LEGALS

PUBLIC NOTICE

NOTICE OF SHERIFF'S

SALE Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Miami, State of Kansas, in a certain cause in said Court Numbered MI25CV34, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at 10:00 am, on 8/13/2025, at the front door of Miami County Courthouse, the following described real estate located in the County of Mi-ami, State of Kansas, to wit: LOT 6 IN BLOCK "A", FOR-MERLY CHURCH SQUARE AND BEING A SUB-DIVI-SION OF THE SAME, OF THE CITY OSAWATOMIE, MIAMI COUNTY, KANSAS, AS PER RECORDED PLAT OF SAID SUBDIVISION.

SHERIFF OF MIAMI COUN-TY. KANSAS Respectfully Submitted, By: /s/ Arthur Demske Shari Ashner, KS # 14498 Shawn Scharenborg, KS # Arthur Demske, KS # 29502 Bonial & Associates, P.C. 12400 Olive Blvd., Suite 555 St. Louis, MO 63141 Phone: (913) 214-5031 Fax: (314) 567-8015 Email(s): shari.ashner@bo-nialpc.com; Arthur.demske@ bonialpc.com Attorney for Plaintiff Publish: Miami County Repub-Date: July 16, 23 and 30, 2025 3649820

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS PROBATE DIVISION IN THE MATTER OF THE ESTATE OF DANE RAY GRIFFIN, Deceased. Case No. MI-2025-NOTICE PR-000048 CREDITORS The State of Kansas to All Persons Concerned: You are notified that on July 2, 2025, a petition was filed in this Court by Dayna Wilbon and Antonio Glover, heirs of Dane Ray Griffin, deceased, praying for the appointment of Dayna Wilbon and Antonio Glover as co-administrators to serve without bond. All creditors are notified to exhibit their demands against the estate within four months from the date of the first publication of this notice, and if their demands are not thus exhibited. they shall be forever barred.

PRÉPARED BY: /s/ Keenan M. Post Keenan M. 12980 Metcalf, Suite 500 Overland Park, Kansas 66213

(913) 341-7800 phone concerned. You, and each of IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS

Child In Need Of Care Proceedings under Chapter 38 of K.S.A.

In the Interest of:

STARR MARIE CLAYTOR, yob

Bear Kolby Claytor, yob 2024

Case No. 2023-JC-000007 Case No. 2024-JC-

NOTICE OF PERMANENCY HEARING Pursuant to K.S.A. 38-2265

On August 5, 2025, at 9:00 am, at the Miami County Courthouse, Paola, Kansas, a permanency hearing will be conducted. The child, parents, any other person having legal custody of the above named child, the parties, interested parties, the child's foster parent(s) or permanent custodian, preadoptive parents for the child, or the closest relative of each of the child's parents whose address is known if no grandparent is living or if no living grandparent's address is known, the person having custody of the child, and any person having close emotional ties with the child who has so requested and is deemed by the Court to be essential to the deliberations may appear and will be given an opportunity to be heard. Opportunity to be heard shall be at a time and in a manner determined by the Court and does not confer an entitlement to appear in person. No person receiving this notice shall be made a party or interested party to this action solely on the basis of this notice. This hearing may occur via video teleconference. It is your responsibility to contact your attorney, if represented, or the Court, if unrepresented, to obtain attendance instructions.

Publish: Miami County Republic Date: July 23 and 30, 2025

PUBLIC NOTICE

(913) 341-7804 fax kpost@sage.law /s/ Dayna Wilbon Dayna Wilbon. Petitioner /s/Antonio Glover Antonio Glover, Petitioner Publish: Miami County Repub-

Date: July 16, 23 and 30, 2025 3652080

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS PROBATE COURT **DEPARTMENT**

In the Matter of the Estate of: Case No. MI-2025-PR-000049 GALEN C. SLAGLE, Deceased

NOTICE TO CREDITORS
THE STATE OF KANSAS
TO ALL PERSONS CON-CERNED: You are notified that on July 8, 2025 a Petition for Probate of a Will and Issuance of Letters Testamentary Under the Kansas Simplified Estates Act was filed in this Court by Jacqueline Slagle. All creditors of the decedent are notified to exhibit their demands against the Estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identify of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

/s/ Jacqueline Slagle Petitioner /s/ J. Ryan Erker J. Ryan Erker, KS #23667 7211 W. 98th Terrace, Bldg. 4, Suite 140 Overland Park, KS 66212 913.829.2500/Fax: 913.347.4563 ryan@erkerlaw.com

Attorney for Petitioner Publish: Miami County Repub-

Date: July 16, 23 and 30, 2025 3653200 UNITS: J5, F1, J22, & P10

WILL BE AUCTIONED. LO-CATION AT GARDNER AUTO BODY & OUTBACK STOR-1098 E SANTA FE GARDNER, KS ON AUGUST 16TH 2025 AT 10AM TO THE HIGHEST BIDDER TO SATIS-FY OPERATOR'S LIEN AFFI-DAVIT.

Publish: Miami County Repub-

Date: July 23, 2025 3671260

BEFORE THE STATE COR-PORATION COMMISION OF THE STATE OF KANSAS NOTICE OF FILING APPLICA-TION Re: Christopher Ballou dba Ballou Energy-Application to amend the authorized enhanced recovery permit, E-34, 495, of saltwater into the Grandon I-2, 1-3, and 5 located in Miami County, Kansas. TO: All Oil and Gas Interest Owners, Landowners, and all persons whoever

3679170

ten proposals from KDOT pre-qualified firms to provide survey and design. services for the 21-D.1 Bridge Replacement project on 239th Street east of Indianapolis Road. Qualifications Statements/Proposals shall be submitted on Miami County Standard Forms (1-5). Forms are available at https://procurement.opengov. com/portal/miamicountyks/ projects/182619 Proposals will be received by the Procurement Division of Miami County, Kansas until the specified time and date below. All Qualification Statements/Proposals (5 copies) shall be submitted in sealed envelopes and marked "MIAMI COUNTY RFP 2025-14". Additional project information is available at Miami County Road and Bridge, Matthew Oehlert, 23765 W 327th Street, Paola, Kansas. (913) 294-6102. Request for Survey and Design Services / Bridge

PUBLIC NOTICE

you, are hereby notified that Christopher Ballou dba Ballou Energy has filed an application to commence the injection of salt water into the Squirrel formation at the Grandon I-2, located 1779 feet from the North section line and 466 from the West section line of Section Township 17S, Range 22E, Miami County, Kansas, Grandon I-3, located 1906 feet from the North section line and 678 from the West section line of Section 10, Township 17S, Range 22E, Miami County, Kansas, Grandon 5, located 3752 feet from South section line and 4559 from the East Section line of Section 10, Township 17S, Range 22E, Miami County, Kansas with a maximum operating pressure of 500 PSI and a maximum injection rate of 100 bbls per day. Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State of Kansas within thirty (30) days from the date of this publication. These protests shall be filed pursuant to the Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas. All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.
Christopher Ballou dba Ballou

Energy 29933 W 303rd St Paola, Ks 66071 (913) 731-8804

Publish: Miami County Repub-

Date: July 23, 2025

Miami County is seeking written proposals from KDOT pre-qualified firms to provide survey and design. services for the 9-G.1 Bridge Replacement project on 335th Street east of Plum Creek Road. Qualifications Statements/Proposals shall be submitted on Miami

County Standard Forms (1-5). Forms are available at https:// procurement.opengov.com/ portal/miamicountyks/projects/182620 Proposals will be received by the Procurement Division of Miami County, Kansas until the specified time and date below. All Qualification Statements/Proposals (5 copies) shall be submitted in sealed envelopes and marked "MIAMI COUNTY RFP 2025-15". Additional project information is available at Miami County Road and Bridge, Mat-thew Oehlert, 23765 W 327th Street, Paola, Kansas. (913) 294-6102. Request for Survey and Design Services / Bridge 9-G.1 Replacement Project /

Miami County Project No. 25-02-SB (704) RFP No. 2025-15 (RFP opening: 9:00 am local time, Tuesday, August 12,

Publish: Miami County Repub-

lic Date: July 23, 2025

Miami County is seeking writ-

PUBLIC NOTICE

21-D.1 Replacement Project / Miami County Project No. 21-13-SB (688) RFP No. 2025-14 opening: 9:00 am local Tuesday, August 12, time,

Publish: Miami County Repub-

Date: July 23, 2025 3679340

PUBLIC HEARING FOR CONDITIONAL USE PER-MITOFFICIAL NOTICETO WHOM IT MAY CONCERN AND TO ALL PERSONS

INTERESTED NOTICE IS HEREBY GIVEN that at 5:00 p.m. on Tuesday, August 19, 2025, the Paola Planning Commission, at the Paola Justice Center, 805 N Pearl, Paola, Kansas, will consider the request from Fransico DelaTorre for a Conditional Use Permit to allow for Refrigerated Warehousing in the Thoroughfare Access District. A full legal description and application details are available at City Hall, 19 E. Peoria, Paola, Kansas, during regular business hours. Call 259-3611 for more information. As provided in the Land Development Ordinance of Paola, Kansas, the above application will be discussed and considered by the Paola Planning Commission, and all persons interested in said matter will be heard at this time.

Publish: Miami County Repub-

Date: July 23, 2025 3680300

PUBLIC HEARING FOR CONDITIONAL USE PERMIT OFFICIAL NOTICE TO WHOM IT MAY CON-CERN AND TO ALL PER-

SONS INTERESTED NOTICE IS HEREBY GIVEN that at 5:00 p.m. on Tuesday, August 19, 2025, the Paola Planning Commission, at the Paola Justice Center, 805 N Pearl, Paola, Kansas, will consider the request from Daniel Chadwick for a Conditional Use Permit to allow for an Auto Dealership in the Downtown Zoning District. A full legal description and application details are available at City Hall, 19 E. Peoria, Paola, Kansas, during regular business hours. Call 259-3611 for more information. As provided in the Land Development Ordinance of Paola, Kansas, the above application will be discussed and considered by the Paola Planning Commission, and all nersons interested in said matter will be heard at this time. Publish: Miami County Repub-

Date: July 23, 2025 3680310

IN THE DISTRICT COURT OF MIAMI COUNTY, KAN-SAS In the Matter of the Estate of: SUE ANN CRUM, Deceased. Estate No. MI-2025-PR-000051 NOTICE OF HEARING AND NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are notified that on July 16, 2025, a Petition for Issuance of Letters of Administration Under the Kansas Simplified Estates Act

3684480

PUBLIC NOTICE

filed by Misty M. Kitchen. You are further advised under the provisions of the Kansas Simplified Estates Act the Court need not supervise administration of the Estate, and no notice of any action of the Administrator or other proceedings in the administration will be given, except for notice of final settlement of decedent's estate. You are further advised if written objections to simplified administration are filed with the Court, the Court may order that supervised administration ensue. All creditors of the decedent are notified to exhibit their demands against the Estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given was provided by law, and if their demands are not thus exhibited, they shall be forever barred. You are required to file your written defenses to the Petition on or before August 18, 2025, at 3:00 p.m. in the District Court of Miami County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition. This hearing will occur remotely. If you wish to participate in the hearing by video or conference call, please contact Division 1 at 913-294-4374 before the date of the hearing so you can be invited to join the hearing. Should you fail to do so, the Court will proceed and enter such orders as the court determines appropriate. Respectfully submitted:

/s/ Brian C. Jensen Brian C. Jensen KS Bar #30602 VAN OSDOL, PC 2600 Grand Boulevard, Suite

Kansas City, Missouri 64108 Telephone: (816) 421-0644 Facsimile: (816) 421-0758 Email: bjensen@vanosdolkc.

ATTORNEY FOR PETITION-

Misty M. Kitchen Petitioner Publish: Miami County Repub-

Date: July 23, 30 and August 6, 2025 3680420

Millsap & Singer, LLC 8900 Indian Creek Parkway, Suite 180 Overland Park, KS 66210 (913) 339-9132 (913) 339-9045 (fax)

IN THE DISTRICT COURT OF Miami County, KANSAS CIVIL DEPARTMENT U.S. Bank, National Associa-

tion as Legal Title Trustee for Truman 2016 SC6 Title Trust Plaintiff, vs. Kathleen S Adams, et al. Defendants, Case No.MI-2023-CV-000034 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60

NOTICE OF SALE Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Miami County, Kansas, the undersigned Sheriff of Miami

PUBLIC NOTICE

County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on August 13, 2025 at the time of 10:00 AM at the Courthouse steps of the Miami County Courthouse, Kansas,

the following real estate: ALL OF THE FOLLOWING REAL ESTATE SITUATION IN THE COUNTY OF MIAMI, STATE OF KANSAS, TO-WIT: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWN-SHIP 16 SOUTH, RANGE 23 EAST, MIAMI COUNTY, KANSAS, THENCE SOUTH 0°00'00" WEST 331.02 FEET ALONG THE WEST LINE OF SAID QUARTER SEC-TION TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 89°08'48" EAST 1323.92 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID QUARTER SECTION, THENCE SOUTH 0°08'57" WEST 330.58 FEET ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION, THENCE TH 89°09'55" WEST NORTH 1323.05 FEET TO A POINT ON THE WEST LINE OF SAID QUARTER SECTION, THENCE NORTH 0°00'00" EAST 331.02 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING SUB-JECT TO ANY PART THERE-OF IN ROADS., Parcel ID No. 0873600000001090. Commonly known as 28385 Woodland Road, Paola, KS 66071 ("the Property") MS180226 to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Miami County Sheriff MILLSAP & SINGER, LLC By: Aaron M. Schuckman,

aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF MILLSAP & SINGER, LLC AS

ATTORNEYS FOR U.S. Bank, National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust IS ATTEMPT-ING TO COLLECT A DEBT AND ANY INFORMATION OB-TAINED WILL BE USED FOR THAT PURPOSE

Publish: Miami County Repub-

Date: July 23, 30 and August 6.2025 3682130

> aren't desperate... iust smart consumers that like to save money.

> Classified shoppers

Need privacy and speed? Ask about our "blind boxes."

NOTICE OF BUDGET HEARING													
The governing body of													
<u>Mound #2</u>													
Miami County													
will meet on August 12, 2025 at 6:00 P.M. at Beagle United Methodist Church, 39101 Walthall St, Osawatomie KS 66064 for the purpose of hearing and													
answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied.													
Detailed budget information is available at Miami County Clerk's Office, 201 S Pearl, Suite 102, Paola KS 66071 and will be available at this hearing.													
BUDGET SUMMARY													
Proposed Budget 2026 Expenditures and Amount of 2025 Ad Valorem Tax establish the maximum limits													
of the 2026 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation. Prior Year Actual 2024 Current Year Estimate for 2025 Proposed Budget Year for 2026													
	Prior Year A	udget Year	r for 2026										
		Actual		Actual	Budget	Amount of 2025 Ad	Proposed						
FUND	Expenditures	Tax Rate*	Expenditures	Tax Rate*	Authority for Expenditures	Valorem	Estimated Tax Rate*						
				2004		Tax	. 6.1995.0 3000.50.						
General	44,291	2.922	50,125	2.806	45,419	42,503	2.698						
Debt Service	44.004	2.022	50.105	2006	15 110	40.500	2 500						
Totals	44,291	2.922	50,125	2.806	45,419	42,503	2.698						
				R	evenue Neutr	al Rate**	2.698						
Less: Transfers	0		0		0								
Net Expenditures	44,291		50,125		45,419								
Total Tax Levied	42,525		42,483		XXXXXXXXXX	K							
Assessed Valuation	14,552,034		15,141,746		15,750,626								
Outstanding Indebtedness,													
Jan 1,	2023	1	2024	1	2025								
G.O. Bonds	0		0		0								
Revenue Bonds	0		0		0								
Other	0		0		0								
Lease Pur. Princ.	0		0		0								
Total	0		0		0								
*Tax rates are expressed in mills.													
Publish: Miami County Republic													
Date: July 23, 2025													
3684620													

3676280 NOTICE OF BUDGET HEARING The governing body of Miami Township Miami County will meet on August 3rd, 2025 at 7:00 P.M. at New Lancaster Square, New Lancaster KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at Miami County Clerk's Office, 201 S Pearl, Suite 102, Paola KS and will be available at this hearing BUDGET SUMMARY Proposed Budget 2026 Expenditures and Amount of 2025 Ad Valorem Tax establish the maximum limits of the 2026 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation Prior Year Actual 2024 Current Year Estimate 2025 Proposed Budget 2026 2025 Ad Authority fo Tax Rate d Tax Expenditure 13,410 0.50 0.476 12,5 Debt Servi Library Special Machinery 10,526 0.538 13,410 0.502 0.476 Less: Transfers 13,410 Net Expenditure 12,58 Total Tax Levied Assessed Valuation Township Outstanding Indebtedness G.O. Bonds Other Lease Purchase Principa Total *Tax rates are expressed in n Publish: Miami County Republic Date: July 23, 2025 3684270

3684620												
NOTICE OF BUDGET HEARING 2026												
The governing body of												
Mound Township												
Miami County												
will meet on August 12, 2025 at 5:30 P.M. at Beagle United Methodist Church, 39101 Walthall, Osawatomie KS for the purpose of hearing and												
answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.												
answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at Miami County Clerk 201 S Pearl, Suite 102, Paola KS and will be available at this hearing.												
BUDGET SUMMARY												
Proposed Budget 2026 Expenditures and Amount of 2025 Ad Valorem Tax establish the maximum limits												
of the 2026 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.												
of the 2020 budget. E	Prior Year Act		Current Year Esti			osed Budget 20	26					
	THOI Teal Act	uai 2024	Current Tear Esti	Actual	Budget	Amount of	Proposed					
		Actual		Tax	Authority for	2025 Ad	Estimated					
Fund	Expenditures	Tax Rate*	Expenditures	Rate*	Expenditures	Valorem Tax	Tax Rate*					
General	181	0.005	300		900	7	0.000					
Debt Service	101	0.005	500		,,,,	,	0.000					
Library												
Road												
Special Machinery												
Totals	181	0.005	300	0.000	900	7	0.000					
					Revenue 1	Veutral Rate**	0.000					
Less: Transfers	0		0		0	·						
Net Expenditure	181		300		900							
Total Tax Levied	66		0		xxxxxxxxxx							
Assessed Valuation:						•						
Township	14,552,034		15,141,746		15,750,626]						
Outstanding Indebtedness,												
Jan 1	2023		2024		2025							
G.O. Bonds	0		0		0							
Other	0		0		0							
Lease Purchase Principal	0		0		0							
Total	0		0		0							
*Tax rates are expressed in mills.												
Publish: Miami County Republic												
Date: July 23, 2025												