Legal Notice (Published in the Belle Plaine News / Oxford Register on Thursday August 28, 2025)

## OFFICIAL NOTICE

TO WHOM IT MAY CONCERN AND TO ALL PERSONS INTER-ESTED:

NOTICE IS HEREBY GIVEN that on, September 24, 2025, at 7:00 P.M., the Sumner County Planning Commission, at the Raymond Frye Complex, 320 N. Jefferson, Wellington, Kansas, will consider the following application: CASE NUMBER: 11PC-25

APPLICATION BY: Heather Pauly PURPOSE: Lot Split

REQUEST: Split existing platted lot 2 of the Zerener Addition into two lots, West half of lot 2 will consist of approximately 11.79 +/- acres & East half of lot 2 will consist of approximately 11.82 +/- acres. LEGAL DESCRIPITION: Lot 2, The Zerener Addition, Final Plat of the West Half of Section 4. Towards 21.5 south Pages 2 West. Lots in the West Half of Section 4, Township 31 South, Range 3 West of the 6th P.M., Sumner County, Kansas.

TRACT: Total lot contains 19.9 +/- acres

LOCATION: 800 block of N Ryan Rd Conway Springs, KS, East side of roadway

AS PROVIDED in the Zoning Regulations of Sumner County, Kansas that the above application will be discussed and considered by the Planning Commission. All persons interested in said matter will be heard at this time concerning their views, wishes, and any protest against any of the provisions of the proposed LOT SPLIT application will be considered by the Planning Commission and may be continued without further notice. If you desire to have your opinion considered by the Planning Commission, you will need to be present at the scheduled meeting, in person or by legal representative. The South Door will be unlocked fifteen (15) minutes prior to the

SIGNED, this 22nd day of August 2025

/s/ Jon Bristor, Director JB/MT

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#### IN THE DISTRICT COURT OF SUMNER COUNTY, KANSAS

SUNFLOWER ELECTRIC POWER CORPORATION Plaintiff

No: 2017-cy-000118 MICHAEL J. ANDRA, Edward A Larson Revocable Trust ) Dated March 12, 2008; Travis P. Isaacs; Bryce J. Allen; Conway Bank; Garry Stockbridge; and Tina Andra

Defendants

#### NOTICE OF APPRAISERS HEARING

Notice is hereby given that the appraisers appointed by the Court – Jeremy Wiens, Elden Hemberger and Clint Graves -- will, in accordance with the provisions of K.S.A. 26-501 et seq., and amendments thereto, hold a public hearing on all matters pertaining to their appraisal of compensation and the assessment of damages for the taking of interests in the land therein sought to be taken by the Plaintiff in the above entitled

pensation and the assessment of damages for the taking of interests in the land therein sought to be taken by the Plaintiff in the above entitled matter covering the following described lands:

Tract 2: a tract of land encumbering a portion of the Southwest Quarter of Section 34, Township 33 South, Range 3 West of the 6th P.M. in Sumner County, Kansas more particularly described as: A strip of land the West 125 feet of said Southwest Quarter of Section 34 containing 7.07 ages or page or loss.

ing 7.97 acres, more or less.

ing 7.97 acres, more or less.

Tract 3: A tract of land encumbering a portion of the Northwest Quarter of Section 15, Township 33 South, Range 3 West in Sumner County, Kansas more particularly described as: the West 95 feet of said Northwest Quarter of Section 15 containing 5.72 acres, more or less.

Tract 4: A tract of land encumbering a portion of the Southwest Quarter of Section 5, Township 33 South, Range 3 West in Sumner County, Kansas more particularly described as: The West 135 feet of said Southwest Quarter of Section 5 containing 8.17 acres, more or less.

Tract 5: A tract of land encumbering a portion of the Southwest Quarter of Section 29, Township 32 South, Range 3 West in Sumner County, Kansas more particularly described as: Beginning at the Southwest Corner of said Section 29; thence with all bearings made relative west Corner of said Section 29; thence with all bearings made relative thereto North 00 Degrees 20 minutes 07 seconds West along the West line of the Southwest Quarter of said Section 29, a distance of 95.00 North 89 degrees 00 minutes 01 seconds East, a distance of 169.93 feet; thence South 00 degrees 22 minutes 46 seconds East, a distance of 97.51 feet to the South line of said Southwest Quarter; thence South 89 degrees 50 minutes 50 seconds West along said South line, a distance of 169.99 feet to the point of beginning containing .38 of an acre, more or less.

Such hearing will commence at 1:30 p.m. on the 16th day of September 2025 in the central or middle courtroom of the Sumner County, Kansas District Court and may be continued thereafter from day-to-day or place-to-place until the same is concluded with respect to all properties involved in the action. Any party may appear in person or by an attorney and may present either oral or written testimony by the

landowner or other witnesses at such hearing.

The Court has set not later than 45 days from the date it approves the instructions to appraisers for the filing of the awards of these appraisers with the clerk of the court, and any party dissatisfied with the award may appeal therefrom as by law permitted within 30 days from the day of filing.

SUBMITTED by:

ROBERT P. BURNS, P.A. s/ TRAVIS J. TERNES Travis J. Ternes, #27184 2400 N Woodlawn Blvd. Ste. 215 Wichita, Kansas 67220-3956 (316) 613-2500 tternes@rpbconstructionlaw.com

Attorney for Plaintiff



117 West Harvey Wellington, KS 620-326-8989

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#### **KDOT** Accepting Applications for Innovative **Technology Program**

The Kansas Department of Transportation is now accepting applications for the fall 2025 round of the agency's Innovative Technology Program.

The Innovative Technology Program provides financial assistance to governmental and non-governmental organizations for innovative transportation-related projects that promote safety, improve access or mobility and implement new transportation technology.

"Innovative technology" is broadly defined as any technology that does not currently exist in the local community of the project. This allows local communities to determine what projects to submit based on their specific needs.

All transportation system projects are eligible, including roadway (on and off the state system), rail, aviation, unmanned aerial systems (UAS), bicycle/pedestrian, public transit, software and technology infrastructure. Candidate projects should include investments that provide transportation benefits and are not eligible for other KDOT programs. This round of grant funding has an overall budget of \$2 million, with a maximum awarded amount of \$1 million per project.

A project concept must be submitted and approved by KDOT before an application is provided to the applicant. The project concepts deadline is Nov. 17, and the application deadline is Nov. 30. For details, click on the Project Concept Submission form link, or the Facts Sheet link. More information is on the Innovative Technology Program webpage at ksdot.gov/programs/local-opportu-nity-programs/innovative-technol-

ogy-program. A few past approved innovative projects include the Autonomous Agriculture Vehicle Pilot, Blocked Rail Crossing Alert System Pilot, Improving Multi-Modal Safety Using Advanced Al, Aviation and Engineering Research Operations (UAS/AAM) and VIN Inspection

Program Modernization. Please contact Innovative Technologies Bureau Chief Mitch Sothers, Mitch.Sothers@ks.gov with any questions.

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### SUMNER COUNTY PLANNING COMMISSION **AGENDA** September 24, 2025, 7:00 P.M

Raymond Frye Complex 320 N Jefferson, Wellington, Kansas 1.CALL MEETING TO ORDER. 2.PLEDGE OF ALLEGIANCE.

4.APPROVAL OF AGENDA.

3. ROLL CALL OF PLANNING COMMISSION MEMBERS.

5.APPROVAL OF MINUTES.August 27, 2025

6.PRESENTATION OF REQUESTS AND PETITIONS. Case #11PC-25 Heather Pauly – Lot Split
 7.REPORTS OF STANDING AND SPECIAL COMMITTEES.

8. REPORTS OF COMMISSION OFFICERS AND RELATED PER-

9.NOTICES AND COMMUNICATIONS.

10.OLD BUSINESS 11.NEW BUSINESS.

 Work Session with Staff {30 mins or less, if needed}. 12.ITEMS TO BE PLACED ON NEXT AGENDA.

13.ADJOURNMENT.

The South door will be unlocked fifteen (15) minutes prior to the meeting.

Date: August 22, 2025

Prepared by: M. Templeton Approved by: J. Bristor /s/

Legal Notice (Published in the Belle Plaine News / Oxford Register on Thursday August 28, 2025)

> SCHOOL BOARD **ELECTION NOTICE** UNIFIED SCHOOL **DISTRICT NO. 358** OXFORD, SUMNER COUNTY STATE OF KANSAS

NOTICE IS HEREBY GIVEN THAT, pursuant to K.S.A. 1972, Supp. 25-2018(e) a regular election to elect three (3) Board of Education Members for Positions No. 4, 5, 6 will be conducted in Unified School District No. 358, Sumner County, State of Kansas, on the 4th day of November 2025.

The names of the candidates, Board Member districts, and their positions are as follows:

Member District 1, Position No. 4: NO CANDIDATE Member District 2, Position No. 5: Nicholas B. Ruyle Member District 3, Position No. 6: Cynthia Terry

Qualified voters of USD No. 358 residing in the City of Geuda Springs and the Township of Walton will vote at the Geuda Springs Community Activity Building, 206 S. 2 nd, in the City of Geuda Springs. Qualified voters of USD No. 358 residing in the City of Oxford, the Townships of Oxford, Valverde, Avon, Greene, Harmon, Gore and Palestine will vote at the Oxford Lions Club Building, 116 N. Sumner. Notice is further given that the polls for said election will open at 7:00 a.m. and close at 7:00 p.m. and shall be conducted in accordance with the laws of the State of Kansas.

Signed this 19th day of August 2025.

(Seal)

Debra A Norris, County Election Officer

CASE # 2017-CV-000119

CASE #: 2017-cv-000117

Legal Notice

(Published in The Belle Plaine News / Oxford Register on Thursday, August 28, 2025 1t1a0t

# IN THE DISTRICT COURT OF SUMNER COUNTY, KANSAS

MID-KANSAS ELECTRIC COMPANY, LLC, Plaintiff

DANIEL L. KLAUSMEYER, et al, Defendants.

DANNY WALTA, Third Party Defendant.

MID-KANSAS ELECTRIC COMPANY, LLC

Plaintiff

MEYER REVOCABLE FAMILY TRUST, et al. Defendants

SUNFLOWER POWER ELECTRIC CORPORATION,

BRUCE P. KOLARIK, et al, Defendants.

BLUFF CREEK FARMS,

Third Party Defendant.

## NOTICE OF APPRAISER'S HEARING

Notice is hereby given that the appraisers appointed by the Court – Jeremy Wiens, Elden Hemberger and Clint Graves -- will, in accordance with the provisions of K.S.A. 26-501 et seq., and amendments thereto, hold a public hearing on all matters pertaining to their appraisal of compensation and the assessment of damages for the taking of interests in the land therein sought to be taken by the Plaintiff in the above entitled matter covering the following described lands:

Tract 8: a tract of land encumbering Lot 2 of Section 31, Township 34 South, Range 3 West in Sumner County, Kansas more particularly described as: A strip of land 95 feet wide, over, under and across the South 95 feet of said government Lot 2 of said Sec-

Tract 9: a tract of land encumbering the North Half of Section 6, Township 35 South, Range 4 West in

Sumner County, Kansas more particularly described as: Commencing at the Northwest Corner of said Section 6; thence with all bearings made relative thereto South 00 degrees 38 minutes 14 seconds East along the West line of the Northwest Quarter of said Section 6, a distance of 179.99 feet to the point of beginning of the tract to be described; thence South 89 degrees 59 minutes 30 seconds East, a distance of 2718.84 feet to the East line of said Northwest Quarter; thence South 02 degrees 08 minutes 29 seconds East along said East line, a distance of 95.07 feet to the South line of Lot 1; thence South 89 degrees 58 minutes 12 second East along said South line, a distance of 1573.44 feet; thence South 00 degrees 01 minutes 48 second West, a distance of 84.22 feet; thence South 85 degrees 28 minutes 332 seconds West, a distance of 183.53 feet; thence on a non-tangential curve concave to the Southeast, having a radius of 772.50 feet, a delta angle of 34 degrees 54 minutes 09 seconds, a chord bearing of South 63 degrees 45 minutes 13 seconds west and a chord length of 463.34 feet, a distance of 470.58 feet; thence South 43 degrees 42 minutes 54 seconds West, a distance of 191.02feet; thence South 40 degrees 19 minutes 50 seconds West, a distance of 218.54 feet; thence on a non-tangential curve concave to the North, having a radius of 558.18 feet, a delta angle of 71 degrees 32 minutes 26 seconds, a chord bearing of South 79 degrees 19 minutes 01 second West and a chord length of 652.55 feet, a distance of 696.95 feet; thence North 58 degrees 11 minutes 34 seconds West, a distance of 1186.21 feet; thence North 89 degrees 59 minutes 30 seconds West, a distance of 1772.28 feet to the West line of said Northwest Quarter; thence North 00 degrees 38 minutes 14 seconds West along said West line, a distance of 200.00 feet to the point of beginning, Containing 35.69 acres,

more or less Tract 10: a tract of land encumbering the East half of the Northwest Quarter of Section 31, Township 34

South, Range 3 West in Sumner County, Kansas more particularly described as: A strip of land 95 feet wide, over, under and across the South 95 feet of said East Half of the Northwest Quarter of Section 31, containing 3.14 acres, more or less.

Such hearing will commence at 9:00 a.m. on the 16th day of September 2025 in the central or middle courtroom of the Sumner County, Kansas District Court and may be continued thereafter from day-to-day or placeto-place until the same is concluded with respect to all properties involved in the action. Any party may appear in person or by an attorney and may present either oral or written testimony by the landowner or other wit-

nesses at such hearing.

The appraisers will file a report of the awards of these appraisers with the clerk of the court, and any party dissatisfied with the award may appeal therefrom as by law permitted within 30 days from the day of filing of the appraisers report.

SUBMITTED by:

ROBERT P. BURNS, P.A. TRAVIS J. TÉRNES Travis J. Ternes, #27184 2400 N Woodlawn Blvd. Ste. 215 Wichita, Kansas 67220-3956 (316) 613-2500 tternes@rpbconstructionlaw.com Attorney for Plaintiff

Legal Notice (Published in the Belle Plaine News / Oxford Register on Thursday August 28, 2025)

SCHOOL BOARD **ELECTION NOTICE** UNIFIED SCHOOL **DISTRICT NO. 357 BELLE PLAINE, SUMNER COUNTY** STATE OF KANSAS

NOTICE IS HEREBY GIVEN THAT, pursuant to K.S.A. 1972. Supp. 25-2018(e) a regular election to elect three (3) At-Large Board of Education Members will be conducted in Unified School District No. 357, Sumner County, State of Kansas, on the 4 th day of November 2025. The names of the candidates are as follows:

Miles Stone Bryce Sanders Hollie McClendon David E. Lawless Ramon Lujan Patrick Lowrance

Qualified voters of USD No. 357 residing in the City of Belle Plaine, the Townships of Belle Plaine, Harmon, Palestine, London and Seventy-Six will vote at the Belle Plaine Community Building 528 N Merchant. Notice is further given that the polls for said election will open at 7:00 a.m. and close at 7:00 p.m. and shall be conducted in accordance with the laws of the State of Kansas. Signed this 19 th day of August 2025.

(Seal) Debra A. Norris, County Election Officer Sumner County

> Legal Notice (Published in the Belle Plaine News / Oxford Register on Thursday August 21, 2025 and Thursday August 28, 2025)

Erin L. Zoglmann # 27594 Chief Deputy County Attorney 501 N. Washington, Suite G07 Wellington, KS 67152 (620) 326-7941 ezoglmann@co.sumner.ks.us

IN THE DISTRICT COURT OF SUMNER COUNTY, KANSAS THIRTIETH JUDICIAL DISTRICT IN THE INTEREST OF: XZAVIER MI-**CHAEL MONROE** Case No. SU-2025-JC-000005 DOB: XX/XX/2013 A Male

NOTICE OF HEARING-Pub-

<u>lication</u>

Pursuant to  $\overline{\text{K.S.A.}}$  38-2237

ALANA MONROE and all other persons who are or may be concerned You are hereby notified that a petition has been filed in this court alleging that the child named above is a Child in Need of Care. The Court may find that the parents are unfit by reason or conduct or condition which renders the parents unable to care properly for a child, the conduct or condition is unlikely to change in the foreseeable future, the parental rights of the parent should be terminated, and a permanent custodian should be appointed for the child. A hearing on the petition is scheduled for the 17 th day of September, 2025, at 1:30  $\square$  a.m. ■ p.m. At the hearing the Court may issue orders relating to the care, custody and control of the child. The hearing will determine if the parents should be deprived of their parental rights

The parent(s), and any other person having legal custody are required to appear before this Court on the date and time shown, or to file your written response to the petition with the Clerk of the District Court prior to that time. Failure to respond or to appear before the Court at the time shown will not prevent the Court from entering judgment as requested in the petition, finding that the child is a Child in Need of Care, emoving the child from the ustody of parent, parents or any other present legal custodian until further order of the Court, or finding the parents unfit, and entering an order permanently terminating the parents' parental rights.

and the right to custody of the

child.

An attorney has been appointed as guardian *ad litem* for the child: Matthew B. Metcalf, Sumner County Courthouse. You have the right to appear before the Court and be heard personally, either with or without an attorney. The Court will appoint an attorney for any parent who desires an attorney but is financially unable to hire one. The Court may order one or both parents to pay child upport.

Date and time of hearing: Wednesday September 17, 2025 at 1:30 □ a.m. **■** p.m. Place of hearing: Sumner County Courthouse, 501 North Washington, Wellington, KS IT IS SO ISSUED.