engineer's Easement; and, commercial and future development areas grayed out and label as not being included as part of the CUP. All drive aisles shall remain clear with no parking signs installed to insure access by emergency vehicles.  
10. A comprehensive stormwater management plan of the entire facility shall be required prior to the construction of any new structures.  
11. Except for emergencies, activities that cause noise, odor, smoke, heat, vibration, or similar effects shall not occur outside of the hours of 7 AM to 10 PM. Noise shall not exceed 70dB at the property lines.  
12. Liability insurance in an amount no less than \$1 million shall be maintained by the property owner(s) at all times, listing Miami County as a Certificate Holder.  
13. New facilities/buildings will require: (a) Miami County wastewater connection permit and compliance with Miami County Environmental Health Code; and (b) a report from KDHE of acceptance of effluent into the wastewater lagoon system. A copy of KDHE approval will need to be supplied stating the existing lagoons and operating permit are adequate for the expected use or that modifications to the existing wastewater lagoons and operating permit will be required.  
14. All wastewater facilities must comply with Miami County Environmental Health Code and must also be accessible for servicing. KDHE will need to address the facilities and permits must be obtained from Miami County and/or KDHE as appropriate. This will include the submittal of plans for facilities for plan review by the Miami County Environmental Health Department.  
15. The Site Plan shall be amended to show the location of the existing dry hydrant located in the existing pond and show/provide a new dry hydrant to be provided in the new proposed pond.  
16. All signage shall be reviewed and approved by the Planning Commission.  
The provisions in this Resolution will become effective upon the adoption by the Board of County Commissioners and publication of the adopting Resolution in the official County newspaper. Upon this Resolution becoming effective, all prior resolutions affecting the above-described tracts of land are repealed. All Zoning Regulations of Miami County, Kansas affecting the use of the real property heretofore described, that are inconsistent with this Resolution are hereby made inapplicable to said property until the Conditional Use Permit is vacated or is declared null and void.  
ADOPTED ON THIS 29th DAY OF JANUARY 2025.  
Page 2 of 2  
Publish: Miami County Republic  
Date: April 30, 2025  
3402170

PUBLIC NOTICE

(First Published in IN THE Miami County Republic April 16, 2025) Notice of Hearing- Publication THE STATE OF KANSAS TO ALL WHO ARE OR MAY BE CONCERNED You are hereby notified that Eddie Allen Fipps Jr, filed a Petition in the above court on the 19 day of March 2025, requesting a judgment and order changing his/her name from Eddie Allen Fipps Jr to Eddie Allen Long The Petition will be heard in Miami Kansas, 120 S. Pearl St. Paola County District Court, at 10:00 a.m. on the 29th day of May If you have any objection to the requested name change, you are required to file a responsive pleading on or before May 29, 2025, at least 41 days after first publication] in this court or appear at the hearing and object to the requested name change. If you fail to act, judgment and order will be entered upon the Petition as requested by Petitioner. Publish: Miami County Republic  
Date: April 16, 23 and 30, 2025  
3391160

BEFORE THE STATE CORPORATIONCOMMISSION OF THE STATE OF KANSAS  
NOTICE OF FILING APPLICATION

RE: MJT Enterprises - Application for a permit to authorize injection of salt water into the Frackowiak Lease, located in Miami County, Kansas.  
TO: All Oil & Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomever concerned. You, and each of you, are hereby notified that MJT Enterprises has filed an application to commence the injection of salt water into the Peru at the Frackowiak Lease, Well WW-1 located in Section 16 Township 17S Range 22E 663 FSL and 4239 FEL. Miami County, Kansas, with a maximum Disposal rate of 50 bbls per day at 350 psig. Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within thirty (30) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why granting the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas. All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly. MJT Enterprises 37411 John Brown HWY Osawatomie, KS 66064  
Publish: Miami County Republic  
Date: April 30, 2025  
3395480

BEFORE THE STATE CORPORATIONCOMMISSION OF THE STATE OF KANSAS  
NOTICE OF FILING APPLICATION

RE: MJT Enterprises - Application for a permit to authorize injection of salt water into the Meining Lease, located in Miami County, Kansas.  
TO: All Oil & Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomever concerned. You, and each of you, are hereby notified that MJT Enterprises has filed an application to commence the injection of salt water into the Peru at the Meining Lease, Well WW-2 located in Section 15 Township 17S Range 22E 2280 FSL and 5054 FEL. Miami County, Kansas, with a maximum Disposal rate of 50 bbls per day at 350 psig. Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within thirty (30) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why granting the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas. All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly. MJT Enterprises 37411 John Brown HWY Osawatomie, KS 66064  
Publish: Miami County Republic  
Date: April 30, 2025  
3395530

Millsap & Singer, LLC 8900 Indian Creek Parkway, Suite 180 Overland Park, KS 66210 (913) 339-9132 (913) 339-9045 (fax)  
IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS  
CIVIL DEPARTMENT  
U.S. Bank Trust National Association, not in its individual capacity but solely as Owner Trustee for RCF2 Acquisition Trust Plaintiff, vs. Anjonette D Wallace, Robert M Crecelius

PUBLIC NOTICE

aka Robert Michael Crecelius, Jane Doe, John Doe, and Kansas Department of Revenue, et al., Defendants Case No. MI-2025-CV-000052 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60  
NOTICE OF SUIT  
STATE OF KANSAS to the above named Defendants and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned: You are hereby notified that a Petition has been filed in the District Court of Miami County, Kansas by U.S. Bank Trust National Association, not in its individual capacity but solely as Owner Trustee for RCF2 Acquisition Trust, praying to foreclose a mortgage on the following described real estate: ALL OF THE SOUTH 660 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 16, RANGE 22, MIAMI COUNTY, KANSAS, EXCEPT THE WEST 2,376 FEET THEREOF. ROAD UTILITY EASEMENT: THE NORTH 60 FEET OF THE SOUTH 690 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 16 RANGE 22, MIAMI COUNTY, KANSAS. Parcel ID No. 077-25-0-00-00-017.00-0. Commonly known as 29533 W 274th Street, Paola, KS 66071 ("the Property") MS 217491 and all those defendants who have not otherwise been served are required to plead to the Petition on or before June 10, 2025 in the District Court of Miami County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff. MILLSAP & SINGER, LLC By: Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF MILLSAP & SINGER, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Miami County Republic  
Date: April 30, May 7 and 14, 2025  
3406400

ORDINANCE NO. 1219  
AN ORDINANCE AMENDING THE CODE OF THE CITY OF LOUISBURG, CHAPTER I. ADMINISTRATION, ARTICLE 3. OFFICERS AND EMPLOYEES, SECTION 1-301 APPOINTMENT, REMOVING STATE OF KANSAS RESIDENCY REQUIREMENT AND ADDING A DISTANCE REQUIREMENT FOR APPOINTED OFFICERS OF THE CITY; AND REPEALING THE EXISTING SECTION THEREIN. WHEREAS, the Governing Body of the City of Louisburg passed Charter Ordinance No. 17 exempting from provisions of KSA 15-209 insofar as said statute applies to the appointed officers of the city and providing substitute and additional provisions on the same subject, allowing appointed city officers to be nonresidents of the state; and WHEREAS, Charter Ordinance No. 17 was published in two consecutive publications on February 12, 2025 and February 19, 2025; and WHEREAS, now having been sixty days since the second publication of Charter Ordinance No. 17, that charter ordinance has become effective; and WHEREAS, the Governing Body of the City of Louisburg must consider changing the Code of the City of Louisburg to reflect the changes effectuated by Charter Ordinance No. 17;  
NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LOUISBURG, KANSAS: Section 1. Section 1-301 of Article 3 of Chapter I of the Code of the City of Louisburg is hereby amended to read as follows:  
1-301. Appointment.  
At the second regular meeting of the Governing Body in February of each year, the mayor, by and with the consent of the council, shall appoint a City Clerk and City Treasurer, and may appoint a City Attorney, City Prosecutor, Municipal Judge, Police Chief, Fire Chief, Public Works Director, Public Officer, Building and Zoning Director, a Chief Building Official and such other officers as may be deemed necessary

PUBLIC NOTICE

for the best interest of the City. Such officers shall serve at the pleasure of the Governing Body and shall hold their respective offices until removed or until their successors have been appointed and qualified. The duties of said officers shall be as set forth herein and in the job descriptions adopted by the Governing Body. Appointed officers of the City need not be qualified electors of the City and may be non-residents of the City or the State of Kansas, but must reside within 30 miles of the City of Louisburg. All such appointments and the salaries of such officers shall be entered on the journal of proceedings of the Governing Body.  
Section 2. Existing Article and Section Repealed. Section 1-301, of Article 3 of Chapter I of the Code of the City of Louisburg as adopted prior to the passage of this ordinance is hereby repealed.  
Section 3. Effective Date. This ordinance shall take effect and be in force upon publication in the official City newspaper.  
PASSED AND APPROVED by the Governing Body of the City of Louisburg, Kansas, on April 21, 2025.  
APPROVED AND SIGNED by the Mayor.

DONNA COOK , Mayor

ATTEST:

JEAN CARDER, City Clerk  
Publish: Miami County Republic  
Date: April 30, 2025  
3408820

NOTIFICATION OF DESTRUCTION OF RECORDS

Persons who received special education services from the Spring Hill School District may have personal, confidential records located at the Spring Hill District Administrative Center, 17640 W 199th Street, Spring Hill, Kansas 66083. These records will be destroyed if not claimed by May 30, 2025. Records must be claimed in person or with written release and form of identification. For more information, call Spring Hill Special Services, at 913-592-7923.  
Publish: Miami County Republic  
Date: April 30, 2025  
3409240

PUBLICATION SUMMARY ORDINANCE NO. 2025-05 ADOPTED BY THE GOVERNING BODY OF SPRING HILL, KANSAS

April 24, 2025 Summary  
On April 24, 2025, the City of Spring Hill, Kansas adopted Ordinance No. 2025-05 Amending Sections Chapter II, Article 8 of the Spring Hill Municipal Code relating to keeping of chickens within City Limits.  
Notice is given that a complete text of this ordinance may be obtained or viewed free of charge at the office of the City Clerk or can be viewed at [www.springhillks.gov](http://www.springhillks.gov) where a reproduction of the original ordinance will be available for a minimum of one week following the summary publication. This summary is certified by Spencer A. Low, City Attorney. Publish: Miami County Republic  
Date: April 30, 2025  
3421650

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Lakemary Center, Inc. (LMC) will cease operating and capital assistance for transportation under U.S.C. 5311 (rural public transportation) of the Federal Transit Act on June 30, 2025. General public transportation services in Miami County operated by LMC will end on that date. Written comments and questions regarding this program are encouraged and will be accepted until June 11, 2025, and should be sent to Teddi Hernandez, CEO at Lakemary Center, Inc. 100 Lakemary Drive, Paola, KS 66071. LMC will continue to provide services under U.S.C. 5310. Other public transportation options can be found at <https://ksrides.org/i-need-a-ride/>.

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