# LEGALS

Millsap & Singer, LLC 8900 Indian Creek Parkway, Suite 180 Overland Park, KS 66210 (913) 339-9132

## (913) 339-9045 (fax) IN THE DISTRICT COURT OF Miami County, KANSAS CIVIL DEPARTMENT

PHH Mortgage Corporation Plaintiff, vs. Ryan Blakely Ward, et al. Defendants, Case No.MI-2024-CV-000150 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60

NOTICE OF SALE Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Miami County, Kansas, the undersigned Sheriff of Miami County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on June 4, 2025 at the time of 10:00 AM at the steps of the Miami County Courthouse, Kansas, the following real estate: LOTS 1, 2, 3, 4 AND 5 IN BLOCK 1, IN THE TOWN OF WAGSTAFF, KAN-SAS AS SHOWN ON THE PLAT IN THE RECORDER'S OFFICE; ALSO BEGINNING AT THE NORTHWEST COR-NER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MIAMI COUNTY, KANSAS, THENCE SOUTH 13 FEET TO THE NORTH LINE OF BLOCK 1 EXTENDED: THENCE EAST ALONG THE NORTH LINE OF SAID BLOCK 1 A DIS-TANCE OF 255 FEET TO THE NORTHEAST CORNER OF SAID BLOCK 1; THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 1 A DISTANCE OF 40 FEET TO THE WEST RIGHT OF WAY OF THE MISSOURI PACIF-IC RAILROAD; THENCE NORTHEASTERLY ALONG THE WEST RIGHT OF WAY THE MISSOURI PACIF-IC RAILROAD 223.5 FEET; THENCE SOUTHEASTERLY AT A RIGHT ANGLE WITH THE PREVIOUS COURSE, ALONG THE RIGHT OF WAY OF THE MISSOURI PA-CIFIC RAILROAD 50 FEET; THENCE NORTHEASTERLY ALONG THE WEST RIGHT OF WAY OF THE MISSOU-**RI PACIFIC RAILROAD 1235** FEET MORE OR LESS TO THE NORTH LINE OF SEC-TION 18, THENCE WEST 1344.3 FEET ALONG THE NORTH LINE OF SAID SEC-TION 18 TO THE PLACE OF BEGINNING, ALL IN MIAMI COUNTY, KANSAS [, EX-

### **PUBLIC NOTICE**

CEPTING THEREFROM THAT PART CONVEYED FOR ROAD PURPOSES]. [THE IN-FORMATION CONTAINED IN BRACKETS HAS BEEN ADD-ED TO MORE ACCURATELY REFLECT THE LEGAL DE-SCRIPTION.], Parcel ID No. 2100000/0941800002001000. Commonly known as 25595 Ridgeview Rd., Paola, KS ("the Property") 66071 MS224746 to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court. Miami County Sheriff MILLSAP & SINGER, LLC By: Aaron M. Schuckman, #22251 aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAIN-TIFF MILLSAP & SINGER, LLC AS ATTORNEYS FOR PHH Mortgage Corporation IS ATTEMPTING TO COLLECT A DEBT AND ANY INFOR-

Publish: Miami County Republic Date: May 14, 21 and 28, 2025 3428480

MATION OBTAINED WILL BE

USED FOR THAT PURPOSE.

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS PROBATE DIVISION Case No. MI-2025-PR-000033 IN THE MATTER OF THE ESTATE OF JULIE ELIZABETH CLARY, DECEASED K.S.A. Chapter 59 NOTICE OF HEARING Petition Pursuant to K.S.A. Chapter 59 THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are notified that a Petition has been filed in this Court by David A. Clary, one of the heirs of Julie Elizabeth Clary, deceased, requesting: Descent be de-termined of the following described real estate situated in Miami County,Kansas: LOT 2, BRADYVILLE, FINAL PLAT, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 17 SOUTH, RANGE 23 EAST, MIAMI COUNTY, KANSAS. And all personal property and other Kansas real estate owned by decedent at the time of death. And that such property and all personal property and other Kansas real estate owned by the decedent at the time of death be assigned pursuant to the terms of the Valid

SUMMARY NOTICE OF SALE **CITY OF SPRING HILL, KANSAS** \$3,550,000 \* GENERAL OBLIGATION BONDS SERIES 2025A (TAXABLE UNDER FEDERAL LAW) (GENERAL OBLIGATION BONDS PAYABLE FROM UNLIMITED AD VALOREM TAXES)

PUBLIC NOTICE

Settlement Agreement dated May 5, 2025. You are required to file your written defenses to the petition on or before June 9, 2025 at 11:30 a.m. in the City of Paola, Miami County, Kansas at which time and place the cause will be heard. Should you fail to do so, the Court will proceed and enter such orders as the Court determines appropriate. David A. Clary Petitioner

/s/ David J. Barry David J. Barry David J. Barry (#18274) 10975 Benson Drive, STE 310 Overland Park, Kansas 66210 David @ BarryLawKC.com Telephone/FAX 913-336-1600 ATTORNEY FOR PETITION-

Publish: Miami County Republic

Date: May 14, 21 and 28, 2025 3466270

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS PROBATE DIVISION In the Estate of Brenda L. Becker, Deceased Estate No. MI-2025 PR-000034 FIRST AMENDED NOTICE OF HEARING AND NOTICE TO CREDITORS Effective May 7th, 2025, the Pe-tition filed by the personal rep-resentative named in the "Last Will and Testament of Brenda L. Becker," requesting that the instrument attached thereto be admitted to probate and record as the Last Will and Testament of the decedent; Letters Testamentary under the Kansas Simplified Estates Act be issued to Executor to serve without bond, was transferred to the District Court of Miami County, Kansas. Be advised under the Kansas Simplified Estates Act the Court need not supervise administration of the Estate, and no notice of any action of the Executor or other proceedings in the administration will be given, except for notice of final settlement of decedent's estate. You are further advised if written objections to simplified administration are filed with the Court, the Court may order that supervised administration ensue. You are required to file your written defenses to the Petition on or before June 9th, 2025, at 9:00 a.m. in the District Court of Miami County, Kansas, at which time and place the cause will be heard via Zoom: https://app.zconnect.io/r/APZ 90. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition. All creditors are notified to ex-

#### hibit their demands against the Estate within the latter of four months from the date of the first publication of this notice, as provided by law, or if the identity of the creditor is known or reasonably ascertainable,

**PUBLIC NOTICE** 

30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred. Prepared and submitted by: Grant A. Peterson S.Ct. #30038 DON PETERSON LAW. LLC 10955 Lowell, Suite 710 Overland Park, KS 66210 Ph. (913) 322-0322; Fax (913) 322-0337 grant@donpeter-sonlaw.com ATTORNEY FOR PETITIONER

Publish: Miami County Repub-Date: May 14, 21 and 28, 2025

3469740 IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS CHILD IN NEED OF CARE PROCEEDINGS UNDER CHAPTER 38 OF K.S.A. In the Interest of: STARR MARIE CLAYTOR, yob 2023 Case No. 2023-JC-000007 BEAR KOLBY CLAYTOR, yob 2024 Case No. 2024-JC-00008 NOTICE OF PERMANENCY HEARING Pursuant to K.S.A 38-2265 On July 15, 2025, at 9:00 am, at the Miami County Courthouse, Paola, Kansas, a permanency hearing will be conducted. The child, parents, any other person having legal custody of the above named child, the parties, interest-ed parties, the child's foster parent(s) or permanent custodian, preadoptive parents for the child, or the closest relative of each of the child's parents whose address is known if no grandparent is living or if no living grandparent's address is known, the person having custody of the child, and any person having close emotional ties with the child who has so requested and is deemed by the Court to be essential to the deliberations may appear and will be given an opportunity to be heard. Opportunity to be heard shall be at a time and in a manner determined by the Court and does not confer an entitlement to appear in person. No person receiving this notice shall be made a party or interested party to this ac-tion solely on the basis of this notice. This hearing may occur via video teleconference. It is your responsibility to contact your attorney, if represented, or the Court, if unrepresented, to obtain attendance instructions. Publish: Miami County Repub-

Date: May 21 and 28, 2025 3478450

(First Published in The Miami County Republic, May 21. 2025) IN THE DISTRICT COURT OF MIAMI COUNTY,

### **PUBLIC NOTICE**

of an undivided one-fourth interest in the subject real estate, requesting: Descent be determined of all real and personal property owned by the decedents, Esther R. Collins, Robert Collins and Denise Michelle Collins, at the time of their deaths. And that such real and personal property owned by the decedents at the time of their deaths be assigned pursuant to the laws of intestate succession. You are required to file your written defenses to the Petition on or before June 16, 2025, at 9:00 o'clock a.m. in the City of Paola, in Miami County, Kansas, at which time and place said cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon said Petition. Deborah Marie Folsom Petitioner. DOMON-EY & DOMONEY 18 E. Wea; P.O. Box 411 Paola, KS 66071 (913) 294-2800; Fax: (913) 594-4601 Attorneys for Petitioner. (3t) Publish: Miami County Repub-Date: May 21, 28 and June 4, 2025 3480280



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## **PUBLIC NOTICE**

Lakemary Center, Inc. (LMC) will cease operating and capital assistance for transportation under U.S.C. 5311 (rural public transportation) of the

Federal Transit Act on June 30, 2025. General public transportation services in Miami County operated by LMC will end on that date. Written comments and questions regarding this program are encouraged and will be accepted until June 11, 2025, and should be sent to Teddi Hernandez, CEO at Lakemary Center, Inc. 100 Lakemary Drive, Paola, KS 66071. LMC will continue to provide services under U.S.C. 5310. Other public transportation options can be found at https://ksrides.org/i-need-a-ride/.

2025 (the "Notice of Sale"), hids SUBJECT to the will be received on behalf of the Finance Director of the City of Spring Hill, Kansas (the "City"), by Baker Tilly Municipal Advisors, LLC by email at bids@bakertilly.com, or, in the case of electronic proposals, via *PARITY®* Electronic Bid Submission System ("*PARITY*") until 10:00 a.m., Central Time, on June 12, 2025, for the purchase of \$3,550,000 \* principal amount of General Obligation Bonds, Series 2025A (Taxable Under Federal Law) (the "Bonds"). No bid of less than 100% of the par value of the Bonds, plus accrued interest, if any, to the date of delivery, will be considered. Bidders may be required to be qualified in a manner established by the City before submitting a bid.

Bond Details . The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated July 8, 2025 (the "Dated Date"), and will become due on September 1 in the years as follows:

Maturity 2026 2027 2028 2029	Principal Amount* \$ 80,000 115,000 120,000 125,000	Maturity 2036 2037 2038 2039	Principal Amount* \$175,000 185,000 195,000 205,000
2030	130,000	2040	215,000
2021	135,000	2041	225,000
2032	145,000	2042	235,000
2033	150,000	2043	250,000
2034	160,000	2044	265,000
2035	165,000	2045	275,000

The Bonds will bear interest from the Dated Date at rates to be determined when the Bonds are sold as provided in the Notice of Sale, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2026. A bidder may elect to have all or a portion of the Bonds scheduled to mature in consecutive years issued as term bonds subject to the requirements set forth in the Notice of Sale.

Paying Agent and Bond Registrar. Treasurer of the State of Kansas, Topeka, Kansas.

Good Faith Deposit. Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer of same-day funds in accordance with the requirements set forth in the Notice of Sale in an amount equal to \$71,000 (2% of the principal amount of the Bonds)

Delivery. The City will pay for preparation of the Bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about July 8, 2025, at the offices of The Depository Trust Company, New York, New York.

Assessed Valuation and Indebtedness. The City's equalized assessed tangible valuation for computation of bonded debt limitations for the year 2024 is \$195,222,895. The total general obligation indebtedness of the City as of the date of the Bonds, including the Bonds being sold, is \$61,236,578\*. The City's total indebtedness which is subject to debt limitation, including the Bonds being sold and as of the date of the Bonds, is estimated to be \$35,957,025\*.

Approval of Bonds. The Bonds will be sold subject to the legal opinion of Kutak Rock LLP, Kansas City, Missouri, Bond Counsel, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the City and delivered to the successful bidder as and when the Bonds are delivered.

Additional Information. Additional information regarding the Bonds may be obtained from Rhonda Dunn, Finance Director (913-592-3664), or from the Municipal Advisor, Baker Tilly Municipal Advisors, LLC, 30 East 7th Street, Suite 3025, Saint Paul, Minnesota 55101 (651-223-3000) or from Kutak Rock LLP, Bond Counsel, 2405 Grand Boulevard, Suite 600, Kansas City, Missouri 64108 (816-960-0090).

DATED May 22, 2025.

#### **CITY OF SPRING HILL, KANSAS**

Rhonda Dunn, Finance Director Spring Hill City Hall 401 N. Madison Spring Hill, Kansas 66083 (913-592-3664)

\* Preliminary; subject to change. Publish: Miami County Republic Date: May 28, 2025 3512790

Estates of ESTHER R. COI -LINS, ROBERT COLLINS and DENISE MICHELLE COL-LINS, all deceased. Case No. MI 2025 PR 000036 NOTICE OF HEARING THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are notified that a Petition has been filed in this Court by Deborah Marie Folsom, the sister of Esther R. Collins and the owner

