

NEWS

QUESTIONS OR COMMENTS? Contact Jason Jump at (620) 896-7311 or email jjump@theharperadvocate.com



LEFT: Deanna Stevens displays a Freedom Gates Boys Ranch quilt top during the Krazy Quilters Guild's June 7 meeting. RIGHT: Linda Culver shares her finished fair block during the June 7 meeting.

PUZZLE ANSWERS

HARPER COUNTY JAIL



3	4	6	2	8	9	1	5	7
2	1	9	4	7	5	3	6	8
8	5	7	3	6	1	4	2	9
4	7	8	5	2	3	6	9	1
5	2	3	9	1	6	7	8	4
9	6	1	8	4	7	2	3	5
7	3	2	1	5	8	9	4	6
6	8	4	7	9	2	5	1	3
1	9	5	6	3	4	8	7	2

June 2: Caleb Joe Price, 40, violating protection order, release date N/A, \$2,500 bond.

June 5: Tristan Nathaniel Siegworth, 38, providing alcohol to minor, hosting minors consuming alcohol, contribution to child misconduct (traffic infraction), aggravated endangerment of child, possession of controlled substance, distribution of controlled substance and possession of drug paraphernalia, release date N/A, \$75,000 bond.

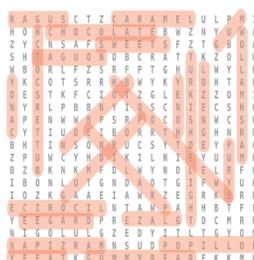
June 6: Alyssa Jane Blevins, 36, driving with suspended license (second or subsequent offense), released June 8, \$1,500 bond.

Rain Changes Plans for Krazy Quilters June Meeting

ORGANIZATION REPORT
Plans changed for the Krazy Quilters Guild due to all the rain. The group had planned a trip for its June 7 meeting to Dana Koehler's, a fellow quilter's home, for a quilting machine demo and lunch. But the event had to be canceled because the roads were flooded.

So the group met at its regular spot at the Harper United Methodist church building. President Pauline Oliver called the meeting to order and had any in the group turn in their remaining Harper County Fair quilt blocks. The group will now get them set together and quilted for a fundraiser at

the fair in August. The Guild was also encouraged to be working on quilts for the Freedom Gates Boys Ranch. Members are putting together quilts to be delivered before Christmas for gifts for the boys. Other Show N' Tell was shown and the meeting adjourned.



GOT NEWS? SEND NEWS TIPS TO:
jjump@theharperadvocate.com

CLASSIFIEDS

HELP WANTED

Help Wanted
Kingman, Kansas

We are seeking dependable individuals for the following full-time positions:

- ❖ Punch Press Operator
- ❖ Production Assembly
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Monday – Friday 7:00 am – 3:30 pm

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- ❖ Company Matched Health Insurance
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- ❖ Retirement Plan

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Don Dye Company
524 NW 20th Avenue
Kingman, KS 67068

620-532-3131 Ask for Connie

REAL ESTATE

HOMES FOR SALE

SOLD

Bluff City
Excellent hunting tract with lots of Wildlife

20+ Acres

New Listing

Danville
1057 NE 80 Ave
6.2 ACRES with 3 Bedroom, 2 Bath, Large Barn, farm bldgs

2.3 Acres

Kingman
801 Meadow Ridge
2.3 ACRES on edge of town, 4 Bedroom, 3 Bath, Fireplace, Gar

SOLD

Harper
2 NW 92 Rd
Beautiful Custom Home with 3 Bdrm, 3 Bath, Bsmt, 2 Acres, More

SOLD

Anthony
4 Crown Circle
Stunning Custom 4 Bdrm, 3 bath home, Finished Bsmt, Att Garage

New Listing

Anthony
2 Crown Circle
Ranch Style with great layout and full basmt, 2 Car att garage

New Listing

Attica
300 Magnolia
Round Top would be great for storing you vehicles, equipment

SOLD

Attica
221 N Graphic
2+ Bedroom, Huge Family Room, Covered Porch, Garage, Corner

SOLD

Danville
858 NE 120 Rd
1/2.3 Acres w/ 3 Bedroom, 2 Bath, Large SHOP, Wooded acres!

SOLD

Harper
685 E 9th
3 Bed, 2 Bath, Finished Basement, Farm Room, Covered porch & more

Under Contract

Attica
319 N Magnolia
Ranch Style w/ 3 Bdrms, Fireplace, Det Gar, Corner Lot

Gary Grigsby, Broker
Phone: 620-886-0766
Email: c21grigsby@aol.com

Josh Inslee, Sales Associate
Phone: 620-243-3388
Email: jinslee@century21.com

Rogena Grigsby, Broker Assoc
Phone: 620-886-1626
Email: rogena.grigsby@gmail.com

Megan Inslee, Sales Associate
Phone: 620-243-2938
Email: meginslee@gmail.com

CENTURY 21
Grigsby Realty
Ph: 620-915-2121

PUBLIC NOTICE

(Published in The Harper Advocate on Thursday, June 12, 2025) It
Harper County
Treasurer's Quarterly Publication Report
Selected Date Range: 11/1/2023 thru 1/31/2024
Ending Balances Only: Yes
Include Ledger Accounts and Banks With Zero Values: No
Include inactive banks: No

Fund / Fund Name	Ending Cash Balance
001 GENERAL FUND	\$4,555,649.14
002 ROAD AND BRIDGE	\$1,421,001.63
003 SPECIAL HIGHWAY IMPROV.	\$453,232.97
005 SPECIAL BRIDGE	\$475,903.62
006 EMS	\$599,130.96
008 HEALTH DEPARTMENT	\$493,610.24
009 APPRAISER	\$225,376.79
010 CAPITAL ROAD IMPROVEMENT	\$3,616,987.72
011 PROSECUTING ATTORNEY	\$7,052.49
013 NOXIOUS WEED	\$170,166.66
014 EMPLOYER PAID BENEFIT	\$2,496,427.30
015 PAYROLL CLEARING	(\$705.93)
016 DEPARTMENT ON AGING	\$148,018.72
018 PLUMB THICKET TONNAGE FEE	\$3,756,668.75
021 CAPITAL EQUIPMENT RESERVE	\$2,912,297.44
022 CAPITAL IMPROVEMENT RESER	\$96,823.92
023 SHERIFF EQUIPMENT FUND	\$27,144.68
024 SPECIAL ALCOHOL	\$21,467.81
025 SHERIFF ASSET FORFEITURE FUND	\$37,584.30
026 SPECIAL LIABILITY	\$14,990.82
027 911 EMERGENCY TAX	\$225,663.07
028 SPECIAL M.V.L.S.	\$2,764.13
030 CURRENT TAX	\$128,474.84
031 REDEMPTIONS-DELINQ. R.E.	\$35,633.75
032 DELINQ. PERSONAL PROPERTY	\$736.86
033 NRP REBATE FUND	\$154,818.52
034 TECHNOLOGY FUND FOR R.O.D	\$17,123.73
035 PUBLIC SAFETY EQUIPMENT FUND	\$227,075.44
037 HARPER COUNTY CID	\$29,573.33
038 16/20M DELINQUENT TAX	\$85.10
039 PUBLIC TRANSPORTATION SVC	\$63,774.02
040 M/V LICENSE-REG-TITLE	(\$15.00)
041 MOTOR VEHICLE SALES TAX	\$17,528.70
042 M/V PROPERTY TAX	\$22,531.09
043 16/20M VEHICLE TAX	\$1,866.11
049 OPERATING FND/RET CHECKS	(\$794.04)
057 CO ATTORNEY EQUIP FUND	\$19,566.93
060 MEMORIAL FUND	\$505.69
066 CAP EQUIP RES/ATTY EQUIP	\$18,334.72
068 DARE PROGRAM	\$25,859.05
070 CLERK TECHNOLOGY FUNDS	3,955.41
071 TREASURER TECHNOLOGY FUND	\$7,142.78
075 MUNICIPALITIES FIGHT ADDICTION	\$10,207.02
Report Grand Total:	\$22,541,241.28

Bank Balances as of: 1/31/2024
Ending Balances Only
Plains State Bank of Commerce
Heartland Tri-State Bank Cash on Hand Bank KANZA Bank
St of KS KMIP

Bank	Ending Balance
1	\$5,212,586.87
2	\$8,791,264.95
3	\$219,578.61
4	\$440.00
5	\$845,168.01
6	\$7,472,202.84
Report Grand Total:	\$22,541,241.28

County Treasurer: Cynthia Hekel
A detailed statement of expenditures is available for public inspection at the County Clerk's Office. Copies of such statement, with advance notice, shall be available upon request. K.S.A. 19-228
County Clerk: Ami DeLacerda

GOT NEWS? SEND NEWS TIPS TO:
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