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Auction

REAL ESTATE
AUCTION
Saturday,
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11:00 AM

ON SITE 322 South
Derby Ave. Derby, KS

Property selling ABSOLUTE.
Ranch style home, 2 BR,
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Partially finished basement,
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OPEN HOUSE
Sunday,
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Teresa A. Mixell Estate.

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Miscellaneous

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Public Notice

Legal Publication
(Published in The Derby
Informer on Oct. 8, 2025)

NOTICE OF INTENT TO DIS-
POSE OF PROPERTY
Superior Self Storage of Wichi-
ta, Landlord, hereby gives public
notice to Daleen Ross & Aman-
da Plympton, former Tenants,
and all other persons or entities
concerned that they have take
possession of and are currently
storing personal property left by
Tenant at the property located at
5800 W 29th St N, Wichita, Kan-
sas 67205. On or after October
22, 2025 Landlord will dispose
of the property. If Tenant, or any
person claiming an interest in the
property, wishes to redeem it, they
may do so by payment to Land-
lord of the reasonable expenses
incurred in the taking, holding,
and preparing of the property of
disposition.
Superior Self Storage of Wichita
5800 W 29th St N
Wichita, KS 67205
316-775-8031

Public Notice

Legal Publication
(Published in The Derby Informer on and Sept. 24, 2025,
Oct. 1, 2025, and Oct. 8, 2025)

IN THE EIGHTEENTH JUDICIAL DISTRICT
DISTRICT COURT, SEDGWICK COUNTY, KANSAS
PROBATE DEPARTMENT

In the Matter of the Estate of)
)
RONALD FLOYD SONTAG, deceased.) No. SG-2025-PR-001342

)
Pursuant to Chap. 59, K.S.A.

NOTICE OF HEARING AND NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that a Petition was filed in this Court by Tasha J. Woods, requesting that the Last Will and Testament of Ronald F. Sontag, deceased, dated January 24, 2000, filed with the Petition be admitted to probate and record; petitioner be appointed as Executor, without bond; and petitioner be granted Letters Testamentary.

You are required to file your written defenses to the petition on or before October 22, 2025, at 10:00 o'clock p.m. in this Court at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the petition.

All creditors are notified to exhibit their demands against the Estate within the latter of four months from the date of the first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

/s/ Tasha J. Woods
Petitioner

ALEX MITCHELL LAW OFFICE P.A.
7348 W. 21st Street North, Suite 115-A
Wichita, KS 67205
(316) 558-8002
alex@alexanderbmitchell.com
Attorney for Petitioner

Legal Publication
(Published in The Derby Informer on and Sept. 24, 2025,
Oct. 1, 2025, and Oct. 8, 2025)

Tyrice Hall
2537 S. Ida
Wichita, KS 67216
316-246-8811
cpon207@gmail.com

IN THE EIGHTEENTH JUDICIAL DISTRICT
DISTRICT COURT, SEDGWICK COUNTY, KANSAS

In the Matter of the Marriage of)
)
Tyrice Hall)
Petitioner,) Case No.
and) SG25DM006869
Octavia D. Hall)
Respondent.)
PURSUANT TO CHAPTER 23 OF
KANSAS STATUTES ANNOTATED

NOTICE OF SUIT

THE STATE OF KANSAS TO:

YOU ARE HEREBY NOTIFIED that a petition has been filed in the District Court of Sedgwick County, Kansas, by Petitioner, praying for an absolute decree of divorce, and you are hereby required to plead to such petition on or before the 4th day of November, 2025, in said court at Wichita, Sedgwick County, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said petition.

/s/ Tyrice Hall
Petitioner

Legal Publication
(Published in The Derby Informer on Oct. 8, 2025)

ADVERTISEMENT FOR BIDS

BID NO.: 2025-017

OWNER: CITY OF DERBY, KANSAS
ADDRESS: 611 N. MULBERRY, SUITE 300, DERBY, KANSAS 67037

Separate sealed BIDS for the construction of **SKY RIDGE ADDITION IMPROVEMENTS, DERBY, SEDGWICK COUNTY, KANSAS** will be received by the City of Derby, Kansas at City Hall, 611 N. Mulberry, Ste 300, Derby, Kansas 67037 until **2:00 p.m., Tuesday, October 21, 2025** and then at said office will be publicly opened and read aloud. For information on obtaining bid documents please go to <https://www.derbyks.com/bids>.

Public Notice

Legal Publication
(Published in The Derby Informer on and Sept. 24, 2025,
Oct. 1, 2025, and Oct. 8, 2025)

IN THE DISTRICT COURT OF SEDGWICK COUNTY, KANSAS

In the Matter of the Estate of)
Cheryl K. Clinger, Deceased) Case No. SG-2025-PR-001342
(Petition Pursuant to K.S.A. Chapter 59

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that a Petition has been filed in this Court by Jenny Gilmore, daughter and heir of Cheryl K. Clinger, deceased, requesting: Descent be determined of the following described real estate situated in Sedgwick County, Kansas: LOT 27, BLOCK D, EASTRIDGE SIXTH ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS, and all personal property and other Kansas real estate owned by decedent at the time of death. Andthat such property and all personal property and other Kansas real estate owned by the decedent at the time of death be assigned pursuant to the laws of intestate succession.

You are required to file your written defenses to the Petition on or before October 20, 2025, at 10:00 a.m. in the city of Wichita in Sedgwick County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

/s/ Jenny Gilmore
Petitioner

Legal Publication
(Published in The Derby
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The abandoned property of Kaleb Long in the vicinity of N. Ash St. & E. 1st St. N. will be stored for 30 days and disposed of on Oct. 26, 2025. Please contact (316) 202-9063 to claim.

Legal Publication
(Published in The Derby
Informer on Oct. 8, 2025)

The abandoned property of Kim Aker in the vicinity of Pawnee and Erie will be stored for 30 days and disposed of on Nov. 8, 2025. Please contact (316) 871-8095 to claim.

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Informer Puzzles

Solutions on next page.

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4	6				7		3
	8						
			2	8		9	
		8	6		9		4
		4				2	
9	2		5		1	6	
		5		1	2		
						5	
8		1				2	9

To solve the Sudoku puzzle,
each row, column and box must contain
the numbers 1 to 9.

THEME: KIDS' BOOKS

ACROSS

- Treble, bass and alto
- OB-GYN test
- Hoodlum
- *In 1921, the World Series was first broadcast on it
- Tribute poem
- Cursor mover
- Same as Amir
- Neither here ____ there
- *Any member of the 2002 World Series champs
- *World Series trophy presenter, Rob ____
- *2024 World Series winners
- "____ and the City"
- German industrial valley
- Gift topper
- Kids' building block
- *Player with most career World Series home runs
- Good vs ____
- Ball of yarn
- Offspring

- Thespians' part
- Shasta and Tab, e.g.
- Singer Tori ____
- Potato masher alternative
- Fox coat, e.g.
- Hokkaido native
- Put on a pedestal
- Just manages, with "out"
- *2005 World Series MVP, Jermaine ____
- Time unit
- Polar toy-maker
- *Team with most World Series wins
- *2024 World Series MVP Freddie ____
- Met's offering
- Legal grp.
- Give the slip
- Send, as payment
- Toothy fish
- Sells
- Cupid, to the Greeks
- Freudian topic
- Surrealist Max

DOWN

- Pull an all-nighter

- Holy man
- "Yellowstone" actress and Josh Brolin's daughter
- Feudal estates
- Sour salad green
- Atlantic Ocean, in a popular idiom
- "Much ____ About Nothing"
- Lost, in Provence
- Chinatown gang
- Massive
- Addict
- Hair styling goops
- ____ shirts, in "The Outsiders"
- *#19 Across and such
- Unit of electrical resistance
- Mule deer's European cousin (2 words)
- *Player with most career World Series hits, Yogi ____
- Egg-shaped
- "Will comply" in radio communication
- Lump of stuff

- *Org. that regulates the College World Series
- Shy
- Eccentric like a bird?
- Follow
- Sinister look
- *Only one W.S. Game 7 ended by ____-off home run
- Ranch grazer
- Fix leftovers
- Anonymous John
- Ace hiding place
- Consumption
- *Saturday Night ____ movie
- *____ Bryant, of 2016 World Series winning Cubs
- Wild West card game
- "Buddenbrooks" author
- Contributes
- Home to eggs
- Tote, e.g.

1	2	3	4	5		6	7	8		9	10	11	12
13						14				15			
16						17				18			
19						20			21	22			
			23			24							
25	26	27		28		29			30		31	32	33
35			36		37			38		39			
40					41			42			43		
44				45		46					47		
48					49		50			51		52	
				53		54			55		56		
57	58	59	60					61			62	63	64
65						66	67			68			
69							70			71			
72							73			74			

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