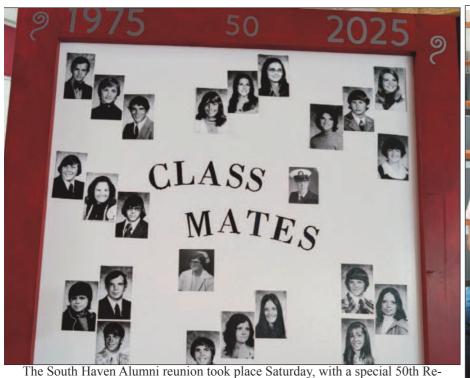
# 2025 South Haven Alumni Reunion



union for the Class of 1975 in attendance. Dr. Daniel Farley spoke at the reunion at the school, thanking the alumni from many years for attending. Photos by Kathy Gann



Legal Notice (Published in The South Haven New Era on Thursday, August 21, 2025 and Thursday, August 28, 2025 2t2a0tN Notice of Hearing 2025-2026 Budget

The governing body of Unified School District 509 will meet on the 8th day of September 2025 at 6:50 PM at 229 South Kickapoo, South Haven, KS 67140 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budget information, including budget profile, building needs assessment and Board state assessments review is available at the District Office and on the district website and will be available at this hearing

The Amount of 2025 Tax to be Levied and Expenditures (published below) establish the maximum limits of the 2025-2026 Budget. The 'Est. Tax Rate' (column 7), shown for comparative purposes, is subject to slight change depending on final assessed valuation.

|                                                     |                    | 2023-2024 Actual              |                               | 2024-2025 Actual              |                               | 2025-2026 Proposed Budget       |                                              |                             |
|-----------------------------------------------------|--------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-----------------------------|
| OPERATING                                           | Code<br>99<br>Line | Actual<br>Expenditures<br>(1) | Actual<br>Tax<br>Rate*<br>(2) | Actual<br>Expenditures<br>(3) | Actual<br>Tax<br>Rate*<br>(4) | Budgeted<br>Expenditures<br>(5) | Amount of<br>2025 Tax to<br>be Levied<br>(6) | Est.<br>Tax<br>Rate*<br>(7) |
| General                                             | 00                 | 0.000.040                     | 00 000                        | 0 504 005                     | 00.000                        | 0.700.004                       |                                              |                             |
| Supplemental General (LOB)                          | 06                 | 2,666,848<br>806,788          |                               | 2,581,895                     |                               | 2,732,821                       | 187,645                                      | 20.00                       |
| SPECIAL REVENUE                                     | 08                 | 806,788                       | 25.288                        | 849,142                       | 31,549                        | 912,127                         | 251,642                                      | 21.32                       |
| Federal Funds                                       | 07                 | 40.455                        |                               | 126.828                       |                               | *****                           |                                              |                             |
| Adult Education                                     | 10                 | 49,155                        | 0.000                         |                               | 0.000                         | 114,331                         |                                              | 0.00                        |
| Preschool-Aged At-Risk                              | 11                 | 14,000                        | 0.000                         | 40.000                        | 0.000                         | 24.500                          | 0                                            | 0.00                        |
| Adult Supplemental Education                        | 12                 | 14,000                        |                               | 18,823                        |                               | 31,500                          |                                              |                             |
| At-Risk Education Fund                              | 13                 | 255,175                       |                               | 205,472                       | 1                             | 249,946                         |                                              |                             |
| Bilingual Education                                 | 14                 |                               |                               |                               | 1                             |                                 |                                              |                             |
| Virtual Education                                   | 15                 | 0                             | 1                             | 0                             | 1                             | 0                               |                                              |                             |
|                                                     | 16                 |                               | 7 500                         | 0                             |                               | 0                               | 0.1.100                                      |                             |
| Capital Outlay Driver Training                      |                    | 175,563                       | 7.502                         | 331,981                       | 6.004                         | 589,897                         | 94,406                                       | 8.00                        |
| Declining Enrollment                                | 18                 | 3,602                         | 0.000                         | 5,101                         | 0.000                         | 14,455                          |                                              | 0.00                        |
| Extraordinary School Program                        |                    | 0                             | 0.000                         | 0                             | 0.000                         | 0                               | 0                                            | 0.00                        |
| Food Service                                        | 22                 | 0                             |                               | 0                             |                               | 0                               |                                              |                             |
|                                                     |                    | 129,380                       |                               | 123,710                       |                               | 138,694                         |                                              |                             |
| Professional Development Parent Education Program   | 26                 | 20,737                        |                               | 30,000                        |                               | 0                               |                                              |                             |
| Summer School                                       | 28                 | 0                             |                               | 0                             |                               | 0                               |                                              |                             |
| Special Education                                   | 30                 | 0                             |                               | 0                             |                               | 0                               |                                              |                             |
| Cost of Living                                      | 33                 | 536,612                       | 0.000                         | 598,211                       | 0.000                         | 735,644                         |                                              | 0.00                        |
|                                                     |                    | 0                             | 0.000                         | 0                             | 0.000                         | 0                               | 0                                            | 0.00                        |
| Career and Postsecondary Education                  | 34                 | 200,000                       |                               | 177,323                       |                               | 185,980                         |                                              |                             |
| Gifts and Grants                                    | 35                 | 28,701                        |                               | 44,205                        |                               | 66,357                          |                                              |                             |
| Special Liability Expense Fund                      | 42                 | 0                             |                               | 0                             |                               | 0                               | 0                                            | 0.00                        |
| School Retirement                                   | 44                 | 0                             |                               | 0                             |                               | 0                               | 0                                            | 0.00                        |
| Extraordinary Growth Facilities                     | 45                 | 0                             | 0.000                         | 0                             | 0.000                         | 0                               | 0                                            | 0.00                        |
| Special Reserve Fund                                | 47                 | 0                             |                               | 0                             |                               |                                 |                                              |                             |
| KPERS Special Retirement Contribution               | 51                 | 220,822                       |                               | 209,496                       |                               | 230,838                         |                                              |                             |
| Contingency Reserve                                 | 53                 | 9,980                         |                               | 0                             |                               |                                 |                                              |                             |
| Textbook & Student Material Revolving               | 55                 | 4,260                         |                               | 0                             |                               |                                 | - 1                                          |                             |
| Activity Fund DEBT SERVICE                          | 56                 | 49,952                        |                               | 59,034                        |                               |                                 |                                              |                             |
|                                                     | The second         |                               | 10000                         |                               | 475.5                         | 2.                              |                                              | 12.72                       |
| Bond and Interest #1                                | 62                 | 0                             |                               |                               | 0.000                         | 0                               | 0                                            | 0.00                        |
| Bond and Interest #2                                | 63                 | 0                             |                               | 0                             |                               | 0                               | 0                                            | 0.00                        |
| No-Fund Warrant                                     | 66                 | 0                             |                               | 0                             |                               | 0                               | 0                                            | 0.00                        |
| Special Assessment                                  | 67                 | 0                             |                               | 0                             |                               | 0                               | 0                                            | 0.00                        |
| Temporary Note COOPERATIVES1                        | 68                 | 0                             | 0.000                         | 0                             | 0.000                         | 0                               | 0                                            | 0.00                        |
|                                                     | 70                 |                               |                               | 1100                          |                               | 100                             |                                              |                             |
| Special Education                                   | 78                 | 0                             | 50 700                        | 0                             | -                             | 0                               |                                              |                             |
| TOTAL USD EXPENDITURES                              | 100                | 5,171,575                     | 52.790                        | 5,361,221                     | 57.553                        | 6,002,590                       | 533,693                                      | 49.32                       |
| Less: Transfers                                     | 105                | 1,121,916                     |                               | 1,098,202                     |                               | 1,092,232                       |                                              |                             |
| NET USD EXPENDITURES                                | 110                | 4,049,659                     |                               | 4,263,019                     |                               | 4,910,358                       |                                              |                             |
| TOTAL USD TAXES LEVIED  1. Sponsoring District Only | 115                | 618,417                       |                               | 634,772                       |                               | 533,693                         |                                              |                             |

| 1. Sponsoring District Only            |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                               |                               |                        | 57213333                        |                                              |                      |
|----------------------------------------|--------------------|-----------------------------------------|-------------------------------|-------------------------------|------------------------|---------------------------------|----------------------------------------------|----------------------|
| *Tax Raies are expressed in Mills      |                    | 2023-2024 Actual                        |                               | 2024-2025 Actual              |                        | 2025-2026 Proposed Budget       |                                              |                      |
|                                        | Code<br>99<br>Line | Actual<br>Expenditures<br>(1)           | Actual<br>Tax<br>Rate*<br>(2) | Actual<br>Expenditures<br>(3) | Actual<br>Tax<br>Rate* | Budgeted<br>Expenditures<br>(5) | Amount of<br>2025 Tax to<br>be Levied<br>(6) | Est.<br>Tax<br>Rate* |
| OTHER                                  |                    |                                         |                               | X-A                           |                        | 100                             | 100                                          | 1.7                  |
| Historical Museum                      | 80                 | 0                                       | 0.000                         | 0                             | 0.000                  | 0                               | 0                                            | 0.000                |
| Public Library Board                   | 82                 | 0                                       | 0.000                         | 0                             | 0.000                  | 0                               | 0                                            | 0.000                |
| Public Library Board Employee Benefits | 83                 | 0                                       |                               | 0                             | 0.000                  | 0                               | 0                                            | 0.000                |
| Recreation Commission                  | 84                 | 0                                       |                               | 0                             |                        | 0                               | 0                                            | 0.000                |
| Rec Comm Emp Benefits & Spec Liab      | 86                 | 0                                       | 0.000                         | 0                             | 0.000                  | 0                               | 0                                            | 0.000                |
| TOTAL OTHER                            | 120                | 0                                       | 0.0001                        |                               | 0.000                  | 0                               | 0                                            | 0.000                |
| TOTAL TAXES LEVIED                     | 125                | \$618,417                               |                               | \$634,772                     |                        | \$533,693                       |                                              | 01000                |
| Assessed Valuation - General Fund      | 128                | \$10,769,123                            | 1                             | \$9,482,088                   | r                      | \$9,382,268                     |                                              |                      |
| Assessed Valuation - All Other Funds   | 130                | \$12,291,391                            | Ī                             | \$11,853,372                  |                        | \$11,800,696                    |                                              |                      |
| Assessed Valuation - Capital Outlay    | 129                | \$12,291,391                            | - [                           | \$11,025,208                  |                        | \$11,800,696                    |                                              |                      |
| Outstanding Indebtedness, July 1 2023  |                    |                                         |                               | 2024                          |                        | 2025                            |                                              |                      |
| General Obligation Bonds               | 135                | 0                                       | ſ                             | 0                             | ı                      | 0                               |                                              |                      |
| Capital Outlay Bonds                   | 140                | 0                                       |                               | 0                             |                        | 0                               |                                              |                      |
| Temporary Note                         | 145                | 0                                       |                               | 0                             |                        | 0                               |                                              |                      |
| No-Fund Warrant                        | 150                | 0                                       |                               | 0                             |                        | 0                               |                                              |                      |
| Lease Purchase Principal               | 153                | 398,944                                 |                               | 334,521                       |                        | 269,033                         |                                              |                      |
| TOTAL USD DERT                         | 155                | 398,944                                 |                               | 334,521                       |                        | 269,033                         |                                              |                      |
| Tax Rates are extra from the Men       | -                  |                                         | - 8                           |                               | 100                    | DIE                             | 200                                          |                      |
| Board President                        |                    |                                         |                               | -                             |                        | Clerk of                        | the Board                                    |                      |



(Published in the Belle Plaine News / Oxford Register on Thursday August 28, 2025)

SCHOOL BOARD ELECTION NOTICE UNIFIED SCHOOL DISTRICT NO. 509 SOUTH HAVEN, SUMNER COUNTY STATE OF KANSAS

NOTICE IS HEREBY GIVEN Supp. 25-2018(e) a regular election to elect three (3) Board of Education Members at large will be conducted in Unified School District No. 509, Sumner County, State of Kansas, on the 4th day of November 2025. The names of the candidates are as follows:

Steven Nicholson Matt Theurer Seth Brown

Qualified voters of USD No. 509 residing in the City of South Haven, City of Hunnewell, and the Townships of South Haven, Guelph, Falls, Jackson, Greene, Valverde, Walton and Downs will vote at the South Haven Community Building, 207 S. Main St.

Notice is further given that the polls for said election will open at 7:00 a.m. and close at 7:00 p.m. and shall be conducted in accordance with the laws of the State of Kansas. Signed this 19th day of August 2025.

(Seal) Debra A. Norris, County Election Officer Sumner County



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> **Corner Post Insurance** Caldwell

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Would you or your business like to support this school page? Call us at 620-488-2234 or email us at SouthHavenNewEra@gmail.com!

Events, dates, and times are correct as of print date. Updates to these events can be found on the school website calendar at www.usd509.org

# **Upcoming Events**

Sep I Mon No School

Sep 2 Tue HS Volleyball @ Attica vs Attica/Pretty Prairie 6 PM – 8 PM

Sep 3 Wed Picture Day

JH/HS Cross Country @ Clearwater JHVB/FB vs Central (VB @4:30, FB @ 6:30) 4:30 PM - 8 PM

HS Football vs Pleasanton 7 PM – 9 PM

Sep 8 Mon JH Volleyball @ Argonia BOE Meeting 7 PM – 8 PM

HS Volleyball vs Conway Springs/Independence 5 PM – 8 PM

Sep II Thu JHVB/FB vs Flinthills 4:30 PM – 8 PM

HS Football @ Olpe 5th GRADE SAFETY DAY 8am-3:30pm Sep 13 Sat HS Volleyball tournament @ Goessel JH/HS Cross country @ Wellington 9:30 AM – 12:30 PM

able prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-481-0747

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