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We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-6990

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House for Rent 4 bed / 2 bath Country Home 620-347-8542

#### **Lawn Care Service**

- Pittsburg Area -Mowing, weed-eating, yard clean-up, and light tree trimming. 620-687-4963

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Place your 25-word classified in the Kansas Press Association and 135 more newspapers for only \$300/ week. Find employees, sell your home or your car. Call the Kansas Press Association @ 785-271-5304 today!

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**INSTRUMENT FOR SALE** 

BACH TR300 Trumpet -\$450 Gold lacquer brass finish in good condition with a few dents.

2 Humes & Berg straight mutes, Includes Fender **Guitar Turner and Boss** Metronome DR Beat DB-

**Good Trumpet Case** Phil Kurtz - 417-483-7703 to have your zip code to connect to the right provider.

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WATER DAMAGE CLEANUP & **RESTORATION: A small** amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833-879-1451 Have zip code of service location ready when you call!

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**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider.

#### **For Sale**

1957 Chevy Bel Air Sport Coup - Built 350 V8, supercharged, 5-speed transmission, 12-bolt Pasi traction rear end. Very Fast! Call for Details 430-201-5438

#### Hunting

Kansas and Missouri Deer Hunting Spots Arcadia area 620-418-4407 or 620-418-4400

#### Caregiver

We are seeking compassionate & dedicated Caregivers to provide essential support to my Mother in need of assistance with daily living activities. The ideal candidate will have experience in various caregiving settings, including home care, assisted living, and nursing homes. You will play a vital role in enhancing the quality of life for my mother by providing personalized care & support tailored to her unique needs.

Salary is \$35/hr Flexible hours Apply by contacting me via email (vince.ttobkin@ gmail.com) for more details on the position.

#### **LEGALS**

(First published in The Morning Sun on October 7th, 2025)

IN THE DISTRICT COURT OF CRAWFORD **COUNTY, KANSAS** CIVIL DEPARTMENT

TRUHOME SOLUTIONS, LLC, Plaintiff,

TERRENCE RAMOS, et al., Defendants.

> Case No. CRP-2025-CV-000068 Div. LBF / K.S.A. Ch. 60 Mortgage Foreclosure / Title to Real Estate Involved

NOTICE OF SALE
Under and by virtue of an Order of Sale issued by the Clerk of the District Court of Crawford County, Kansas, to me, the undersigned Sheriff of Crawford County, Kansas, I will offer for sale at public auction and sell to the highest bidder for cash in hand at the The front door of the Crawford County Judicial Center, 602 N Locust Pittsburg, Kansas 66762, at 10:00 A.M. CST, on October 28, 2025 the following real estate: Lot Number Forty Two (42) on Grand Avenue in Leighton's Third Addition to the City of Pittsburg, in Crawford County, Kansas, according to the recorded Plat thereof. APN #: 2042002026005000, purported to be commonly known as 1506 N. Grand Street, Pittsburg, Kansas 66762,

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Billy Tomasi Sheriff of Crawford County, Kansas PREPARED AND SUBMITTED BY: LEWIS RICE LLC ¬¬¬/s/ Rodger M. Turbak Rodger M. Turbak, KS #20959 10484 Marty Street Overland Park, Kansas 66212

Sale only email: saleinfo@lewisricekc.com

ATTORNEYS FOR PLAINTIFF Heck & Wicker, Inc.

Heavy Construction

#### Help Wanted for Heck & Wicker, Inc.

**Experienced Equipment Operator** 2 year project in Bourbon County/Ft. Scott area Please call 620-421-3280 or email

kwicker@machmaint.com



Will pay two applicants to participate in a two-week welding class. Applicants will be evaluated at the end of 2 weeks, with no obligation to hire on with Mid America Pipe. All classes are mandatory. Must be punctual and provide at least 3 references. Serious inquiries only.

Please apply in person at Mid America Pipe **2674 NW Hwy 102, Scammon, KS 66773** 620-827-6121

# <u>Hopefield Gardens</u>

2608 N. Walnut, Pittsburg, KS 66762

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## FEED YOUR NEED TO KNOW WITH A MORNING SUN SUBSCRIPTION!

CALL 620-231-2600 OR GO TO WWW.MORNINGSUN.NET TO START YOUR SUBSCRIPTION TODAY! (First published in The Morning Sun on October 14th, 2025)

**RESOLUTION 2025-17** 

A RESOLUTION FINDING THAT THE MOBILE HOME, ADDRESSED AS 707 N. LINN STREET, FRONTENAC, KS, AND LOCATED ON A PARCEL OR LOT DESCRIBED AS FOLLOWS:

> **BEGINNING 60 FEET NORTH OF THE NE CORNER OF BLOCK 14 IN THE FALLETTI** AND CHIARTANO ADDITION TO FRONTENAC, THENCE NORTH 660 FEET, THENCE EAST 280 FEET, THENCE SOUTH 660 FEET, THENCE WEST 280 FEET TO THE PLACE OF BEGINNING. (PARCEL ID: 0192030501008001000)

IS UNSAFE OR DANGEROUS, AND DIRECTING THAT THE MOBILE HOME BE REMOVED AND PREMISES MADE SAFE AND SECURE.

WHEREAS, the Building Inspector of the City of Frontenac did, on the 27th day of August 2025, file with the Governing Body of the City of Frontenac, a statement in writing that the mobile home located on the property as described above, commonly known as 707 N. Linn Street is unsafe and dangerous; and,

WHEREAS, the Governing Body directed notice be sent to the owner(s) of the mobile home and landowner fixing the time and place of a hearing at which the owner(s), his or her agent, any lienholders, any occupants and all other parties of interest of said mobile home could appear and show cause why the mobile home should not be repaired, relocated or removed, and provided for giving notice thereof as provided by law; and,

WHEREAS, city staff made every attempt reasonably possible to locate owners of the mobile home so as to provide all required notices; and,

WHEREAS, notice was published in the official city newspaper on the 4th day of September 2025, posted on the property, and a copy of the order was mailed to all persons entitled thereto as provided by law; and,

WHEREAS, on the 24th day of September 2025, the Governing Body did conduct a hearing to hear all evidence submitted by the enforcing officer of the city and the owner, his or her agent, any lienholder of record, any occupants and any other interested

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FRONTENAC, THAT:

The Governing Body hereby finds that the mobile home located on the property, commonly known and addressed as 707 N. Linn Street, is unsafe and dangerous and directs that such mobile home be removed and the premises made safe and secure.

The owner of the mobile home and the landowner are hereby directed to commence the removal of the mobile home within 30 days from the date of publication of this Resolution, and to have the removal completed within 45 days of publication of the order. Provided that upon due application by the owner and for good cause shown, the Governing Body, in its sole discretion, may grant the owner additional time to complete the repair of the property.

The City Building Inspector is authorized by law to enter the mobile home and premises at all reasonable times to inspect the same and to exercise any power or authority or to perform any duty imposed upon him. The City Building Inspector shall make a written report of the progress and report said progress to the Governing Body.

If the owner fails to commence the removal of the mobile home within the time stated herein, or any additional time granted by the Governing Body, or fails to diligently prosecute the same until the work is completed, the Governing Body will cause, without further notice, the mobile home to be razed and removed and the costs of razing and removing, less salvage if any, shall be assessed against the lot or parcel of land upon which the mobile home is located or by both, in the manner provided by K.S.A. 12-1755, and amendments thereto.

The City Clerk shall cause this Resolution to be published once each week for two consecutive weeks in the official city newspaper and by posting a copy of the resolution on the premises where such condition exists

Adopted this 8th day of October 2025

Steve Morrison, Mayor

(SEAL) ATTEST:

Jayme Mielde, City Clerk