

NEWS/SPORTS

QUESTIONS OR COMMENTS? Contact Stephanie Jump at (620) 896-7311 or email sjump@kcnonline.com

CHAPARRAL SINGERS MUSICAL *Photos by Don Holt*



FOOTBALL

• From Page 3

“It’s a group that is vocal when needed but also leads by example. They’ve earned the right to carry the flags out on Friday nights.”

Junior quarterback and defensive back Daniel Schmidt returns, along with junior offensive and defensive lineman Brandon Jones, sophomore offensive

and defensive lineman Ian Whisman and sophomore running back and linebacker Vohn Williams.

Junior Kenny Diaz is expected to contribute at running back and linebacker and sophomore Henson Reames is expected to do so at offensive and defensive lineman. Sophomore Mason Walker will play linebacker and can contribute at quarterback.

The Roadrunners have a tough district, one that Zahradnik said is one of the toughest in the state. Cheney, Pratt and Wichita Collegiate are expected to be contenders for the Class 3A State title this year and Clearwater was turning the corner last year.

But even with a tough schedule ahead, the head coach expects the Roadrunners to compete every night.

“We want to establish our identity as a tough, disciplined football team that plays for each other,” Zahradnik said. “Our goals are to win district games and earn a playoff berth, play fast, physical and fundamentally sound, and develop confidence in younger payers. If we keep stacking good days, this group has the potential to surprise people.”

MINUTES

• From Page 5

in place within 15 days. Ms. DeLacerda confirmed that the invoice for transfer payments was submitted last week.

Commissioner Struble moved to accept the transfer of ownership of Flat Ridge IV & V from Invenergy to American Electric Power, operated by Public Service company of Oklahoma, to be approved upon receipt of transfer payments as provided in the planning and zoning provisions; the motion passed unanimously.

At 10:53 a.m., Commissioner Struble moved to enter Executive Session. The justification for closing the meeting is to discuss personnel matters of nonelected personnel. The open meeting will resume at 11:10 a.m. in this room. The motion passed unani-

mously. Mr. Raleigh and Ms. DeLacerda remained in the meeting. The regular meeting resumed at 11:10 a.m. with no binding action taken.

Commissioner McCurley contacted the Government Relations representative with American Electric Power, and will share their General Counsel contact information with Mr. Raleigh.

The group discussed the 2026 Budget, and set the budget hearing for September 15th during the regular Commission meeting.

As there was no further business, the meeting was adjourned at 11:53 a.m. The next regular meeting will be held on Monday, August 25th at 8:30 a.m. in the Commissioner Room at the Harper County Courthouse.

ATTEST:
APPROVED:
Ami DeLacerda, County Clerk

PUZZLE ANSWERS

C	A	B	S					S	S	C				S	O	W		
B	L	O	C	S				U	C	A				S	A	G	A	
S	A	N	A	A				C	O	N				A	B	E	L	
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4	1	2	5	7	3	6	9	8
5	9	8	2	6	1	4	7	3
3	6	7	9	4	8	2	5	1
8	4	1	3	5	9	7	2	6
2	7	5	1	8	6	3	4	9
9	3	6	7	2	4	1	8	5
7	2	3	8	1	5	9	6	4
1	8	4	6	9	7	5	3	2
6	5	9	4	3	2	8	1	7

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Y	J	A	E	Y	C	C	S	L	A	N	O	A	G	S	T	R	W	K	U
E	P	Y	D	I	P	M	A	J	F	J	A	K	N	J	R	J	O	J	N
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T	B	F	W	C	S	J	L	O	J	O	G	J	P	C	I	S	U	M	N
A	K	S	B	P	Y	I	A	W	T	C	R	F	P	W	H	D	E	P	M



240 W. MAIN • ANTHONY, KS

Historic Anthony Theatre presents



E.T.
Saturday, Aug. 30th
Showtime: 7:00 p.m.
Doors Open @ 6:00
Adults: \$5
12 & Under: \$3
Sponsored By: Friends of the Theatre

See Movie Trailer at www.youtube.com
Concessions Will Be Available On Movie Night!

PG 1h 55m

POPcorn NACHOS CANDY SODA HOTDOGS PICKLES SNACKS



Arby's may have the meats, but . . .

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