# LEGALS

# PUBLIC NOTICE

IN THE DISTRICT COURT OF MIAMI COUNTY, KAN-SAS In the Matter of the Estate of: SUE ANN CRUM, Deceased. Estate No. MI-2025-PR-000051 NOTICE OF HEARING AND NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are notified that on July 16, 2025, a Petition for Issuance of Letters of Administration Under the Kansas Simplified Estates Act filed by Misty M. Kitchen. You are further advised under the provisions of the Kansas Simplified Estates Act the Court need not supervise administration of the Estate, and no notice of any action of the Administrator or other proceedings in the administration will be given, except for notice of final settlement of decedent's estate. You are further advised if written objections to simplified administration are filed with the Court, the Court may order that supervised administration ensue. All creditors of the decedent are notified to exhibit their demands against the Estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given was provided by law, and if their demands are not thus exhibited, they shall be forever barred. You are required to file your written defenses to the Petition on or before August 18, 2025, at 3:00 p.m. in the District Court of Miami County, Kansas, at which time and lace the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition. This hearing will occur remotely. If you wish to participate in the hearing by video or conference call, please contact Division 1 at 913-294-4374 before the date of the hearing so you can be invited to join the hearing. Should you fail to do so, the Court will proceed and enter such orders as the court determines appropriate. Respectfully submitted:

/s/ Brian C. Jensen Brian C. Jensen KS Bar #30602 VAN OSDOL, PC 2600 Grand Boulevard, Suite

Kansas City, Missouri 64108 Telephone: (816) 421-0644 Facsimile: (816) 421-0758 Email: bjensen@vanosdolkc.

ATTORNEY FOR PETITION-

Misty M. Kitchen Petitioner Publish: Miami County Repub-

Date: July 23, 30 and August 6.2025 3680420

Millsap & Singer, LLC 8900 Indian Creek Parkway, Suite 180 Overland Park, KS 66210

#### (913) 339-9132 (913) 339-9045 (fax) IN THE DISTRICT COURT OF Miami County, KANSAS CIVIL DEPARTMENT

U.S. Bank, National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust Plaintiff, vs. Kathleen S Adams, et al. Defendants, Case No.MI-2023-CV-000034 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60 **NOTICE OF SALE** 

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Miami County, Kansas, the

FUND

eneral

Debt Service

Employee Benefits

# PUBLIC NOTICE

undersigned Sheriff of Miami County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on August 13, 2025 at the time of 10:00 AM at the Courthouse steps of the Miami County Courthouse, Kansas,

the following real estate:
ALL OF THE FOLLOWING
REAL ESTATE SITUATION
IN THE COUNTY OF MIAMI, STATE OF KANSAS, TO-WIT: COMMENCING AT THE NORTHWEST CORNER OF COMMENCING THE SOUTHEAST QUARTER OF SECTION 36, TOWN-SHIP 16 SOUTH, **RANGE** 23 EAST, MIAMI COUNTY, KANSAS, THENCE SOUTH 0°00'00" WEST 331.02 FEET ALONG THE WEST LINE OF SAID QUARTER SEC-TION TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 89°08'48" EAST 1323.92 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID QUARTER SECTION, THENCE SOUTH 0°08'57" WEST 330.58 FEET ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION, THENCE NORTH 89°09'55" WEST 1323.05 FEET TO A POINT ON THE WEST LINE OF SAID QUARTER SECTION, THENCE NORTH 0°00'00" EAST 331.02 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING SUB-JECT TO ANY PART THERE-OF IN ROADS., Parcel ID No. 0873600000001090. monly known as 28385 Woodland Road, Paola, KS 66071 ("the Property") MS180226 to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court. Miami County Sheriff MILLSAP & SINGER, LLC By: Aaron M. Schuckman,

aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF MILLSAP & SINGER, LLC AS ATTORNEYS FOR U.S. Bank, National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust IS ATTEMPT-ING TO COLLECT A DEBT

TAINED WILL BE USED FOR THAT PURPOSE. Publish: Miami County Repub-Date: July 23, 30 and August

6, 2025

AND ANY INFORMATION OB-

Legal Notice IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS Case No.: 25CV102 Plaintiff: James Kappeler, Petitioner vs. Defendant(s): Kansas Department of Revenue, Kansas Highway Patrol, Larry Kappeler (Deceased) and All Unknown Parties Claiming an Interest in 1933 Ford Roadster, Respondent(s) Notice of Suit TO: Kansas Department of Revenue and all other persons who are or may be concerned, claiming an interest in the following described property: PROPERTY DESCRIP-TIÓN: 1933 Ford Roadster, 2DR Sedan, Red YOU ARE HEREBY NOTIFIED that the above-named Plaintiff has filed a lawsuit in the District Court of Miami County, Kansas, seeking to quiet title to

NOTICE OF HEARING TO EXCEED REVENUE NEUTRAL RATE AND BUDGET HEARING The governing body o Library District #1

Miami County will meet on August 28, 2025 at 6:00 at 206 S. Broadway Louisburg, KS 66053 for the purpose of hearing and

answering objections of taxpayers relating to the proposed use of all funds, the amount of tax to be levied and the revenue neutral rate.

Detailed budget information is available at 206 S. Broadway Louisburg, KS 66053 and will be available at this hearing. SUPPORTING COUNTIES

BUDGET SUMMARY

Proposed Budget 2026 Expenditures and Amount of Current Year Estimate for 2025 Ad Valorem Tax establish the maximum limits

176,90

1,072,073

1,043,573

of the 2026 budget. Estimated Tax Rate is subject to change depending on the final as

Actual Tax

Rate\*

0.53

120,22

1,095,040

Prior Year Actual for 2024 Current Year Estimate for 2023

# PUBLIC NOTICE

the above-described property, asserting superior ownership rights over all other potential claimants, according to Kansas Legal Services YOU ARE FURTHER NOTIFIED that you must answer the Plaintiff's petition or otherwise defend this action on or before September 16th, 2025. BE ADVISED that if you fail to answer or defend, the Plaintiff's petition may be taken as true, and a judgment may be rendered in favor of the Plaintiff, quieting the title to the property in the Plaintiff's name and extinguishing any and all claims you may have to the

Dated: July 30th, 2025 James Kappeler, Plaintiff/Attorney for Plaintiff 10317 W 142nd Street Overland Park, KS 66221 913.991.2874

Publish: Miami County Repub-

Date: July 30, August 6 and 13, 2025 3688700

USD 230 - Spring Hill School District is issuing a Request for Proposals (RFP) for the procurement of two-way radios to be used across district buildings. Billy Terry, Director of Technology, will be available to answer questions and provide tours of the district facilities on Tuesday, August 12, 2025, at 9:00 a.m. Tours will begin at

USD 230 - Spring Hill Educational Support Center 17650 W. 199th Street Spring Hill, KS

**Proposal Submission Dead**line: All completed bids must be submitted by Friday, Au-gust 22, 2025, at 12:00 p.m. (noon).
The full RFP document is

available at the following URL: https://aptg.co/mNZvb5

Contact Information: Billy Terry Director of Technology terryb@usd230.org Email: Phone: (913) 592-7268

Publish: Miami County Repub-

Date: August 6 and 13, 2025 3718900

NOTICE OF INTENT TO SEEK PRIVATE PLACEMENT NOT TO EXCEED \$1,050,000 CITY OF PAOLA, KANSAS GENERAL OBLIGATION BONDS SERIES 2025 Notice is given that the City of Paola, Kansas (the "Issuer") proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds is \$1,050,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the Issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the Issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds. CITY OF PAOLA, KANSAS

By /s/Stephanie Marler, City Clerk Publish: Miami County Repub-

Date: August 6, 2025 3719660

IN THE DISTRICT COURT Miami COUNTY, KANSAS Case No. M1-2025-000042 Jeremy Martin Plaintiff Person bought from Kansas Department of Revenue, Kansas Highway Patrol Dinneen Geoffrey & Marco Bermudez Defendants Pursuant to Chapter 60 of Kansas Statutes Annotated NOTICE OF SUIT To Dinneen Geoffrey & Marco Bermudez and all oth-

Proposed Budget Year for 2026

2025 Ad

Valorem Tax

915,51

155,08

1,070,593

Proposed

Tax Rate

0.650

4.486 4.080

Budget

Expenditure

1,180,044

90,000

1,090,044

XXXXXXXXXXX

Actual Tax

Rate\*

0.72

4.290

# **PUBLIC NOTICE**

er concerned persons: You are notified that a Petitioner has been filed in the District Court of Miami County by Jeremy Martin plaintiff praying that title to property stated in the Petition be awarded to the Plaintiff and you are hereby required to plead to the Petition on or before September 22, 2025. If you fail to plead, judgment will be entered upon the Petition. Publish: Miami County Repub-

Date: August 6, 13 and 20, 2025 3720260

#### Planning Department 913-294-9553

www.miamicountyks.org The following items are scheduled to be considered by the Miami County Planning Commission on September 2, 2025, at 7:00 p.m., in the Miami County Administration Building in the Commission Chambers, 201 S. Pearl St, Paola, Kansas. Anyone wishing to address these proposals may attend the meeting or submit written comments to the Planning Commission in advance of the meeting. Complete legal descriptions and other information are available for public inspection and may be obtained prior to the meeting by contacting the Miami County Planning & Development Office, 201 S. Pearl Street/Suite 201, Paola, KS 66071, (913) 294-9553, or emailing planning@miami-

countyks.org. Public Hearing – 25005-CUP: Drexel Corner – AT&T Tower Consideration of an application to renew the Conditional Use Permit for an existing 300' guyed communications tower and appurtenant structures per Sections 6-2.02.10 of the Miami County, Kansas Zon-ing Regulations. The tower is located on approximately 7.4 acres at the property commonly known as 9114 W 359th Street, Southwest ¼ of Section 18, Township 18S, Range 25E. Submitted by American Towers, LLC. Property owner of record Bonnie F Raley Trust Dated September 15, 2021. The Planning Commission will also consider the following

subdivision plats: 25004-SUB: Tallgrass Acres **Subdivision** Consideration of the Final Plat of Tall Grass Acres Subdivision, dividing ap-

# **PUBLIC NOTICE**

proximately 66.69-acres into 3 lots utilizing the Agricultural Preservation Subdivision criteria in the Agricultural zoning district per Section 6-5.02.1.B of the Miami County, Kansas Zoning Regulations. The subject property is located to the Southeast of the intersection of Evening Star Road & 387th Street in the Southeast 1/4 of Section 1, Township 19S, Range 21E, Mound Twp. Submitted by Jeremy & Megan Berryman, property owners of record.

Publish: Miami County Repub-Date: August 6, 2025

3723650

#### NOTICE OF PUBLIC

HEARING Notice is hereby given that the City Council, the "Governing Body" of the City of Fontana, Kansas, will conduct a public hearing on September 8, 2025 at 6:00 pm. at the following location: Fontana City Hall regarding a proposed loan in an amount not to exceed \$1,300,000 to be taken by the City of Fontana from the Kansas Public Water Supply Loan Fund administered by the Kansas Department of Health and Environment ("KDHE") pursuant to K.S.A. 65-163c et seq. The City has made preliminary application to KDHE for the Loan, the proceeds of which will be used by the City to finance certain modifications and improvements to the City's water supply and distribution system, and to pay interest during construction of the Project. Further information regarding the nature and scope of the Project, the source of revenues pledged to secure the Loan, the City's financial information, the City's water conservation plan, environmental impact information which could qualify for a categorical exclusion, the proposed Loan documents, and the schedule of rates proposed by the Governing Body to enable the City to meet its financial obligations for the Loan are available for public inspection and copying at any time during normal business hours at the address set forth below. The Governing Body will not adopt a resolution authorizing the competition of the Loan application and the

## **PUBLIC NOTICE**

execution and delivery of the Loan documents until after the conclusion of the public hearing described in this Notice. All persons having an interest in this matter will be given an opportunity to be heard at the time and place herein speci-

Dated: September 8, 2025 212 E NORTH ST. FONTANA, KANSAS Cindy Salvet Cindy Silvest, City Clerk Publish: Miami County Repub-

Date: August 6, 2025 3734250







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Proposed Budget

## The governing body of

## **Louisburg Recreation Commission**

will meet on 8/19/2025 at 5:30 p.m. at City Hall for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds. Detailed budget information is available at Louisburgrec.com and will be available at this meeting.

## SUPPORTING COUNTIES

MIAMI (home county)

## BUDGET SUMMARY OF EXPENDITURES

Prior Year

The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget

Current Year

	11101 1 001	Current rear	Troposed Budget
	Actual	Estimated	Year
Fund	#VALUE!	#VALUE!	0
General	265,721	272,487	298,000
Totals	265,721	272,487	298,000
Lease Purchases:	<u>-3</u>	<u>-2</u>	<u>-1</u>
January 1,	0	0	0
	Revenue Neutral Rate as	0.783	
Total Proposed Estimated Tax Rate			0.783
Kelley Wa	ddell		
Recreation Commission Secretary			

Publish: Miami County Republic

Date: August 6, 2025 3713180

State of Kansas Recreation Commission 2025/2026

#### NOTICE OF REVENUE NEUTRAL RATE HEARING AND BUDGET HEARING The governing body of

USD 367 Recreation

will meet on August 20, 2025 at 5:30pm at USD 367 Board Room for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds. Detailed budget information is available at USD 367 Recreation and will be available at this meeting.

## SUPPORTING COUNTIES

Miami (home county)

# BUDGET SUMMARY OF EXPENDITURES

The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget

	Prior Year	Current Year	Proposed Budget
	Actual	Estimated	Year
Fund	2023/2024	2024/2025	2025/2026
General	141,608	125,430	187,356
Totals	141,608	125,430	187,356
Lagga Purchagas	2022	2023	2024

Lease Purchases July 1,

Revenue Neutral Rate as defined by KSA 79-2988 0.909 1.000 Total Proposed Estimated Tax Rate

Robert Ebenstein Recreation Commission Secretary

Publish: Miami County Republic

Date: August 6, 2025

3695140

Publish: Miami County Republic Date: August 6, 2025 3694240

ess: Transfers 60,792 Net Expenditures 1,034,248 Total Tax Levied Assessed Valuation Outstanding Indebtedness. G.O. Bonds Revenue Bonds

Other Lease Pur. Princ Total

\*Tax rates are expressed in mills.

\*Revenue Neutral Rate as defined by KSA 79-2988

Library District #1