## Fair Premium Auction supports 4-H, FFA members

#### BY KATELYN BARTHOL

Agriculture & Natural Resources Agent

Each year, our local Miami County 4-H and FFA members spend countless hours working on projects they will exhibit at the Miami County Fair.

Regardless of whether they are bringing livestock, photography, woodworking, floriculture, or any

#### LIVESTOCK PRICES

Prices paid for cattle at **Paola Livestock Auction** 

#### STEERS

DILLING					
Weight	Average	High			
300-399 #	no test				
400 - 499 #	\$410.00	\$440.00			
500 - 599 #	\$375.00	\$415.00			
600 - 699 #	\$356.00	\$377.50			
700 - 799 #	\$345.00	\$354.50			
800 - 899 #	no test				

#### **HEIFERS**

900 - 999 # no test

Weight	Average	High			
300 - 399 #	\$375.00	\$410.00			
400 - 499 #	\$372.00	\$380.00			
500 - 599 #	\$342.00	\$355.00			
600 - 699 #	\$324.00	\$330.00			
700 - 799 #	no test				
800 - 899 #	no test				
900 - 999 #	no test				

#### **BULL CALVES**

Weight	Average	High
4400 - 499 #	no test	
500 - 599 #	no test	

#### **BUTCHER COWS**

600 - 699 # no test

High Yielding \$161.00 to \$167.00 \$152.00 to \$160.00 Low Yielding \$121.00 to \$151.00

#### **BUTCHER BULLS**

\$193.00to \$200.00

other project to the fair, they have worked hard to make sure their project is the best it can be.

While 4-H and FFA involvement and showing at the fair provides many intangible benefits, it also provides the opportunity of earning a paycheck by participating in the Miami County Fair Premium Auction.

Every year, the Premium Auction serves as an opportunity for the community to reward these kids for the time and effort they have put into their projects.

This year's auction festivities will take place on Saturday, July 26. We will

Doors and

Windows, all types

Galvanized and

Painted Siding &

a Buyer Breakfast at 8 a.m. served by Chris Cakes. The Project Auction will start at 9 a.m. in Building No. 5 (Livestock Arena) at the Miami County Fairgrounds, directly followed by the Livestock

#### Auction. Who can be a buyer?

ANYONE! All businessmen and women, agriculture supporters, political figures, community members, etc. are welcome and encouraged to attend the premium auction. This is an excellent opportunity to give back to local youth and show them your support.

Even if you can't afford

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and agricultural metal

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26701 Eagle Dr., Paola Sale barn: 913-294-3335

**Look for upcoming Sales and Marketing Reports** 

on our website! www.paolalivestockauction.com

**Paola Livestock** 

**Auction Inc.** 

Josh Bourquin

913-731-4240

Contact us for farm visits!

start the morning off with to purchase an animal or a project on your own, we would still appreciate your support.

Consider forming a group of several people who would like to support the auction but are in a similar situation.

Pooling money is a great option for small business owners or community members who want to give back to local youth and support the premium auction. Every bidder plays an important part in making the auction a success.

#### How it works

All the 4-H and FFA projects designated for sale will be sold in a LIVE AUCTION. Buyers register prior to the start of the auction and the last person to get the bid on an item is the lucky winner! Registered bidders can bid on both projects or livestock.

Reminder, due to a change in Kansas 4-H

## >> CDOD DDICES

>> CROP PRICES			
Last Week	This Week		
\$3.66	\$3.58		
\$3.16	\$3.08		
\$9.61	\$9.47		
\$4.71	\$4.67		
\$4.85	\$4.80		
	Last Week \$3.66 \$3.16 \$9.61 \$4.71		

Quoted by Beachner Grain on Monday afternoon.

Policy, the Miami County Fair Board changed the options available for selling a project or animal. Our 4-H youth will select which option they choose to sell under beforehand, but the different options will impact if the buyer gets to take the project home or not.

#### **Project Auction Sell Options**

For the Project Auction, there are two options for those 4-Hers to select:

Buyer Keep: Youth receives the premium money, but the buyer keeps such project. (This is how the auction has run in the past)

4-Her Keep: Youth receives the premium money, and the 4-Her keeps such project for themselves.

#### **Livestock Auction Sell Options**

Auction: The animal will be sold in the sale as a terminal animal. Youth receives the base bid and loses possession of such animal. (How the auction has proceeded in previous years)

Buyer(s) will still have the three below options after winning the bid:

Pay the premium only (SHIP). The buyer pays the difference between the premium bid and the base price. The animal then goes to market.

Receive meat from the purchased animal (SEND to \_\_\_ butcher shop) after paying premium, base, and carcass processing fees.

Buyer will need to have made his/her own appointment at designated butcher shop.

Take ownership of the live animal (Take Home) by paying the premium and base price of animal. Buyer takes ownership of such animal to either process the meat or add animal to your own herd.

**Premium-Only:** animal will sell for premium money only. Youth do NOT receive any base value and will KEEP possession of that animal to take

The Auction Committee and I worked on ways to help identify (certain options will be highlighted) and clarify (signs explaining new options) the new amendments.

I promise the auction isn't as complicated as it may sound, and it really is a great way to show local youth your support. Many of our youth use this money to expand their project or save for future education.

Once again, we hope to see you at the premium auction on Saturday, July 26, at 8 a.m. We would greatly appreciate your support and look forward to working with you in the future!

Every bidder is important, so if you have any questions, please contact the following: Colby Reed: (913) 406-5625; Katelyn Barthol: (913) 294-4306.

# LEGALS

## **PUBLIC NOTICE**

Evans & Mullinix, P.A. 7225 Renner Road, Suite 200 Shawnee, KS 66217 (913) 962-8700 IN THE DISTRICT COURT OF MIAMI COUNTY, KAN-SAS CIVIL DEPARTMENT Case No. MI-2023-CV-300020 K.S.A. Chapter 60 Title to Real Estate Involved DIANE HODGE, Plaintiff, V. MICHAEL WOOD, ET AL Defendants SM FEDERAL CREDIT UNION v. Counterclaim Plaintiff DIANE HODGE, ET AL Counterclaim Defendants. ORDER SALE State of Kansas Miami County SS. On December 3. 2024, Plaintiff recovered an in personam judgment against Defendant Diane Hodge, and an in rem judgment against the Property in the amount of \$457,196.98 plus interest at 3.0% per annum, plus court costs, advances for real estate taxes, insurance, advances or charges under the Note and Mortgage, and the costs of this action. These judgments were declared to be a first and prior lien upon the real estate described below. The court costs of this action include, but are not limited to, the filing fee in the amount of \$195.00 and publication costs in the amount of \$600.00. A judgment was entered against the

## **PUBLIC NOTICE**

Maurie Bourquin

Home: 913-294-4348

Mobile: 913-731-4348

defendants that in the event the defendants failed for fourteen (14) days from the date of the judgment to pay to plaintiff the sums found due, then and in that event, an Order of Sale should issue to the Sheriff of Miami County, Kansas, com-manding the Sheriff to advertise and sell according to law, and without appraisement of the following described real estate:

All that part of the West half of the Northwest Quarter of Section 36, Township 18, Range 22, Miami County, Kansas de-

scribed as follows: Commencing at the Southwest Corner of the Northwest Quarter of said Section 36, thence North 0°30'06" West, along the West line of the North west Quarter of said Section 36. a distance of 841 feet, to the point of beginning, thence South 89°48'20" East, parallel with the South line of the Northwest Quarter of said Section 36, a distance of 630.00 feet, thence North 0°30'06" West parallel with the West line of the Northwest Quarter of said Section 36, a distance of 110.00 feet, thence South 89°48'20" East, parallel with the South line of the Northwest Quarter of said Section 36, a distance of 696.30 feet to a point on the East line of the West half of the Northwest

NOTICE OF BUDGET HEARING

The governing body of

Pottawatomie Creek Watershed Joint District No. 90

## **PUBLIC NOTICE**

Quarter of said Section 36 thence North 0°26'45" West, along the East line of the West half of the Northwest Quarter of said Section 36, a distance of 1717.03 feet, to the Northeast corner of the West half of the Northwest Quarter of said Section 36, thence South 89°53'59" West, along the Northwest Quarter of said Section 36, a distance of 923.91 feet, to a point 404.00 feet East of the Northwest corner of the Northwest Quarter of said Section 36, thence South 0°30'06" East parallel with the West line of the Northwest Quarter of said Section 36 a distance of 539.00 feet, thence South  $89^{\circ}53'59''$  West, parallel with the North line of the Northwest Quarter of said Section 36. a distance of 404.00 feet. to a point on the West line of the Northwest Quarter of said Section 36, thence South 0°30'06" East along the West line of the Northwest Quarter of said Section 36, a distance of 1278.22 feet to the point of beginning. Commonly known as 37655 Osawatomie Road, Osawatomie, Kansas 66064 (the "Property"). You are commanded to proceed according to law to advertise and sell the above- described real estate, pursuant to K.S.A. §60-2410, and to cause public notice of

## **PUBLIC NOTICE**

the time and place of the sale to be given by publication once each week for three consecutive weeks before the date of sale by advertisement in a newspaper regularly printed and published and having a general circulation in Miami County, Kansas. You are directed to apply the proceeds i trom the sale as set forth in the judgment rendered in this case. You will make due return of this Order of Sale with your proceeds endorsed, showing the manner in which you have executed the same. all as provided by law. This Order is effective as of the date and time shown on the electronic file stamp. THE HON-ORABLE RICHARD M. FISH-ER, JR. Prepared by: Evans & Mullinix, P.A. By: /s/ Michael A Bene Michael A. Bene. #29490 7225 Renner Road Shawnee, Kansas 66217 mbene@emlawkc.com (913) 962-8700 (913) 962-8701 (fax) ATTORNEYS FOR SM FED-**ERAL CREDIT UNION** CERTIFICATE OF MAILING I hereby certify that a copy of the proposed Order of Sale was provided to all counsel of record on June 25, 2024:

Respectfully Submitted: EVANS & MULLINIX, P.A. /s/ Michael A. Bene Michael A. Bene KS #29490 7225 Renner Road, Suite 200 Shawnee, KS 66217 (913) 962-8700; (913) 962-

8702 (Fax) mbene@emlawkc. Attorneys for SM Federal Credit Union

Publish: Miami County Repub-Date: July 9, 16 and 23, 2025 3627050

## **PUBLIC NOTICE**

(First Published in The Miami County Republic, July 9, 2025) IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS In the Matter of the Estate of Case No. MI 2025 PR 000 046 PATRICIA L. COUNT-ER, Deceased. NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are hereby notified that on June 27, 2025, a Petition for Probate of Last Will and Testament and Issuance of Letters Testamentary was filed in this Court by Jennifer L. Thurau, an heir, legatee and devisee and the Executor of the Estate of Patricia L. Counter, Deceased. All creditors of the above named decedent are notified to exhibit their demands against the Estate within four (4) months from the date of first publication of this Notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred. Jennifer L. Thurau Ex-

ecutor.
DOMONEY & DOMONEY 18 E. Wea; P.O. Box 411 Paola, KS 66071 (913) 294-2800; Fax: (913) 594-4601 nevs for Executor

Publish: Miami County Repub-

Date: July 9, 16 and 23, 2025 3631580

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS Case No. MI-2025-CV-000004 TITLE TO REAL ESTATE IN-VOLVED OUTDOOR BANK, V. Plaintiff, JOHNSON BUILD-ERS LLC; ERIC M. JOHNSON; KANSAS DEPARTMENT OF REVENUE; and BOARD OF COUNTY COMMISSIONERS OF MIAMI COUNTY, KAN-

## to K.S.A. Chapter 60 NOTICE OF SALE OF REAL PROP-

**PUBLIC NOTICE** 

ERTY By virtue of an Order of Sale out of said District Court in the above-entitled action, I will, on the 6th day of August, 2025 at 10:00 a.m. on the front courthouse steps of the Miami County Courthouse, 120 S. Pearl St., Paola, Kansas 66071, offer for sale at a public auction and sell to the highest bidder for cash in hand, all of the right, title, and interest of the defendants, in and to the following described real property, located in Miami County, Kansas, to-wit: The South 330 feet of the North 1,650 feet of the East half of the Southwest Quarter of Section 26. Township 15 South, Range 22 East, Miami County, Kansas, except for the East 660 feet thereof. Subject to any part thereof in roads, commonly known as 22922 Bedford Road, Spring Hill, Kansas 66083. The Property shall be sold subject to a three (3) month right of redemption. The Plaintiff will be permitted to offset bid the judgment rendered in its favor

Tad Ruliffson, #26219 General Counsel Outdoor Bank 2401 N Seth Child Rd. Manhattan, KS 66503 (785) 537-4448 (785) 537-6178 (fax) Attorney for Plaintiff /s/ Frank W. Kelly FRANK W. KELLY SHERIFF OF MIAMI COUN-TY, KANSAS

Publish: Miami County Repub-Date: July 16, 23 and 30, 2025

2026

SAS, Defendants. Pursuant NOTICE OF BUDGET HEARING Rock Creek #7

will meet on July 30, 2025 at 7:00 P.	M. at Rock Cree	k School, 231s ta	and Pressonville	e Rd, Edgerton KS	for the purpo	se of hearing	g and
answering objections of	f taxpayers relat	ing to the propos	ed use of all fu	nds and the amount	of tax to levi	ied.	
Detailed budget information is available	at Miami County	Clerk's Office, 2	01 S Pearl, Sui	te 102, Paola KS a	nd will be ava	ailable at this	s hearing.
		BUDGET SUN	MMARY				
Proposed Budget 2020	Expenditures a	nd Amount of 20	25 Ad Valorem	Tax establish the r	naximum lim	its	
of the 2026 budget.	Estimated Tax R	ate is subject to c	hange dependir	ng on the final asses	ssed valuation	1.	
	Prior Year			Estimate for 2025	mate for 2025 Proposed Budget Year for 2026		for 2026
		Actual		Actual	Budget	Amount of	Proposed
FUND	Expenditures	Tax Rate*	Expenditures	Tax Rate*	Authority for Expenditures	2025 Ad Valorem Tax	Estimated Tax Rate*
General	2,956	0.447	6,625	0.419	6,750	3,420	0.292
Debt Service							
Totals	2,956	0.447	6,625	0.419	6,750	3,420	0.292
					Revenue Neu	tral Rate**	0.400
Less: Transfers	0		0		0		
Net Expenditures	2,956	[	6,625		6,750		
Total Tax Levied	4,678		4,674		XXXXXXXXXX	CXXXXX	
Assessed Valuation	10,459,770		11,161,317		11,694,411		
Outstanding Indebtedness,							
Jan 1,	2023		2024		2025		
G.O. Bonds	0		0		0		
Revenue Bonds	0		0		0		
Other	0		0		0		
Lease Pur. Princ.	0		0		0		
Total	0		0		0		
*Tax rates are expressed in mills.	**Revenue Neu	tral Rate as defin	ed by KSA 79-	2988			
Publish: Miami County Repub	olic						

#### Anderson will meet on 8/5/2025 at 7:00 pm at 146 East 5th Avenue Garnett, KS 66032 for the purpose of hearing and ering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied Detailed budget information is available at 146 East 5th Avenue Garnett, KS 66032 and will be available at this hearing. SUPPORTING COUNTIES Anderson (home county) Coffey, Franklin, Linn, Miami BUDGET SUMMARY Current Year Estimate for 2025 Ad Valorem Tax establish the maximum limits Proposed Budget 2026 Expenditures and Amount of Cu the 2026 budget. Estimated Tax Rate is subject to change depending on the final as Prior Year Actual 2024 Current Year Estimate for 2025 Proposed Budget Year for 2020 Actual Tax Actual Tax Budget Authority 2025 Ad Outstanding Indebtedness G.O. Bonds Revenue Bonds Lease Pur. Princ. \*Tax rates are expressed in mills \*\*Revenue Neutral Rate as defined by KSA 79-2988 vatomie Creek Watershed Jt. District No. 90 Publish: Miami County Republic Date: July 16, 2025 3662180