

Celebrate In County With All The Fixins

**By Jennifer Wolff
Harper C.o Dept. on
Aging Director**

Once again, the gorgeous Anthony Lake will be the setting of a weekend packed with activities for young & old, live music, contests & of course...food trucks! Nothing beats a long weekend with plenty of fun & food to please a crowd. I can remember my 1st 4th at Anthony Lake complete with 5K & the Float Your Boat contest. It's exciting to see all the people enjoying the facilities at Anthony Lake like golf, kayaking, horseshoes, the gun club & beach volleyball. Our lake is full & the grass is mowed. Come see what's new be-

cause I guarantee if it's been awhile since you have visited the lake there is something new & improved. A few pro-tips: stay hydrated & drink water, spray down with bug repellent, bring a chair – stay awhile, stash some cash for food truck nibbles & show off your patriotic side with as much red, white & blue you can get on. This will be a weekend of good, clean family fun. Invite a home-bound neighbor who maybe can't drive to the lake. The Aging Office & Public Transit wishes all Harper County residents a very happy & safe Independence Day celebratory weekend. Friday the 4th is a county holiday

& all transit services, senior meals & senior centers will be closed.

TEFAP Food Commodities will be available to pick up Thursday July 10th 8:30 am – Noon at 201 N. Jennings. Park on the west side of the courthouse. Food is first come, first served & new income guidelines apply. Proxy forms are available if you have someone else picking up a box for your household. Single household maximum gross income = \$2413. Commodities are available for ALL Harper County households who meet income guideline regardless of age. This institution is an equal opportunity program. Contact the Aging Office 620-842-5104 for more information.

Tuesdays Together meets July 15th at Patterson Health Center at 11:30. HPCO Extension Agent Jenni Carr will be showing

us what's new at the County Fair in August, how to enter in Open Class & how to get involved. 4H students will be presenting on their Fair projects. Grab a snack or lunch at the PHC Café & join us!

The Public Transportation Service assists ALL Harper Co residents of any age to stay independent with accessible transportation to work, medical appointments, shopping, errands, Patterson Health Center & locations less than 70 miles. Hours of operation: 8:30am– 4:30 pm, M–F. Equal access is provided to the public. Out of county rides need to be scheduled 24 hours in advance & the bus returns for Harper Co by 3pm at the latest. Call 620-842-5104 for ride reservations & rates. 1st come, 1st served. Advance reservations are recommended. All routes are subject to change without notice.



Obituary...

**Rita M. Stevens
1952 ~ 2025**

Rita Marlene Stevens was born March 8, 1952 in Anthony, Kansas, daughter of Elmer Donald and Phyllis Jean (Grasser) Otis. She grew up in Anthony graduating from Anthony High School with the Class of 1970.

She married Dennis Stevens and from this union she was blessed with her daughter, Angela. Rita was a very dedicated and loving mother to Angela and the two were almost inseparable until Rita's health began to fail and Angela was able to make her home at Ar-

rowhead West at Medicine Lodge.

Rita worked at Gene's Heartland Foods for many years stocking shelves. She was a sweet, soft-spoken person who everyone enjoyed visiting with. In her spare time, she and Angela loved watching movies, going out for pizza, and shopping.

On June 18, 2025, Rita passed away at Wesley Medical Center in Wichita, Kansas at the age of 73, following a brief battle with cancer. She was preceded in death by her parents.

Rita will be deeply missed by her daughter, Angela; her brother, Donnie Otis; sister-in-law, Christine Ball; nieces and nephew, Annette Lee, Crystal Hardiman, Christopher Otis, and Elziabeth Mark; great niece and nephews: Chloe and Christian Otis and Kadin Allison; other relatives and friends.

Funeral service was held 1:00 p.m. Tuesday, June 24, 2025 at Prairie Rose Funeral Home in Anthony with Pastor Vernon Kampe officiating. A private inurnment will be held at Spring Grove Cemetery, west of Anthony.

Memorials in memory of Rita may be made to Arrowhead West and can be sent in care of Prairie Rose Funeral Home, 602 E. Main St., Anthony, KS 67003.

Out of County Transit Schedule:

Mon 7/7: Wichita
Tues 7/8: Wichita

Wed 7/9: Wichita
Thurs 7/10: Out of County Available
Fri 7/11: Wichita

Patterson Health Center Elects New Slate Of Officers At Organizational Meeting

**Official Meeting Minutes
from the PHC
Organizational Meeting
May 19, 2025**

Present: Jan Lanie, Kara Bello, Tim Penner, Pam Fallis, Dick Aldis, Jerid Befort - Board of Directors; Sarah Teaff, CEO; Kim Barwick, Meeting Recorder

Call to Order: The meeting was called to order by Lanie at 7:00 p.m.

Election of Officers: Members discussed electing the board members to the following positions: Chairman Lanie; Vice Chairman Befort; Secretary Bello; and Treasurer Penner. Lanie made a motion to approve the slate of officers as discussed. The motion was seconded by Bello and carried unanimously.

Meeting Schedule: No change was made to the regular meeting schedule therefore it will remain being held on the fourth Thursday of each month at 5:15 p.m. Newly elected members were reminded that the next regular meeting will be held May 22, 2025, at 5:15pm in the Large Conference Room at Patterson Health Center.

Authorized Bank/Financial Instrument Signatures: Authorized signatures on documents of financial obligation at all banking entities utilized by the HD6 for investment and/or debt obligations were appointed to include Tonya Hekel, Crissa Foley, Sarah Teaff, Tim Penner and Jan Lanie. Motion by Bello, seconded by Fallis; motion carried unanimously.

Committee Assignments: Executive Committee includes the Chairman and Vice Chairman.

Finance Committee meets monthly at 4pm prior to the regular board meeting and includes the Treasurer and one additional board member; Jan Lanie has been serving, Lanie volunteered to continue to serve

Joint Conference Committee meets quarterly with the medical staff along with the CEO and one board member, Pam Fallis will continue to serve on this committee

Quality Assurance Committee meets monthly and includes one board member, Dick Aldis will serve.

Harper County Health Foundation meets as scheduled by the Foundation Director; Foundation Bylaws

were recently revised to include one appointment from the Hospital Board, Jerid Befort volunteered to serve.

Adjourn: The meeting adjourned at 7:12 p.m. following a motion by Penner; seconded by Fallis. Motion carried unanimously.

**GOT NEWS
OR PICS
TO SHARE?**

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anthonyrepublican@att.net**

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**will be CLOSED Fri-Sun July 4-6
for Independence Day**

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Wellington * Harper * Anthony * South Haven

PUBLIC NOTICE

(First Published in The Anthony Republican, Wednesday, June 18, 2025) 3t

IN THE DISTRICT COURT OF HARPER COUNTY, KANSAS

In the Matter of the Marriage of)
Irma Herrera Morales)
and) Case No. HP-25-DM-11
David Herrera Morales)

NOTICE OF SUIT

THE STATE OF KANSAS TO DAVID HERRERA MORALES:

You are hereby notified that Irma Herrera Morales has filed a Petition for Divorce. The Petition for Divorce has been filed in the District Court of Harper County, Kansas. Irma Herrera Morales is asking the court to grant a divorce and to make other orders. You may file an Answer/response to the Petition for Divorce with the court and provide a copy to the Petitioner on or before August 18, 2025, but not more than 41 days after first publication of the Notice of Suit in the newspaper. If you do not file an Answer/response with the court before the date listed above, the court may grant the divorce and make other orders.

Irma Herrera Morales
615 N. Lincoln
Anthony, Kansas 67003

PUBLIC NOTICE

(Published in The Anthony Republican, Wednesday, July 2, 2025) 1t

**City of Anthony – Request for Proposal
Project: 2025 Rehab of City Property**

The City of Anthony is accepting sealed bids for the repair and remodel of city owned properties. The proposal request includes three locations: **Remodel Interior & Exterior of three houses:** including repair, replace & paint exterior trim; paint exterior; remodel kitchen and bathrooms; new paint and flooring throughout. **City Hall:** Remove and install new kitchen sink and base cabinet in the breakroom. Repair/replace one area of damaged vinyl plank flooring in an office. **Police Department:** Remove old floor and install new vinyl plank flooring & cove base in two bathrooms.

A bid packet can be obtained at City Hall. The City of Anthony, Kansas will receive sealed bids at **City Hall, 124 S. Bluff, P.O. Box 504, Anthony, KS 67003 until 4:00 p.m., Tuesday, July 15th, 2025.** Bids received after this time will not be accepted. Seven (7) separate copies of the Bid shall be placed in one envelope marked clearly on the outside **“Rehab of City Property”**. Bids will be opened at the Regular City Commission meeting on **July 15th at 6:00 p.m.** Bids may be awarded at a later meeting after review and references have been verified.

The City reserves the right to accept or reject all bids. For more information, please contact City Hall at 620.842.5434.

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**NOTICE * WE WILL BE
CLOSED FRIDAY, JULY 4th!
OPEN SATURDAY, JULY 5th
FROM 6 AM – 1 PM FOR
BREAKFAST ONLY!**

**BREAKFAST: 6:00 – 10:45 AM
Made-To-Order Breakfast Burritos & More!
LUNCH: 11:00 AM – 2:00 PM
Smash Burgers, Tacos, Homemade Desserts!**

**DINE-IN & CARRY-OUT AVAILABLE
CALL 620-914-2383**



OPEN HOUSE: Sunday, July 6th 2:00 to 4:00 p.m.

404 E 13th St, Harper

Price REDUCED to \$154,700!

This is a well-maintained 3 bedroom, 1.5 bath home on a spacious corner lot in Harper, KS! This property offers an attached 2 car garage with ample space that's been converted into a workshop. You'll also love the detached backyard shop. Enjoy peace of mind with a brand-new roof, Smart Siding, nearly all newer windows, and an updated garage door. The home also boasts newer laminate flooring throughout and an upgraded gutter system. Don't miss this gem with tons of updates and room to grow!

HINMAN HOMES

Pam Hinman - 620.326.2162
pam.hinman@penfedrealty.com

Alexis Pettegrew - 316.665.0147

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109 W. Main, Anthony, Kansas 67003

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Fax: 620-842-3331

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Security 1st Title, LLC is a locally owned, metropolitan company serving South Central Kansas. We have experienced employees providing real estate title services in Chautauqua, Cowley, Sumner, Harper, Kingman, Reno, Sedgwick, Butler, Barber, Comanche, Pratt and Greenwood Counties.