

# NEWS

## MINUTES

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approval on 6/16/2025. Commissioner McCurley asked about the meeting being rescheduled from Tuesday the 3rd to Monday the 2nd, expressing concern that appropriate notification was sent to the public, as she was unaware of the change and had planned to attend. Ms. Mantey confirmed that landowners were notified multiple ways, and noted that a representative from a cellular tower company was in attendance. The meeting minutes and resolution were reviewed, various errors were noted and corrections were requested.

Ms. Mantey advised the Board that there should be another meeting on 6/24, as there have been multiple transitions. She shared her opinion that the Zoning Board needs experienced members, due to the recent number and variety of zoning requests received. She also indicated that her office does not have the experience or time to administer the zoning regulations, barely meeting deadlines as it is, and requested approval for a Part Time employee. Commissioner McCurley requested statistics to justify adding staff. Ms. Mantey stated the numbers wouldn't tell the whole story or

give an accurate account of what zoning responsibilities entail, and expressed her belief that it is a conflict of interest and a disservice to the citizens to have zoning administered by the Appraisers' office.

Ms. Mantey stated she would make sure all documentation is corrected and available to the Board prior to the Monday, June 16th meeting.

Ms. Mantey informed the Board that David Foster was requesting a contract to continue work on updating the Comprehensive Plan. The Board advised her to have Mr. Foster submit a draft for review.

Kari O'Riley, Community Development, met with the Board and discussed several tax rebate program projects scheduled for rebates beginning with the 2025 tax year. She indicated that we are waiting on the Attorney General's opinion on the legality of our plan, and must meet with all taxing entities involved before making any changes. There was discussion about implementing an administration fee and/or application fee for continued county involvement, along with establishing standard processes and procedures.

There was further discussion about a County-sponsored CDL

training program, open to the public. The company requires six enrollees to start and would charge \$4600 per person.

The group reviewed the 2026 Community Development budget request.

Janet Slankard, Public Works, reentered the meeting, and presented an Inordinate Spending Request to McPherson Concrete in the amount of \$149,852.80 for concrete culverts. Commissioner Struble moved to approve the request; the motion passed unanimously.

Shonda Larson, Finance, met with the Board for a department update. The Board approved signing the software license and agreement for EMS virtual training software, discussed installing a Narcan dispenser in the Health Department, and the Flat Ridge 4 Wind Project sale. The group also reviewed and approved various transfers.

At 12:55 p.m., Cynthia Hekel, County Treasurer, entered the meeting. Commissioner McCurley moved to enter Executive Session. The justification for closing the meeting is to discuss personnel matters of nonelected personnel. The open meeting will resume at 1:05 p.m. in this room. The motion passed unanimously. Ms. Hekel and

Ms. DeLacerda remained in the meeting. At 1:00 p.m., Ms. Hekel left the meeting. The regular meeting resumed at 1:05 p.m. with no binding action taken.

Ami DeLacerda, County Clerk, gave a brief department update, and presented multiple Personnel Status Forms, which were reviewed and approved.

Commissioner Struble moved to approve meeting minutes from 5/27/2025; the motion passed unanimously (McCurley abstained due to absence).

Commissioner McCurley moved to approve meeting minutes from 6/2/2025; the motion passed unanimously (Waldschmidt abstained due to absence).

Jennifer Wolff returned to the meeting and advised the Board that after speaking to a representative at AAA, their intention is to take the meal program over temporarily as of July 1 and continue as is. The Board discussed potentially absorbing the program into the County Department on Aging in 2026.

As there was no further business, the meeting was adjourned at 1:10 p.m. The next regular meeting will be held on Monday, June 16th at 8:30 a.m. in the Commissioner Room at the Harper County Courthouse.

## HARPER COUNTY JAIL

**June 14:** Jack D. Graves, 30, held for Kansas Department of Corrections, release date N/A.

**June 14:** Kimberly Rae Wells, 57, aggravated battery, released June 15, \$10,000 bond.

**June 16:** Christopher Donovan Otis, 44, domestic battery, release date N/A, bond N/A.

**June 16:** Jamie Lynn Prince, 34, domestic battery, release date N/A, bond N/A.

**The Roadrunner Concession Stand is Coming Together --Thanks to You!!**

We've proudly raised over \$230,000 towards our goal of \$300,000! Each brick in the image represents \$5,000 that has been contributed, and we're getting closer every day.

However, our journey isn't finished yet--fundraising will continue until we achieve our target. Let's transform this vision into reality by adding ADA-compliant restrooms, a modern concession stand, and a space we can all be proud of.

You can also donate via the QR code or support our cause by writing a check made out to Harper County Community Foundation. Checks can be given to Jen Clark, Tuanua Swartz, Brad Giesen, Heather Reames, or Suzanne Clark.

Support our cause today and help spread the word by sharing this message!

**The Big Blue Backers are excited to make this dream a reality!**

**GO RUNNERS**

Together we've raised over \$230,000!

## CLASSIFIEDS

## HELP WANTED

Bank of Commerce is accepting applications for a full-time teller/customer service representative. Applicants must be 18 years of age, with a high school diploma or equivalent and have no criminal record. Benefits include health insurance, retirement benefits, paid government holidays, sick leave, vacation and competitive wages. Applicant must have great communication skills. Please stop by the Bank of Commerce in Anthony or Harper to pick up an application.

**Help Wanted**

**We are seeking dependable individuals for the following full-time positions:**

- ❖ **Punch Press Operator**
- ❖ **Production Assembly**
- ❖ **Production Welding**
- ❖ **Tool & Die Building using**
- ❖ **Conventional Mill/Lathe**

**Full Time Work Hours**  
**Monday – Friday 7:00 am – 3:30 pm**

**We offer the following benefits:**

- ❖ **Company Matched Health Insurance**
- ❖ **Revised Vacation/PTO**
- ❖ **Paid Holidays**
- ❖ **Retirement Plan**

**Apply in person:**  
**Don Dye Company**  
**524 NW 20<sup>th</sup> Avenue**  
**Kingman, KS 67068**

**620-532-3131 Ask for Connie**

## REAL ESTATE

**HOMES FOR SALE**

**SOLD**

Bluff City  
Excellent hunting tract with lots of Wildlife

**New Listing**

Danville  
1057 NE 80 Ave  
6.2 ACRES with 3 Bedroom, 2 Bath, Large Barn, farm bldgs

**2.3 Acres**

Kiowa  
801 Meadow Ridge  
2.3 ACRES on edge of town. 4 Bedroom, 3 Bath, Fireplace, Gar

**SOLD**

Harper  
2 NW 92 Rd  
Beautiful Custom Home with 3 Bdrms, 3 Bath, Bsmt, 2 Acres, More

**SOLD**

Anthony  
4 Crown Circle  
Stunning Custom 4 Bdrm, 3 bath home, Finished Bsmt, Att Garage

**New Listing**

Anthony  
2 Crown Circle  
Ranch Style with great layout and full bsmt, 2 Car att garage

**New Listing**

Attica  
300 Magnolia  
Round Top would be great for storing you vehicles, equipment

**SOLD**

Attica  
221 N Graphic  
2+ Bedroom, Huge Family Room, Covered Porch, Garage, Corner

**SOLD**

Danville  
858 NE 120 Rd  
10.3 Acres w/ 3 Bedroom, 2 Bath, Large SHOP. Wooded acres!

**SOLD**

Harper  
605 E 9th  
3 Bed, 2 Bath, Finished Basement, Fam Room, Covered porch & more

**Under Contract**

Attica  
319 N Magnolia  
Ranch Style w/3 Bdrms, Fireplace, Det Gar, Corner Lot

**Gary Grigsby, Broker**  
Phone: 620-886-0766  
Email: c21grigsby@aol.com

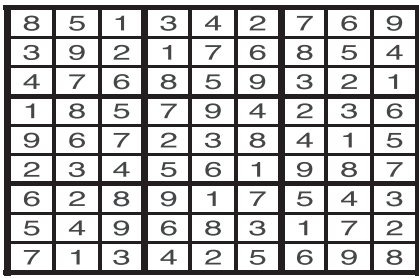
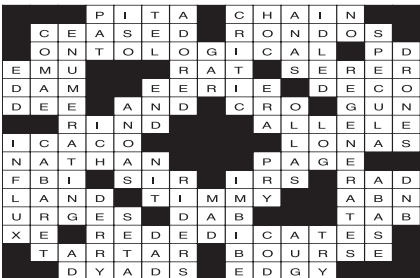
**Josh Inslee, Sales Associate**  
Phone: 620-243-3388  
Email: meginslee@gmail.com

**Rogena Grigsby, Broker Assoc**  
Phone: 620-886-1626  
Email: rogena.grigsby@gmail.com

**Megan Inslee, Sales Associate**  
Phone: 620-243-2938  
Email: meginslee@gmail.com

**CENTURY 21**  
**Grigsby Realty**  
**Ph: 620-915-2121**

## PUZZLE ANSWERS



## PUBLIC NOTICE

(Published in The Harper Advocate on Thursday, June 19, 2025) 1t

**Harper County**  
**Treasurer's Quarterly Publication Report**  
**Selected Date Range: 11/1/2023 thru 1/31/2024**  
**Ending Balances Only: Yes**  
**Include Ledger Accounts and Banks With Zero Values: No**  
**Include inactive banks: No**

Fund /	Fund Name	Ending Cash Balance
001	GENERAL FUND	<b>As of: 1/31/2024</b>
002	ROAD AND BRIDGE	\$4,555,649.14
003	SPECIAL HIGHWAY IMPROV.	\$1,421,001.63
005	SPECIAL BRIDGE	\$453,232.97
006	EMS	\$475,903.62
008	HEALTH DEPARTMENT	\$599,130.96
009	APPRAISER	\$493,610.24
010	CAPITAL ROAD IMPROVEMENT	\$225,376.79
011	PROSECUTING ATTORNEY	\$3,616,987.72
013	PROSECUTING ATTORNEY	\$7,052.49
013	NOXIOUS WEED	\$170,166.66
014	EMPLOYER PAID BENEFITS	\$2,496,427.30
015	PAYROLL CLEARING	(\$705.93)
016	DEPARTMENT ON AGING	\$148,018.72
018	PLUMB THICKET TONNAGE FEE	\$3,756,668.75
021	CAPITAL EQUIPMENT RESERVE	\$2,912,297.44
022	CAPITAL IMPROVEMENT RESER	\$96,823.92
023	SHERIFF EQUIPMENT FUND	\$27,144.68
024	SPECIAL ALCOHOL	\$21,467.81
025	SHERIFF ASSET FORFEITURE FUND	\$37,584.30
026	SPECIAL LIABILITY	\$14,990.82
027	911 EMERGENCY TAX	\$225,663.07
028	SPECIAL M.V.L.S.	\$2,764.13
030	CURRENT TAX	\$128,474.84
031	REDEMPTIONS-DELINQ. R.E.	\$35,633.75
032	DELINQ. PERSONAL PROPERTY	\$736.86
033	NRP REBATE FUND	\$154,818.52
034	TECHNOLOGY FUND FOR R.O.D	\$17,123.73
035	PUBLIC SAFETY EQUIPMENT FUND	\$227,075.44
037	HARPER COUNTY CID	\$29,573.33
038	16/20M DELINQUENT TAX	\$85.10
039	M/V LICENSE-REG-TITLE	(\$15.00)
041	MOTOR VEHICLE SALES TAX	\$17,528.70
042	M/V PROPERTY TAX	\$22,531.09
043	16/20M VEHICLE TAX	\$1,866.11
049	OPERATING FND/RET CHECKS	(\$794.04)
057	CO ATTORNEY EQUIP FUND	\$19,566.93
060	MEMORIAL FUND	\$505.69
066	CAP EQUIP RES/ATTY EQUIP	\$18,334.72
068	DARE PROGRAM	\$25,859.05
070	CLERK TECHNOLOGY FUND	\$3,955.41
071	TREASURER TECHNOLOGY FUND	\$7,142.78
075	MUNICIPALITIES FIGHT ADDICTION	\$10,207.02
Report Grand Total:		\$22,541,241.28
Bank Balances as of: 1/31/2024		
Ending Balances Only		
Plains State Bank Bank of Commerce		
Heartland Tri-State Bank Cash on Hand Bank KANZA Bank		
St of KS KMIP		
<b>Bank</b>		
1		
2		
3		
4		
5		
6		
Report Grand Total:		
County Treasurer: Cynthia Hekel		
A detailed statement of expenditures is available for public inspection at the County Clerk's Office. Copies of such statement, with advance notice, shall be available upon request. K.S.A. 19-228		
County Clerk: Ami DeLacerda		

Ending Balance
\$5,212,586.87
\$8,791,264.95
\$219,578.61
\$440.00
\$845,168.01
\$7,472,202.84
\$22,541,241.28