THE MIAMI COUNTY REPUBLIC

MARKETPLACE









Daily Lunch Specials 11-2:30 PM

Monday: Southwest Chicken Taco Salad. Taco Salad-Lettuce, Southwest Chicken, Cheddar Cheese, Pico & Olives served with salsa & southwest dressing Tuesday: Homemade Lasagna served with green beans & Texas toast drizzled with garlic butter

Wednesday: Philly Cheesesteak Wrap. Philly steak grilled with sautéed onions & mushrooms, Swiss cheese, served with homemade steak sauce on a grilled flour tortilla and side of French fries

Thursday: Fried Chicken Dinner, Fresh fried chicken breaded in our own kitchen and deep fried to a golden crisp and served with roll, homemade mashed potatoes and gravy. Friday: Meatloaf Dinner, Homemade Meatloaf, Mashed Potatoes/Grayy, Green Beans

Saturday: Chicken Fried Steak Dinner. Tenderized chicken fried steak with just the right amount of breading covered with a generous ladle of our white gravy served with roll, homemade mashed potatoes, and gravy.



Land & Vegetation Management

660-200-6876 Briar Berry

Management

Pond Dams

Driveway repair

Waterway Erosion Prevention

· Waterway that can be hayed

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Miami County Republic

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- Overgrown Waterway Restoration
- Fecon Forestry Mulching
- Land & Vegetation Management
- Danger Tree Removal for **High Lines**
- · Land Clearing Right of
- Gravel · Dirt work

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• MISCELLANEOUS•

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NÓW: 1-833-641-6607

We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-6990

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-0154.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-752-0092

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-9285491 You will need to have your zip code to connect to the right provider.

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$10,000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-770-0339

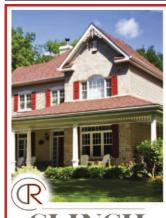
AGING ROOF? NEW HOME-OWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-833-889-4107 Have zip code of property ready when calling!

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833-879-1451 Have zip code of service location ready when you call!

PROFESSIONAL LAWN SER-VICE: Fertilization, weed control, seeding, aeration and mosquito control. Call now for a free quote. Ask about our first application special! 1-833-887-1317

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider.





clinchrealty.com

The Key to Finding Your **Next Home**

Clinch Realty Land & **Home Professionals** are Here to Help!

Contact Us Today!

6 E Peoria, Paola, KS (Northeast Corner of the Square) Paola: 913-594-7030 Pleasanton: 913-352-6100 After Hours: 913-375-8636

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LEGALS

PUBLIC NOTICE





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NOTICE OF BUDGET HEARING

The governing body of Hillsdale Lights & Siren

Miami County will meet on August 27th at 1:00 PM at 201 South Pearl St, Paola Kansas for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied. Detailed budget information is available at County Clerks Office and will be available at this hearing. BUDGET SUMMARY
Proposed Budget 2026 Expenditures and Amount of 2025 Ad Valorem Tax establish the maximum limits

of the 2026 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.
 Prior Year Actual 2024
 Current Year Estimate for 2025
 Proposed Budget Year for 2025
 2026

 Actual
 Actual
 Budget Authority
 Amount of 2025
 Proposed Budget Year for 2026

General Debt Service Totals	6,124	2.141	10,350	2.141	10,350	5,887	Tax Rate*
	6,124	2 141				3,007	1.833
Totals	6,124	2 141					
		2.141	10,350	2.141	10,350	5,887	1.853
					Revenue 1	Veutral Rate**	1.922
Less: Transfers	0		0		0		
Net Expenditures	6,124		10,350		10,350		
Total Tax Levied	6,149		6,103		xxxxxxxxxxxx	xx	
Assessed Valuation	2,871,763		3,086,578		3,176,556		
Outstanding Indebtedness Jan 1, G.O. Bonds Revenue Bonds Other Lease Pur. Princ. Total	0 0 0 0 0 0		2024 0 0 0 0 0 0		2025 0 0 0 0 0		
*Tax rates are expressed **Revenue Neutral Rate of		79-2988					

Location, Location, LOCATION

Publish: Miami County Republic

Date: August 13, 2025

FIND YOUR NEW HOME IN THE MIAMI COUNTY LASSIFIEDS CALL MIAMI COUNTY REPUBLIC at 913-294-2311

MORE PEOPLE READ THE PAPER TODAY THAN WATCHED SATURDAY'S BIG GAME! **BUY • SELL • TRADE**

MIAMI COUNTY CALL MIAMI COUNTY REPUBLIC at 913-294-2311 CITY OF SPRING HILL, KANSAS NOTICE OF REZONING PUBLIC HEARING

Real Property: NOTICE is hereby given that the PLANNING COMMISSION of the CITY of SPRING Hill, Kansas on the $4^{th}\,$ day of September, 2025 at 7:00 P.M. at which time and place you may be heard in regard to the application for a rezoning hearing, for the following described real property, situated in the City of Spring Hill, Johnson County, Kansas, to wit:

Owner requests a rezoning from R-2 (Two-Family Residential) to RP-1 (Planned Single-

LEGAL DESCRIPTION

encing at the Northwest corner of the Northwest Quarter of said Section 23, said point also eing the Northwest plat corner of OAK WOODS, SECOND PLAT, a platted subdivision of land in the City of Spring Hill, Miami County, Kansas; thence S 2°00'35" E, along the West line of the Northwest Quarter of said Section 23 and the West plat line of said OAK WOODS, SECOND PLAT, a distance of 1043.08 feet to an angle point on the Westerly plat line of said OAK WOODS, SECOND PLAT, said point also being the Point of Beginning; thence along the Westerly plat line of said OAK WOODS, SECOND PLAT, for the following twelve (12) courses; thence N 87*59'25" E, a distance of 30.00 feet; thence N 84°36'00" E, a distance of 80.51 feet; thence N 88°10'00" E, a distance of 260.00 feet; thence \$ 72°33'00° E, a distance of 119.98 feet; thence \$ 33°43'00° E, a distance of 450.01 feet; thence \$ 25°00'00° E, a distance of 112.02 feet; thence \$ 11°54'00° E, a distance of 109.29 feet; thence S 1°54'00" E, a distance of 210.00 feet; thence S 1°50'50" E, a distance of 60.00 feet; thence '1°54'00" E, a distance of 555.60 feet; thence S 1°30'53" E, a distance of 60.00 feet; thence S 2°00'00 E, a distance of 115.11 feet to the Southwest plat corner of said OAK WOODS, SECOND PLAT, said point also being on the South line of the Northwest Quarter of said Section 23; thence S 87°58'32" W, along the South line of the Northwest Quarter of said Section 23, a distance of 529.16 feet to a point on the Easterly right-of-way line of U.S. 169 Highway, as now established; thence N 30°43'30" W, along the Easterly right-of-way line of said U.S. 169 Highway, a distance of 522.84 feet to a point on the West line of the Northwest Quarter of said Section 23; thence N 2°00'35" W, along the West ine of the Northwest Quarter of said Section 23, a distance of 175.90 feet to a point on the Easterly right-of-way line of said U.S. 169 Highway; thence along the Easterly right-of-way line of said U.S. 169 Highway, for the following three (3) courses; thence N 87"59"25" E, a distance of 50.00 feet; thence N 2"00'35" W, a distance of 70.00 feet; thence S 87"59"25" W, a distance of 50.00 feet to a point on the West line of the Northwest Quarter of said Section 23; thence N 2°00'35" W, along the West line of the Northwest Quarter of said Section 23, a distance of 635.00 feet to a point on the Easterly right-of-way line of said U.S. 169 Highway; thence along the Easterly right-of-way line of said U.S. 169 Highway, for the following three (3) courses; thence N 87°59'25" E, a distance of 50.00 feet; thence N 2°00'35" W, a distance of 50.00 feet to a point on the West line of the Northwest Quarter of said Section 23; thence N 2°00'35" W, along the West line of the Northwest Quarter of said Section 23, a distance of 141.05 feet to the Point of Beginning, containing 25.7247 acres, more or less.

This notice shall be published once in the official city newspaper at least twenty (20) days prior to the date of said hearing

Dated this 8th day of August, 2025 SPRING HILL PLANNING COMMISSION Rodolfo Arevalo, Chairm

Glenda Gerrity, City Clerk Publish: Miami County Republic Date: August 13, 2025



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