

# Miami County Medical Center Auxiliary awards scholarships

**BY BRIAN MCCAULEY**  
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The Miami County Medical Center Auxiliary recently awarded three \$1,000 scholarships.

The scholarships were presented at a reception held July 16 at the Paola Country Club.

The scholarship recipients are Taliya Wolf,

Jaycie Roseberry and Ariel Alcorn.

Each year, the Auxiliary awards scholarships to students who are continuing their education in a healthcare-related field and are either employed at The University of Kansas Health System – Paola Hospital or reside in Miami County.

Funds for the

scholarships are raised through auxiliary membership dues and vendor sales held throughout the year at the hospital.

The MCMC Auxiliary was organized in 1956 and has awarded more than 120 scholarships since its formation.

For more information,  
contact Abby Hardwick at  
ahardwick@kumc.edu.



Submitted photo

The Miami County Medical Center Auxiliary awarded three \$1,000 scholarships during a reception July 16 at the Paola Country Club. Pictured are: (from left) Judy Miller, Auxiliary President; Taliya Wolf, scholarship recipient; Jaycie Roseberry, scholarship recipient; Ariel Alcorn, scholarship recipient; Barbara Wilson, Auxiliary scholarship committee chairperson; and Paul Luce, Miami County Medical Center Administrator.

# LEGALS

# PUBLIC NOTICE

IN THE DISTRICT COURT  
OF MIAMI COUNTY, KANSAS  
Case No. MI-2025-CV-000004  
TITLE TO REAL ESTATE INVOLVED  
OUTDOOR BANK, V. Plaintiff, JOHNSON BUILDERS LLC; ERIC M. JOHNSON; KANSAS DEPARTMENT OF REVENUE; and BOARD OF COUNTY COMMISSIONERS OF MIAMI COUNTY, KANSAS, Defendants. Pursuant to K.S.A. Chapter 60 NOTICE OF SALE OF REAL PROPERTY By virtue of an Order of Sale out of said District Court in the above-entitled action, I will, on the 6th day of August, 2025 at 10:00 a.m. on the front courthouse steps of the Miami County Courthouse, 120 S. Pearl St., Paola, Kansas 66071, offer for sale at a public auction and sell to the highest bidder for cash in hand, all of the right, title, and interest of the defendants, in and to the following described real property, located in Miami County, Kansas, to-wit: The South 330 feet of the North 1,650 feet of the East half of the Southwest Quarter of Section 26, Township 15 South, Range 22 East, Miami County, Kansas, except for the East 660 feet thereof. Subject to any part thereof in roads, commonly known as 22922 Bedford Road, Spring Hill, Kansas 66083. The Property shall be sold subject to a three (3) month right of redemption. The Plaintiff will be permitted to offset bid the judgment rendered in its favor herein.

Tad Rulifson, #26219  
General Counsel  
Outdoor Bank  
2401 N Seth Child Rd.  
Manhattan, KS 66503  
(785) 537-4448  
(785) 537-6178 (fax) Attorney for Plaintiff

/s/ Frank W. Kelly  
FRANK W. KELLY  
SHERIFF OF MIAMI COUNTY, KANSAS  
Publish: Miami County Republic  
Date: July 16, 23 and 30, 2025  
3623330

Shari Ashner, KS # 14498  
Shawn Scharenborg, KS #  
24542 Arthur Demske, KS #  
29502 Bonial & Associates,  
P.C. 12400 Olive Blvd., Suite  
555 St. Louis, MO 63141  
Phone: (913) 214-5031  
Fax: (314) 567-8015  
BPC File Code:COFKANAT  
**IN THE DISTRICT COURT  
OF MIAMI COUNTY,  
KANSAS**  
Nationstar Mortgage LLC  
Plaintiff, vs. Kaylee Coffelt,  
et al., Defendants. Case No.  
M125CV34 K.S.A. 60 Mort-  
gage Foreclosure (Title to Real  
Estate Involved)

# PUBLIC NOTICE

Phone: (913) 214-5031  
Fax: (314) 567-8015  
Email(s): shari.ashner@bonialpc.com; Arthur.demske@bonialpc.com  
Attorney for Plaintiff  
Publish: Miami County Republic  
Date: July 16, 23 and 30, 2025  
3649820

IN THE DISTRICT COURT  
OF MIAMI COUNTY, KANSAS  
PROBATE DIVISION IN THE  
MATTER OF THE ESTATE OF  
DANE RAY GRIFFIN, De-  
ceased. Case No. MI-2025-  
PR-000048 NOTICE TO  
CREDITORS The State of  
Kansas to All Persons Con-

cerned: You are notified that on July 2, 2025, a petition was filed in this Court by Dayna Wilbon and Antonio Glover, heirs of Dane Ray Griffin, deceased, praying for the appointment of Dayna Wilbon and Antonio Glover as co-administrators to serve without bond. All creditors are notified to exhibit their demands against the estate within four months from the date of the first publication of this notice, and if their demands are not thus exhibited, they shall be forever barred.

**PREPARED BY:**  
/s/ Keenan M. Post Keenan M. Post #16689 SAGE LAW, LLP  
12980 Metcalf, Suite 500

# PUBLIC NOTICE

# PUBLIC NOTICE

Overland Park, Kansas 66213  
(913) 341-7800 phone  
(913) 341-7804 fax  
kpost@sage.law  
s/ Dayna Wilbon Dayna Wil-  
bon, Petitioner  
s/Antonio Glover  
Antonio Glover, Petitioner  
Publish: Miami County Repub-  
lic  
Date: July 16, 23 and 30, 2025  
3652080



# PUBLIC NOTICE

IN THE DISTRICT COURT  
OF MIAMI COUNTY,  
KANSAS PROBATE COURT  
DEPARTMENT

**In the Matter of the Estate of:  
Case No. MI-2025-PR-000049  
GALEN C. SLAGLE, De-  
ceased**

**NOTICE TO CREDITORS**  
THE STATE OF KANSAS  
TO ALL PERSONS CONCERNED: You are notified that on July 8, 2025 a Petition for Probate of a Will and Issuance of Letters Testamentary Under the Kansas Simplified Estates Act was filed in this Court by Jacqueline Slagle. All creditors of the decedent are notified to exhibit their demands against

# PUBLIC NOTICE

the Estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

/s/ Jacqueline Slagle  
Petitioner  
/s/ J. Ryan Erker  
J. Ryan Erker, KS #23667  
7211 W. 98th Terrace, Bldg. 4,

Hide While You Seek! Our "Blind Boxes" protect your privacy.

## Notice of Hearing 2025-2026 Budget

The governing body of Unified School District 368 will meet on the 11th day of August 2025 at 6:00 PM at 1115 East 303rd Street, Paola, KS 66071 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budget information, including budget profile, building needs assessment and Board state assessments review is available at 913-294-8000 and [www.usd368.org](http://www.usd368.org) on the district website and will be available at this hearing.

The Amount of 2025 Tax to be Levied and Expenditures (published below) establish the maximum limits of the 2025-2026 Budget. The 'Est. Tax Rate' (column 7), shown for comparative purposes, is subject to slight change depending on final assessed valuation.

		2023-2024 Actual		2024-2025 Actual		2025-2026 Proposed Budget		
		Code 99 Line	Actual Expenditures (1)	Actual Tax Rate* (2)	Actual Expenditures (3)	Actual Tax Rate* (4)	Budgeted Expenditures (5)	Amount of 2025 Tax to be Levied (6)
OPERATING								
General	06	13,784,139	20.000	14,533,539	20.000	16,702,677	4,542,520	20.000
Supplemental General (LOB)		08	4,545,754	12.848	4,799,200	14.291	5,470,740	14.339
SPECIAL REVENUE								
Federal Funds	07	5,136,611	0.000	385,987	0.000	347,663	0	0.000
Adult Education	10	275,310		271,481		0		
Preschool-Aged At-Risk	11	0		0		0		
Adult Supplemental Education	12	13,216		40,019		50,505		
At-Risk Education Fund	13	1,982,101		2,095,589		2,941,722		
Bilingual Education	14	18,012		29,249		39,429		
Virtual Education	15	80,000		90,500		642,624		
Capital Outlay	16	1,075,882		1,906,014		6,555,943		
Driver Training	18	29,632		7,026		121,655		
Declining Enrollment	19	0		0.000		0		
Extraordinary School Program	22	0	0.000	0	0.000	0	0	0.000
Food Service	24	1,050,551		1,077,535		1,387,132		
Professional Development	26	29,322		165,308		134,743		
Parent Education Program	28	357,373		430,531		673,793		
Summer School	29	0		0		0		
Special Education	30	3,057,080		3,314,642		4,690,326		
Cost of Living	33	0		0		0		
Career and Postsecondary Education	34	768,623		808,127		1,401,100		
Gifts and Grants	35	53,391		102,356		381,163		
Special Liability Expense Fund	42	0		0.000		0		
School Retirement	44	0	0.000	0	0.000	0	0	0.000
Extraordinary Growth Facilities	45	0	0.000	0	0.000	0	0	0.000
Special Reserve Fund	47	2,340,190	0.000	2,528,099	0.000	3,937,403		
KPERS Special Retirement Contribution	51	3,337,979		3,201,140				
Contingency Reserve	53	0		0				
Textbook & Student Material Revolving	55	121,618		90,714				
Activity Fund	56	216,909		261,100				
DEBT SERVICE								
Bond and Interest #1	62	2,165,413	9.818	2,193,437	5.695	4,429,862	0	0.000
Bond and Interest #2	63	0	0.000	0	0.000	0	0	0.000
No-Fund Warrant	66	0	0.000	0	0.000	0	0	0.000
Special Assessment	67	0	0.000	0	0.000	26,438	0	0.000
Temporary Note	68	0	0.000	0	0.000	0	0	0.000
COOPERATIVES1								
Special Education	78	17,291,275		18,277,137		21,524,912		
TOTAL USD EXPENDITURES		100	57,730,381	49.546	56,608,730	47.986	71,459,830	10,503,631
Less: Transfers		105	8,842,469		9,054,643		7,712,482	
NET USD EXPENDITURES		110	48,887,912		47,554,087		63,747,348	
TOTAL USD TAXES LEVIED		115	11,618,432		11,948,504		10,503,631	

1. *Sponsoring District Only*


\*Tax Rates are expressed in Mills

		2023-2024 Actual		2024-2025 Actual		2025-2026 Proposed Budget		
	Code 99 Line	Actual Expenditures (1)	Actual Tax Rate* (2)	Actual Expenditures (3)	Actual Tax Rate* (4)	Budgeted Expenditures (5)	Amount of 2025 Tax to be Levied (6)	Est. Tax Rate* (7)
<b>OTHER</b>								
Historical Museum	80	0	0.000	0	0.000	0	0	0.000
Public Library Board	82	0	0.000	0	0.000	0	0	0.000
Public Library Board Employee Benefits	83	0	0.000	0	0.000	0	0	0.000
Recreation Commission	84	259,696	1.000	260,173	0.956	314,500	240,046	0.900
Rec Comm Emp Benefits & Spec Liab	86	56,192	0.240	58,108	0.229	66,400	61,418	0.230
<b>TOTAL OTHER</b>	120	315,888	1.240	318,281	1.185	380,900	301,464	1.130
<b>TOTAL TAXES LEVIED</b>	125	\$11,920,324		\$12,267,961		\$10,805,095		
Assessed Valuation - General Fund	128	\$220,445,134		\$214,889,431		\$227,126,006		
Assessed Valuation - All Other Funds	130	\$242,478,350		\$254,109,919		\$266,846,923		
Assessed Valuation - Capital Outlay	129	\$242,347,547		\$253,457,526		\$266,846,923		
<b>Outstanding Indebtedness, July 1</b>		<b>2023</b>		<b>2024</b>		<b>2025</b>		
General Obligation Bonds	135	8,280,000		6,355,000		4,330,000		
Capital Outlay Bonds	140	0		0		0		
Temporary Note	145	0		0		0		
No-Fund Warrant	150	0		0		0		
Lease Purchase Principal	153	0		0		0		
<b>TOTAL USD DEBT</b>	155	8,280,000		6,355,000		4,330,000		

*\*Tax Rates are expressed in Mills*

Amanda Jerken  
Board President

Publish: Miami County Republic  
Date: July 30, 2025  
3703120

  
Clerk of the Board