



# Moore gets Teacher of the Year Award from PHS student council

During this time, the students running the organization had changed. StuCo leaders graduated and were gone; traditions and ideas left with them. New students came in with new

"They brought it back, and I'm glad they did. I was also pleased it was a core teacher that won the award because they don't always get the accolades some of the fun teachers get like CTE, or P.E., art or whatever that are just easier for the kids to connect with."

Johnson's attorneys filed a product liability lawsuit against gun manufacturer Beretta and retailer Bass Pro Shops. The suit alleged Bass Pro sold and Beretta manufactured a defective and

In an appeal to the Kansas Supreme Court, however, the firearm manufacturer and dealer argued the Court of Appeals came to the wrong conclusion about application of the federal law and that liability immunity existed because Lewis deliberately pulled the trigger.

## Continued from Page 1.

A curriculum change allowed students to work on the project longer during the school day. Most classes last 53 minutes, which would not allow for much progress. LCHS Principal Stacy Smith reorganized the building and trades classes into a three-hour block. Of the 25 students enrolled, about 18 made the three hour block work in their schedules, she said.

Godinez said he was excited to see the program blossom in Labette County, especially because the project involved a number of agencies working together, including Commerce and the Southeast Kansas Regional Planning Commission.

Lt. Gov. David Toland was to attend Friday's event but was not able to. He plans to be in Bartlett in July.

## Continued from Page 1.

"We are excited to welcome Tommy Lightfoot as our guest speaker for the Katy Days Bluebonnet Banquet," said Steve Farrell, event coordinator. "His career in the railroad industry and his continued commitment to preserving its history make him the perfect speaker for this special event."

**KATY DAYS** is an annual event that celebrates Parsons' railroad heritage. The festival honors the legacy of the Katy Railroad and its influence on the region, bringing together families, railroad enthusiasts and community members for a week-end of history, fun and celebration.

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|--|--|--|------------------------|-----------------------------------|--|--|--|----------------------------|--------|------------------------|----------------------------|--|--|--|-------------|--------------|--|--------------|----------------------|----------------|--|--------------|---------------------------|--|--|--|-------------|----------------|--|-------------|------------------------------------|--------------|--|--------------|-------------------------------|-------------|--|-------------|---------------------------------------|-------------|------------|-------------|-----------------------------|--------------|--|-------------|---------------------------------|--------------|--|-------------|----------------------------|--------------|--|-------------|-------------------------------------|----------------|--|-------------|----------------------------------|--------------|--|------------|-------|-----------------|--------|--------------|---------------------------------------|--------------------------------|-----------------------------------|--|
| <p>BATH &amp; SHOWER UPDATES in as little as ONE DAY!<br/>Affordable prices -<br/>No payments for 18 months!<br/>Lifetime warranty &amp; professional installs.<br/>Senior &amp; Military Discounts available.<br/>Call: 1-866-481-0747</p> <hr/> <p>STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-888-519-3376 You will need to have your zip code to connect to the right provider.</p> | <p>(First published in The Chanute Tribune Tuesday, April 29, 2025)</p> <p align="center"><b>NOTICE OF APPLICATION FOR MERGER<br/>OF BANK HOLDING COMPANIES</b></p> <p>Community Bancorp, Inc., Chanute, Kansas intends to apply to the Federal Reserve Board for permission to merge with another bank holding company, Farmers National Bancshares, Inc., Stafford, Kansas. We intend to acquire control of Prairie Bank of Kansas, Stafford, Kansas, as a result of the bank holding company merger. The Federal Reserve considers a number of factors in deciding whether to approve the application, including the record of performance of banks we own in helping to meet local credit needs.</p> <p>You are invited to submit comments in writing on an application filed with the Federal Reserve Bank of Kansas City electronically to KCApplicationComments@kc.frb.org or in hard copy to: Jeff Imgarten, Assistant Vice President, Federal Reserve Bank of Kansas City, One Memorial Drive, Kansas City, Missouri 64198. The comment period will not end before May 29, 2025 and may be somewhat longer. The Board's procedures for processing applications/notices may be found at 12 C.F.R. Part 262. Procedures for processing protested applications/notices may be found at 12 C.F.R. 262.25. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application/notice if they are received in writing by the Reserve Bank on or before the last day of the comment period.</p> | <p>(First published in the Parsons Sun Tuesday, April 29, 2025)</p> <p align="center">(Published in the Parsons Sun, April 29, 2025)<br/><b>CITY OF PARSONS, KANSAS<br/>BONDED INDEBTEDNESS</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th><th align="center" colspan="3">JANUARY 1, 2025 to March 31, 2025</th></tr> <tr> <th></th><th align="center">Balance<br/>January 1, 2025</th><th align="center">Issued</th><th align="center">Paid<br/>March 31, 2025</th></tr> </thead> <tbody> <tr> <td>Kansas Revolving Loan Fund</td><td></td><td></td><td></td></tr> <tr> <td>Sewer #1435</td><td align="right">\$466,178.83</td><td></td><td align="right">\$231,388.69</td></tr> <tr> <td>EPA Compliance #1957</td><td align="right">\$3,451,397.57</td><td></td><td align="right">\$154,999.23</td></tr> <tr> <td>General Obligation Bonds-</td><td></td><td></td><td></td></tr> <tr> <td>    2021 Series</td><td align="right">\$2,250,000.00</td><td></td><td align="right">\$33,750.00</td></tr> <tr> <td>Lease Purchase - 2103 Corning Ave.</td><td align="right">\$103,742.49</td><td></td><td align="right">\$103,742.49</td></tr> <tr> <td>Lease Purchase - Caterpillars</td><td align="right">\$38,153.97</td><td></td><td align="right">\$38,153.97</td></tr> <tr> <td>Lease Purchase - Case IH 130A Tractor</td><td align="right">\$19,911.06</td><td align="right">\$4,951.31</td><td align="right">\$14,959.75</td></tr> <tr> <td>Lease Purchase - Fire Truck</td><td align="right">\$399,613.69</td><td></td><td align="right">\$48,086.11</td></tr> <tr> <td>Municipal Bldg-100 Year Repairs</td><td align="right">\$913,700.70</td><td></td><td align="right">\$41,577.29</td></tr> <tr> <td>Lease Purchase - Equipment</td><td align="right">\$333,600.09</td><td></td><td align="right">\$17,734.26</td></tr> <tr> <td>Lease Purchase - Diehl Water Meters</td><td align="right">\$1,906,683.38</td><td></td><td align="right">\$60,492.91</td></tr> <tr> <td>KPWSLF- Lead &amp; Copper Evaluation</td><td align="right">\$165,320.00</td><td></td><td align="right">\$3,309.10</td></tr> <tr> <td>Total</td><td align="right">\$10,048,301.78</td><td align="right">\$0.00</td><td align="right">\$596,288.90</td></tr> <tr> <td>Ross Albertini<br/>Interm City Manager</td><td>Jamie L. 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Nash<br/>City Treasurer</td></tr> </tbody> </table> |                        | JANUARY 1, 2025 to March 31, 2025 |  |  |  | Balance<br>January 1, 2025 | Issued | Paid<br>March 31, 2025 | Kansas Revolving Loan Fund |  |  |  | Sewer #1435 | \$466,178.83 |  | \$231,388.69 | EPA Compliance #1957 | \$3,451,397.57 |  | \$154,999.23 | General Obligation Bonds- |  |  |  | 2021 Series | \$2,250,000.00 |  | \$33,750.00 | Lease Purchase - 2103 Corning Ave. | \$103,742.49 |  | \$103,742.49 | Lease Purchase - Caterpillars | \$38,153.97 |  | \$38,153.97 | Lease Purchase - Case IH 130A Tractor | \$19,911.06 | \$4,951.31 | \$14,959.75 | Lease Purchase - Fire Truck | \$399,613.69 |  | \$48,086.11 | Municipal Bldg-100 Year Repairs | \$913,700.70 |  | \$41,577.29 | Lease Purchase - Equipment | \$333,600.09 |  | \$17,734.26 | Lease Purchase - Diehl Water Meters | \$1,906,683.38 |  | \$60,492.91 | KPWSLF- Lead & Copper Evaluation | \$165,320.00 |  | \$3,309.10 | Total | \$10,048,301.78 | \$0.00 | \$596,288.90 | Ross Albertini<br>Interm City Manager | Jamie L. 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|  | JANUARY 1, 2025 to March 31, 2025  |  |                        |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
|  | Balance<br>January 1, 2025   | Issued   | Paid<br>March 31, 2025 |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| Kansas Revolving Loan Fund   |  |  |                        |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| Sewer #1435  | \$466,178.83   |  | \$231,388.69           |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| EPA Compliance #1957   | \$3,451,397.57   |  | \$154,999.23           |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| General Obligation Bonds-  |  |  |                        |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| 2021 Series  | \$2,250,000.00   |  | \$33,750.00            |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| Lease Purchase - 2103 Corning Ave.   | \$103,742.49   |  | \$103,742.49           |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| Lease Purchase - Caterpillars  | \$38,153.97  |  | \$38,153.97            |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| Lease Purchase - Case IH 130A Tractor  | \$19,911.06  | \$4,951.31   | \$14,959.75            |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| Lease Purchase - Fire Truck  | \$399,613.69   |  | \$48,086.11            |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| Municipal Bldg-100 Year Repairs  | \$913,700.70   |  | \$41,577.29            |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| Lease Purchase - Equipment   | \$333,600.09   |  | \$17,734.26            |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| Lease Purchase - Diehl Water Meters  | \$1,906,683.38   |  | \$60,492.91            |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| KPWSLF- Lead & Copper Evaluation   | \$165,320.00   |  | \$3,309.10             |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
| Total  | \$10,048,301.78  | \$0.00   | \$596,288.90           |                                   |  |  |  |                            |        |                        |                            |  |  |  |             |              |  |              |                      |                |  |              |                           |  |  |  |             |                |  |             |                                    |              |  |              |                               |             |  |             |                                       |             |            |             |                             |              |  |             |                                 |              |  |             |                            |              |  |             |                                     |                |  |             |                                  |              |  |            |       |                 |        |              |                                       |                                |                                   |  |
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